

# ALABAMA

## Administrative Monthly



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**AUGUST 30, 2024**

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ALABAMA STATE BOARD FOR REGISTRATION OF ARCHITECTS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board for Registration of Architects

RULE NO. & TITLE: Chapter 100-X-1 Board Administration and General Provisions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
To comply with Act 2024-379 that goes into effect October 1, 2024.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
Written comments received in the Board office through October 4, 2024. Send to: BOA 445 Dexter Avenue; Suite 4010; Montgomery, AL 36104

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Friday, October 4, 2024

CONTACT PERSON AT AGENCY:  
Paula Pilgreen, Executive Director

*Paula Pilgreen*

---

Paula Pilgreen

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

ALABAMA STATE BOARD FOR REGISTRATION OF ARCHITECTS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board for Registration of Architects

RULE NO. & TITLE: Chapter 100-X-2 Registration and Renewal

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
To comply with Act 2024-379.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
Written comments received through 10/4/2024. Sent to : Board of Architects; 445  
Dexter Avenue; Suite 4010; Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Friday, October 4, 2024

CONTACT PERSON AT AGENCY:  
Paula Pilgreen, Executive Director

*Paula Pilgreen*

---

Paula Pilgreen

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATE BOARD FOR REGISTRATION OF ARCHITECTS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board for Registration of Architects

RULE NO. & TITLE: Chapter 100-X-8 Certificates of Authorization

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To comply with Act 2024-379

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written Comment may be sent to the Board of Architects; 445 Dexter Avenue; Suite 4010; Montgomery, AL 36104 through October 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Paula Pilgreen, Executive Director

*Paula Pilgreen*

---

Paula Pilgreen

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF ATHLETIC TRAINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Athletic Trainers

RULE NO. & TITLE: 140-X-4-.02 Requisites For Renewal

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to amend this rule which conflict with Administrative Rule 140-X-5-.02(3). By amending the rule, this will correct a significant finding in the 2024 Sunset Audit Report.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments will be received by the Board until 4:00 p.m. on Friday, October 4, 2024. Comments should be directed to Keith E. Warren, Executive Director, 2777 Zelda Road, Montgomery, Alabama 36106 or by email at keith@alstateboard.com.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Keith E. Warren  
Executive Director  
2777 Zelda Road  
Montgomery, Alabama 36106  
(334) 264-1929

*Keith E. Warren*

---

Keith E. Warren

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATE BOARD OF AUCTIONEERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Auctioneers

RULE NO. & TITLE: 150-X-1-.02 (1) Online Auction Firm

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The proposed rule outlines the requirements for all online auction firms to obtain an Alabama Online Auction Firm License pursuant to Act # 2021-438.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be directed to Keith E. Warren, Executive Director, 2777 Zelda Road, Montgomery, Alabama, 36106 or by email at keith@alstateboard.com.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Keith E. Warren  
Executive Director  
Alabama State Board of Auctioneers  
2777 Zelda Road  
Montgomery, Alabama 36106  
334-420-7235

*Keith E. Warren*

---

Keith E. Warren

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA PROFESSIONAL BAIL BONDING BOARD**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Professional Bail Bonding Board

**RULE NO. & TITLE:** 153-X-4-.02 Renewal Application Deadlines

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Board proposes to remove the word "fingerprint" as a requirement for a background check.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written comments will be received by the Board until 4:00 p.m. on Friday, October 4, 2024. Comments can be submitted to Keith E. Warren, Executive Director, 2777 Zelda Road, Montgomery, AL 36106 or by email at keith@alstateboard.com. July 5, 2024. Comments are to be directed to Keith Warren, Executive Director, 2777 Zelda Road, Montgomery, AL 36106 or by email at keith@alstateboard.com.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Friday, October 4, 2024

**CONTACT PERSON AT AGENCY:**

Keith Warren, Executive Director,  
2777 Zelda Road, Montgomery, AL  
36106 or by email at  
keith@alstateboard.com.

*Keith E. Warren*

---

Keith E. Warren

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Chiropractic Examiners

RULE NO. & TITLE: 190-X-1-.18 Fees

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama State Board of Chiropractic Examiners proposes this rule to ensure compliance with the statute governing our agency.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or oral comments may be submitted to the Alabama State Board of Chiropractic Examiners, 126 Chilton Place, Clanton, AL 35045, 205-755-8000.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Kelli Smith

*Amy Deavers*

---

Amy W Deavers

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



ALABAMA COMMERCIAL MOBILE RADIO SERVICE  
EMERGENCY TELEPHONE SERVICE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commercial Mobile Radio

RULE NO. & TITLE: Chapter 225-1-1 Legal Authority

INTENDED ACTION: Repeal

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board succeeded the CMRS Board and these rules are no longer needed.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA COMMERCIAL MOBILE RADIO SERVICE  
EMERGENCY TELEPHONE SERVICE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commercial Mobile Radio

RULE NO. & TITLE: Chapter 225-1-2 Definitions

INTENDED ACTION: Repeal

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board succeeded the CMRS Board and these rules are no longer needed.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA COMMERCIAL MOBILE RADIO SERVICE  
EMERGENCY TELEPHONE SERVICE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commercial Mobile Radio

RULE NO. & TITLE: Chapter 225-1-3 Collection and Disbursement of  
Service Charges

INTENDED ACTION: Repeal

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board succeeded the CMRS Board and these rules are no longer needed.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA COMMERCIAL MOBILE RADIO SERVICE  
EMERGENCY TELEPHONE SERVICE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commercial Mobile Radio  
RULE NO. & TITLE: Chapter 225-1-4 Proprietary Information  
INTENDED ACTION: Repeal

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board succeeded the CMRS Board and these rules are no longer needed.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104  
Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA COMMERCIAL MOBILE RADIO SERVICE  
EMERGENCY TELEPHONE SERVICE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commercial Mobile Radio  
RULE NO. & TITLE: Chapter 225-1-5 Adoption of Rules and Regulations  
INTENDED ACTION: Repeal

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board succeeded the CMRS Board and these rules are no longer needed.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104  
Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering

RULE NO. & TITLE: 250-X-4-.01 Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
To allow secondary sponsors for apprentices

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
Responses may be submitted in writing by 5:00 PM 10/04/2024 to P.O. Box 301750,  
Montgomery, AL 36130

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Friday, October 4, 2024

CONTACT PERSON AT AGENCY:  
Jeannie G. Price

*Jeannie Price*

---

Jeannie Price

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATE BOARD OF EDUCATION  
STATE DEPARTMENT OF EDUCATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Education

RULE NO. & TITLE: 290-2-1-.01 Annual Apportionment Of The Foundation  
Program Funds

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
To amend the Rule according to and in compliance with Alabama Act No. 2024-351 for  
FY2025

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
A public hearing will be held Thursday, October 10, 2024, beginning at 10:00 a.m.  
at the Auditorium, Plaza Level, Gordon Persons Building, 50 North Ripley Street,  
Montgomery, AL. All persons who wish to express their views should contact the  
State Superintendent of Education (334-694-4900) no later than October 1, 2024, to  
be scheduled on the agenda. All persons who wish to express their views in  
writing must address written comments to the State Superintendent of Education,  
Gordon Persons Building, 50 North Ripley Street, Montgomery, AL 36130-2101.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Friday, October 4, 2024

CONTACT PERSON AT AGENCY:  
Sonja Peaspanen  
Division of Administration and  
Finance  
Alabama State Department of  
Education  
Post Office Box 302101  
Montgomery, AL 36130-2101  
Telephone: 334-694-4832  
Email: speaspanen@alsde.edu

*Eric G. Mackey*  
Eric Mackey

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATE BOARD OF ELECTRICAL CONTRACTORS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Electrical Contractors  
RULE NO. & TITLE: 303-X-2-.07 Form And Content Of License Certificates  
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to require all licensed electrical contractors to post their license number on all service and construction vehicles. This requirement also aligns with other licensing boards requiring the same information. This requirement will provide the public and consumers easy accessibility to see the electrical contractor is licensed and can verify that information on the website.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments will be received by the Board until 4:00 p.m. on Friday, October 4, 2024. Comments should be directed to Keith E. Warren, Executive Director, 2777 Zelda Road, Montgomery, Alabama 36106 or by email at keith@alstateboard.com.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Keith E. Warren  
Executive Director  
2777 Zelda Road  
Montgomery, Alabama 36106  
334-420-7232

*Keith E. Warren*

---

Keith E. Warren

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-17-1-.02 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-17-1-.03 are being proposed to reorganize existing definitions. Definitions were made more concise by combining previous definitions 45 and 46 into 15 and 16.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 10, 2024

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Environmental Management

**RULE NO. & TITLE:** 335-17-1-.07 Repealer

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Revisions to 335-17-1-.07 are being proposed to remove outdated language.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Thursday, October 10, 2024

**CONTACT PERSON AT AGENCY:**

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
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rules or his or her deputy)

APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-17-2 Medical Waste Generators

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-17-2 are being proposed to better clarify and reorganize the existing regulations.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 10, 2024

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

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APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management  
RULE NO. & TITLE: Chapter 335-17-3 Collection of Medical Waste  
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-17-3 are being proposed to reorganize the existing regulations . The generator transportation requirements from 335-17-4-.01 and the liquid medical waste disposal requirements from 335-17-3-.01 (10) were added.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 10, 2024

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
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APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-17-4-.01 Storage Of Untreated Waste

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-17-4-.01 are being proposed to reorganize the existing regulations. Language from this rule was moved to 335-17-2-.01(3)(a) and (b) and 335-17-5-.01(16). Subsequent rules were renumbered.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 10, 2024

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-17-5-.01 Transportation Of Untreated Waste

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-17-5-.01 are being proposed to reorganize existing regulations. Added transportation requirements from 335-17-4-.01(11).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 10, 2024

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-17-8 Procedures for Variances

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-17-8 are being proposed to move the provisions to Chapter 9.  
This chapter is reserved for future use.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 10, 2024

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Environmental Management

**RULE NO. & TITLE:** Chapter 335-17-9 Procedures for Variances

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**

335-17-9 is being proposed to add language from previous Chapter 8.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., October 10, 2024, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., October 10, 2024. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Thursday, October 10, 2024

**CONTACT PERSON AT AGENCY:**

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



**ALABAMA FORESTRY COMMISSION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Forestry Commission

**RULE NO. & TITLE:** Chapter 390-X-9 RURAL LOGGING EFFICIENCY GRANTS PROGRAM

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**

The proposed regulations will provide a framework for administering the grants program established by the Rural Logging Efficiency Act of 2023.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Comments must be submitted in writing via email to Forestry Commission General Counsel Scott L. Rouse at [scott.rouse@forestry.alabama.gov](mailto:scott.rouse@forestry.alabama.gov). All comments must be received no later than 5:00 p.m. on October 7, 2024.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, October 7, 2024

**CONTACT PERSON AT AGENCY:**

Scott L. Rouse, General Counsel

*Scott L. Rouse*

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Scott L. Rouse

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF FUNERAL SERVICE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Funeral Service

RULE NO. & TITLE: 395-X-4-.07 Closure of Funeral Establishment

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The Board seek to establish a Closing Procedure when a funeral establishment elects to voluntarily close the operations of a licensed funeral establishment. Also, the state statute requires that every establishment shall be operated under the full charge, control, and supervision of a managing funeral director and managing embalmer, therefore this proposed rule will establish the procedure when a managing funeral director or managing embalmer abruptly removes their license from an funeral establishment. This rule amendment protects the public's health, safety, and welfare by ensuring all dead human remains including cremated remains are properly handled, and all required paperwork is completed before a funeral establishment closes and to ensure that a licensed funeral director and/or embalmer is available to assist a family experiencing a lost.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written, verbal or electronic mail comments will be accepted by the Board until:  
Time: 4:30 p.m., Friday, October 4, 2024  
Place: 4276 Lomac Street, Montgomery, AL 36106  
Email: Charles.perine@fsb.alabama.gov  
Phone: 334-242-4049

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Charles M. Perine

*Charles M. Perine*

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Charles Perine

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF FUNERAL SERVICE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Funeral Service

RULE NO. & TITLE: 395-X-4-.08 Change of Ownership

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The Board seek to clarify when a change of ownership application must be submitted to the Board office for approval and to ensure that the correct owners on record in the Board's office.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written, verbal or electronic mail comments will be accepted by the Board until:  
Time: 4:30 p.m., Friday, October 4, 2024  
Place: 4276 Lomac Street, Montgomery, AL 36106  
Email: Charles.perine@fsb.alabama.gov  
Phone: 334-242-4049

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Charles M. Perine

*Charles M. Perine*

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Charles Perine

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



Scott Harris, M.D., M.P.H.  
STATE HEALTH OFFICER

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## Public Notice

The 2025 State Plan of Program Operations for the Women, Infants and Children (WIC) Program is available for public comment. It can be viewed at the following site:

<https://www.alabamapublichealth.gov/wic/index.html>

A hard copy is available at the State WIC Program Office, RSA Tower, Suite 1300, 201 Monroe Street, Montgomery, AL 36104 from September 9 - 23, 2024, Monday through Friday between the hours of 8:00 am and 5:00 pm.

Written comments may be emailed via <https://www.alabamapublichealth.gov/wic/contact.html> or mailed to the following address by September 23, 2024:

Alabama Department of Public Health  
Bureau of Family Health Services – State WIC Office  
The RSA Tower, Suite 1300  
P. O. Box 303017  
Montgomery, AL 36130-3017

ALABAMA OFFICE OF INFORMATION TECHNOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Office of Information Technology  
RULE NO. & TITLE: 471-X-1-.04 Electronic Records And Signatures  
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
Amend minimum requirements for electronic signatures to provide for more flexibility in identification and verification of signatory

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
via email; laura.howell@oit.alabama.gov; 10/04/2024

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Friday, October 4, 2024

CONTACT PERSON AT AGENCY:  
Laura Howell, General Counsel  
334-353-0537  
laura.howell@oit.alabama.gov

*Laura E. Howell*

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Laura Howell

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA BOARD OF EXAMINERS IN  
MARRIAGE AND FAMILY THERAPY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Examiners in Marriage and Family  
Therapy

**RULE NO. & TITLE:** 536-X-2-.02 Requirements For Licensure: Licensed  
Marriage And Family Therapist (LMFT)

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Board of Examineers of Mariage & Family Therapyto amedn their Administrative Code and rules under which to operate. Specifically, the Direct Clinical and Supervision hours.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written Comment, views, or arguments will be received by the Alabama Board of Examineers of Marriage & Family Therapy through October 24, 2024. Comment should be directed to Claire Austin, Excutive Director, 60Commerce Street - Suite 1440 - Montgomery, AL 36104

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Thursday, October 24, 2024

**CONTACT PERSON AT AGENCY:**

Claire H. Austin - Excutive  
Director -- MFT - 334-657-9440

*Claire H. Austin*

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Claire Hannah Austin

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA BOARD OF EXAMINERS IN  
MARRIAGE AND FAMILY THERAPY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Examiners in Marriage and Family  
Therapy

**RULE NO. & TITLE:** 536-X-3-.01 Board Approved Marriage And Family  
Therapy Designations

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Alabama Board of Examineers of Marriage & Family Therapy proposes to amend and strike thie Administrative Code and Rules under which they operate. Specifically, under their approved designations

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written Comments, views, or arguments will be received by the MFT Board through business hours October 4, 2024. Commnets should be directed to Claire Austin, Executive Direcotr, 60 Commerce Street - Suite 1440 - Montgomery, AL 36104.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Thursday, October 24, 2024

**CONTACT PERSON AT AGENCY:**

Claire H. Austin - Executive  
Director - MFT - 334-657-9440

*Claire H. Austin*

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Claire Hannah Austin

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA BOARD OF EXAMINERS IN  
MARRIAGE AND FAMILY THERAPY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Examiners in Marriage and Family  
Therapy

**RULE NO. & TITLE:** 536-X-4-.01 Requirements For Designation: Marriage  
And Family Therapy Intern (MFT Intern)

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Alabama Board of Examineers of Marriage & Family Therapy proposes to amend and Administrative Code and Rules under which they operate. Specifically, under their approved designations -- dlete title acronims

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written Comments, views, or arguments will be received by the MFT Board until COB Novemebr 11, 2024. Comments should be directed to Claire H. Austin - Executive Directot\r - 60 Commerce Street - Suite 1440 - Montogmery, AL 36104

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, November 11, 2024

**CONTACT PERSON AT AGENCY:**

Claire H. Austin - Executive  
Director - MFT Board -  
334-657-9440

*Claire H. Austin*

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Claire Hannah Austin

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



**ALABAMA BOARD OF EXAMINERS IN  
MARRIAGE AND FAMILY THERAPY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Examiners in Marriage and Family  
Therapy

**RULE NO. & TITLE:** 536-X-4-.02 Requirements For Designation: Licensed  
Marriage And Family Therapist (LMFT)

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Board of Examiners in Marriage and Family Therapy propose to amend and strike their Administrative Code or Rules under which they operate to update the standards of the industry. Specifically, the requirements for designation for Associate Licensed Marriage & Family Therapist

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written Comments, views, or arguments will be received by the MFT Board through business office hours COB, October 4, 2024. Comments should be directed to Claire Austin, Executive Director, 60 Commerce Street - Suite 1440 - Montgomery, AL 36104

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Thursday, October 24, 2024

**CONTACT PERSON AT AGENCY:**

Claire H. Austin - Executive  
Director - MFT - 334-657-9440

*Claire H. Austin*

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Claire Hannah Austin

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA BOARD OF EXAMINERS IN  
MARRIAGE AND FAMILY THERAPY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Examiners in Marriage and Family  
Therapy

**RULE NO. & TITLE:** 536-X-4-.03 Requirements For Designation: LMFT  
Supervisor Candidate

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**  
The Alabama Board of Examineers of Marriage & Family Therapy proposes to amend  
thie Administrative Code and Rules under which they operate.  
Specifically, under their approved designations for LMFT Supervisor Candidate.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**  
Written Comments, views, or arguments will be received by the MFT Board through  
business hours October 4, 2024. Comments should be directed to Claire  
Austin ,Executive Director, 60 Commerce Street - Suite 1440 - Montgomery, AL  
36104.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**  
Thursday, October 24, 2024

**CONTACT PERSON AT AGENCY:**  
Claire H. Austin - Executive  
Director - MFT - 334-657-9440

*Claire H. Austin*

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Claire Hannah Austin

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA BOARD OF EXAMINERS IN  
MARRIAGE AND FAMILY THERAPY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Examiners in Marriage and Family  
Therapy

**RULE NO. & TITLE:** 536-X-4-.04 Requirements For Designation: LMFT  
Approved Supervisor

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Alabama Board of Examineers of Marriage & Family Therapy proposes to amend and thier Administrative Code and Rules under which they operate. Specifically, under their approved designations LMFT Approved Supervisor.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written Comments, views, or arguments will be received by the MFT Board office until COB Novemebr 11, 2024. Comments hould be directed to Claire H. Austin, Executive Director, 60 commerce Street - Suite 1440 - Montgomery, AL 36104

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, November 11, 2024

**CONTACT PERSON AT AGENCY:**

Claire H. Austin - Executive  
Director - MFT - 334-657-9440

*Claire H. Austin*

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Claire Hannah Austin

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



KAY IVEY  
Governor

# Alabama Medicaid Agency

501 Dexter Avenue  
P.O. Box 5624  
Montgomery, Alabama 36103-5624  
www.medicaid.alabama.gov  
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799  
334-242-5000 1-800-362-1504



STEPHANIE MCGEE AZAR  
Commissioner

## PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

The Alabama Medicaid Agency is proposing to amend its State Plan for the Medicaid Recovery Audit Contractor (RAC) program through a State Plan Amendment. The Agency procured a vendor in response to the Medicaid RAC Services for Proposals issued on March 14, 2024. The RAC will identify underpayments and overpayments of Medicaid claims under the State Plan and under any waiver of the State Plan. The estimated increase in expenditures for this State Plan Amendment is expected to be up to \$250,000 annually.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.

Stephanie McGee Azar  
Commissioner



KAY IVEY  
Governor

# Alabama Medicaid Agency

501 Dexter Avenue  
P.O. Box 5624  
Montgomery, Alabama 36103-5624  
www.medicaid.alabama.gov  
e-mail: [almedicaid@medicaid.alabama.gov](mailto:almedicaid@medicaid.alabama.gov)

Telecommunication for the Deaf: 1-800-253-0799  
334-242-5000 1-800-362-1504



STEPHANIE MCGEE AZAR  
Commissioner

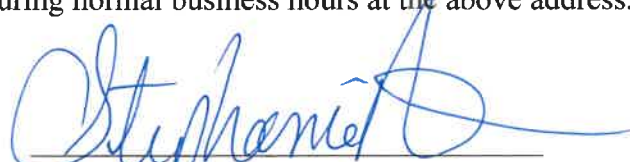
## PUBLIC NOTICE

**SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE**

The Alabama Medicaid Agency is proposing to amend its State Plan for Medical Assistance through a State Plan Amendment. This amendment will change language in the Primary Care Physician Alabama Coordinated Health Network (ACHN) to align with the ACHN program changes effective October 1, 2024. The Agency does not anticipate a change in expenditures due to this amendment.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.

  
Stephanie McGee Azar  
Commissioner

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-7-.08 Grandfather Clause - Physician Assistant  
(P.A.)

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amendment to provide that a person who holds a medical degree but is not licensed to practice medicine in Alabama may be eligible for an Physician Assistant license if all statutory requirements for a license to practice as a physician assistant are met.

This amendment meets the "protection of public health" exemption from the moratorium on rule amendments contained in Governor Ivey's Executive Order No. 735, Reducing "Red Tape" on Citizens and Businesses.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Carla Kruger, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (bme@albme.gov), until and including Oct 4, 2024. Persons wishing to submit data, views, or comments in person should contact Carla Kruger by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website, www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 4, 2024

CONTACT PERSON AT AGENCY:

Carla Kruger

*William M. Perkins*

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William M Perkins

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATEWIDE NINE-ONE-ONE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Statewide Nine One One Board

RULE NO. & TITLE: Chapter 585-X-1 Legal Authority

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amendment to update language in the rule to match changes made pursuant to Act 2022-387 which amended the powers and duties of the Alabama 911 Board listed in section 11-98-4.1, Code of Alabama 1975, as amended.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATEWIDE NINE-ONE-ONE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Statewide Nine One One Board

RULE NO. & TITLE: 585-X-2-.03 Voting

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amendment to update language in the rule to match changes made pursuant to Act 2022-421 which amended the Alabama Open Meetings Act.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



ALABAMA STATEWIDE NINE-ONE-ONE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Statewide Nine One One Board

RULE NO. & TITLE: 585-X-2-.08 Alabama 9-1-1 Board Grant Program

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board proposes to amend the existing Grant Rule to make funding available on a more frequent basis on a less strict timeline, to lessen the burden on the applicant during the submission process, and to correct a typographical error of non-substantive content.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATEWIDE NINE-ONE-ONE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Statewide Nine One One Board

RULE NO. & TITLE: 585-X-4-.09 Additional Distributions To Emergency  
Communication Districts From The Cost Recovery Fund

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board proposes to amend the existing rule to allow funds available to the Board to be utilized for statutorily mandated distribution and programs and to lessen the amount of reserves in the 911 Fund.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

*Robert l. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATEWIDE NINE-ONE-ONE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Statewide Nine One One Board

RULE NO. & TITLE: Chapter 585-X-5 Public Safety Telecommunicator  
Certification Program

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama 911 Board proposes to amend the existing rule to clarify program requirements post-implementation, remove the 60% compliance rate, and to expand the core competencies list and CEU requirements to match updated national recommended training guidelines.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

November 13, 2024 at 9:00AM Central - Public Hearing  
Office of the Alabama 911 Board  
1 Commerce Street, Suite 620  
Montgomery, AL 36104  
Written comments can be delivered to the same address before the public hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 13, 2024

CONTACT PERSON AT AGENCY:

Leah Missildine, Executive  
Director  
1 Commerce Street, Suite 620  
Montgomery, AL 36104

*Robert L. Smith*

---

Robert Smith

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF EXAMINERS IN PSYCHOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Examiners in Psychology

RULE NO. & TITLE: 750-X-6-A1 Appendix I - Fee Schedule

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Rule to be amended to add graduated fee(s) to address administrative expenses associated with producing new and/or unique license verification documentation when a Primary Source Verification tool is live and readily available at no cost at the Board's website.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested person may present their views in writing to the Executive Director of the Alabama Board of Examiners in psychology at any time until and including October 17, 2024, or, if requested in advance, by personally appearing at the Alabama Board of Examiners in Psychology Board Meeting to be held at the RSA Union Building located at 100 N. Union Street, Suite 880, Montgomery, AL 36104, at 10:00 a.m. on November 8, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 17, 2024

CONTACT PERSON AT AGENCY:

Lori H. Rall, Executive Director

*Lori H. Rall*

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Lori Rall

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-3-72-.02 Overtime Pay Exemption

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to Act 2024-437, the rule is being amended to provide the sunset date of September 30, 2024, for the 40 hour exclusion on the overtime exemption. This rule is being amended in conjunction with the promulgation of proposed rule 810-3-72-.03 which will provide the updated definition for the overtime exemption beginning October 1, 2024.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be held at 1:30 P.M. on Tuesday, October 08, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at [Taxpolicy@revenue.alabama.gov](mailto:Taxpolicy@revenue.alabama.gov) or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
4131 Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

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Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-3-75-.01 Withholding Statement Furnished  
Employees

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to the passage of Act 2023-421 and Act 2024-437, this rule is being amended to provide guidance to employers on how to report the exempt overtime wages on an employee's W2.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, October 8, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at [Taxpolicy@revenue.alabama.gov](mailto:Taxpolicy@revenue.alabama.gov) or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

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**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
4131 Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

---

Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-3-78-.01 Credit For Tax Withheld

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to the Red Tape Reduction Act 2013-88, this rule has been reviewed and is being amended to remove outdated references to the credit for the Job Development Fee withheld as there are no further projects.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, October 8, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at [Taxpolicy@revenue.alabama.gov](mailto:Taxpolicy@revenue.alabama.gov) or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue 4131  
Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

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Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE  
SALES, USE & BUSINESS TAX DIVISION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue  
**RULE NO. & TITLE:** 810-6-5-.03 Contractors' Gross Receipts Tax  
**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to the Red Tape Reduction Act 2013-88, this rule has been reviewed and is being amended to provide titles, definitions, and greater clarity of the provisions of contractor's gross receipts tax for taxpayers.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, October 08, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

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**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
4131 Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

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Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



**ALABAMA DEPARTMENT OF REVENUE  
SALES, USE & BUSINESS TAX DIVISION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-6-5-.29 Oxygen And Durable Medical Equipment  
Dispensed To Medicare Recipients By Participating  
Providers

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to the passage of Act 2024-391, this rule is being amended to provide guidance on the requirement of a certificate of exemption related to durable medical equipment purchases beginning September 1, 2024.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be held at 1:30 P.M. on Tuesday, October 08, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
4131 Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

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Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-3-71-.04 Information Submitted To The Department  
By The State Industrial Development Authority

**INTENDED ACTION:** Repeal

**SUBSTANCE OF PROPOSED ACTION:**

In accordance with the Red Tape Reduction Act 2013-88, any applicable projects approved by the State Industrial Development Authority prior to January 16, 1995, have completed their obligations thereby making this rule unnecessary.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, October 08, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at [Taxpolicy@revenue.alabama.gov](mailto:Taxpolicy@revenue.alabama.gov) or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue 4131  
Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

---

Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE  
SALES, USE & BUSINESS TAX DIVISION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-6-5-.03.01 Discounts Allowed On Payments Of  
Contractors Gross Receipts Tax Made Before Delinquency

**INTENDED ACTION:** Repeal and Replace

**SUBSTANCE OF PROPOSED ACTION:**

In accordance with the Red Tape Reduction Act, 2013-88, this rule has been reviewed and rewritten to reflect the most current executive orders and reformatted to provide clearer guidance on the calculation of the Contractor's Gross Receipts Tax discount.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, October 08, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
4131 Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

---

Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-3-72-.03 Overtime Pay Exemption Pursuant to Act  
2024-437: U.S. Fair Labor Standards Act Alignment

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to Act 2024-437, the rule is being proposed to provide an updated definition of the overtime exemption beginning October 1, 2024. This rule is being promulgated in conjunction with the amendment of rule 810-3-72-.02 that provides a sunset date of September 30, 2024, for the 40 hour exclusion on the overtime exemption that was amended pursuant to the Act.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be held at 1:30 P.M. on Tuesday, October 08, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, October 8, 2024

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
4131 Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

---

Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA DEPARTMENT OF REVENUE SALES AND USE TAX DIVISION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Revenue

RULE NO. & TITLE: 810-6-3-.01.03 Fencing for Agriculture Livestock Applications.

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

In accordance with the passage of Act 2024-169, this rule is being promulgated to provide guidance on the agriculture fencing exemption.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be conducted at 1:30 P.M. on Tuesday, October 8, 2024, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, October 8, 2024

CONTACT PERSON AT AGENCY:

Nicci Adams  
Alabama Department of Revenue 4131  
Gordon Persons Building  
Montgomery, Alabama 36132  
(334) 242-1380

*Cameran Clark*

---

Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

APA-2

**ALABAMA TOURISM - FILM OFFICE (RULES LOCATED IN THE DEPARTMENT OF  
COMMERCE)**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Tourism - Film Office (Rules located in the  
Department of Commerce)

**RULE NO. & TITLE:** Chapter 891-X-2 Sweet Home Alabama Tourism Investment  
Act Application

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**  
The department proposes to create an application to implement the Sweet Home  
Alabama Tourism Investment Act.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**  
All interested parties may submit their views in writing within 35 days after  
publication to the Alabama Tourism Department, 401 Adams Avenue, Suite 126,  
Montgomery, AL 36104. Comments may also be submitted to  
grant.wallace@tourism.alabama.gov .

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**  
Friday, October 4, 2024

**CONTACT PERSON AT AGENCY:**  
Grant Wallace

*Grant Wallace*

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Grant Wallace

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

## **EMERGENCY RULES**

Emergency adoption of new rules, amendment of existing rules, repeal of existing rules, and adoption by reference, shall become effective immediately, unless otherwise stated therein, upon the filing of the rule with Legislative Services Agency. Emergency rules may be effective for a period of not longer than 120 days.

### **A. CHIROPRACTIC EXAMINERS, ALABAMA STATE BOARD OF**

#### **Amended Rule:**

190-X-1-.18 ER Fees

**Date Filed: August 14, 2024**

#### **Person to Contact for Copy of Rule:**

**Kelli Smith**

**126 Chilton PL**

**Clanton, AL 35045**

**205-755-8000**

### **B. ELECTRICAL CONTRACTORS, ALABAMA STATE BOARD OF**

#### **New Rule:**

303-X-2-.03 (5) ER Emergency Extension of License Renewal Dates

**Date Filed: August 21, 2024**

#### **Person to Contact for Copy of Rule:**

**Hendon B. Coody, Attorney At Law**

**334-467-6508**

**hendonbcoody@earthlink.net**

## CERTIFIED ADOPTED RULES

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

### A. ARCHITECTS, ALABAMA STATE BOARD FOR REGISTRATION OF

#### Amended Rules:

- 100-X-1-.13 National Council Of Architectural Registration Boards (NCARB)
- 100-X-2-.02 Registration By Examination
- 100-X-5-.10 Design-Build
- 100-X-8-.03 Renewal Requirements

**Date Filed: August 5, 2024**

**Public Notice appeared in Volume XLII, Issue No. 8 AAM, Dated May 31, 2024.**

### B. BAIL BONDING BOARD, ALABAMA PROFESSIONAL

#### Amended Rule:

- 153-X-4-.01 License Renewal And Continuing Education

**Date Filed: August 12, 2024**

**Public Notice appeared in Volume XLII, Issue No. 8 AAM, Dated May 31, 2024.**

### C. CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT OF

#### Amended Rules:

- 220-2-.26 Restrictions On Possession, Sale, Importation And/Or Release Of Certain Animals And Fish
- 220-2-.42 Division Of Wildlife And Freshwater Fisheries And Marine Resources Division Jurisdictional Lines For Certain Fishing Licenses And Operations; Use And Possession Of Certain Nets
- 220-2-.46 Legal Methods And Equipment For The Taking Of Commercial Or Non-Game Fish
- 220-2-.164 Crow Creek, Mud Creek, And Raccoon Creek Wildlife Management Areas Waterfowl Hunting

**Date Filed: August 6, 2024**

**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**

- 220-2-.55 Wildlife Management Areas Of Alabama

**Date Filed: August 14, 2024**

**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**

#### New Rule:

- 220-2-.170 Selling of Skipjack Herring Prohibited

**Date Filed: August 14, 2024**

**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**



**D. EDUCATION, ALABAMA STATE BOARD OF**

**Amended Rule:**

290-3-1-.02 Regulations Governing Public Schools

**Date Filed: August 13, 2024**

**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**

**New Rules:**

290-3-3-.62 Mathematics Coaching Endorsement

290-3-3-.63 Numeracy Coursework: Standards.

**Date Filed: August 13, 2024**

**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**

**E. ENVIRONMENTAL MANAGEMENT, ALABAMA DEPARTMENT OF**

**Amended Rules:**

335-3-10-.01 General

335-3-10-.02 Designated Standards Of Performance

335-3-11-.01 General

335-3-11-.06 National Emission Standards For Hazardous Air Pollutants For  
Source Categories

335-3-19-.01 Definitions

335-3-19-.02 General Provisions

335-3-19-.03 Standards For Existing Municipal Solid Waste Landfills

335-3-C Appendix C - EPA Reference Documents For New Source  
Performance Standards And National Emission Standards For  
Hazardous Air Pollutants

**Date Filed: August 12, 2024**

**Public Notice appeared in Volume XLII, Issue No. 7 AAM, Dated April 30, 2024.**

335-13-9-.02 State Solid Waste Management Plan

Chapter 335-13-10 Alabama Recycling Fund Grants Program

335-13-13-.02 Statewide Solid Waste Reduction Goal

**Date Filed: August 9, 2024**

**Public Notice appeared in Volume XLII, Issue No. 7 AAM, Dated April 30, 2024.**

**New Rule:**

335-13-9-Appendix Solid Waste Management Plan

A

**Date Filed: August 9, 2024**

**Public Notice appeared in Volume XLII, Issue No. 7 AAM, Dated April 30, 2024.**

**F. FORESTERS, ALABAMA BOARD OF REGISTRATION FOR**

**Amended Rules:**

380-X-6-.04 Continuing Education

380-X-6-.05 Failure To Comply With Continuing Education Requirements

**Date Filed: August 16, 2024**

**Public Notice appeared in Volume XLII, Issue No. 8 AAM, Dated May 31, 2024.**

- G. HEATING, AIR CONDITIONING, AND REFRIGERATION CONTRACTORS; ALABAMA BOARD OF**  
**Amended Rules:**  
440-X-3-.04 Forms Of Licensing  
440-X-3-.10 Fees And Charges  
**Date Filed: August 7, 2024**  
**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**
- H. MEDICAID AGENCY, ALABAMA**  
**Amended Rule:**  
560-X-20-.05 Release Of Information - All Providers  
**Date Filed: August 21, 2024**  
**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**
- I. MEDICAL EXAMINERS, ALABAMA BOARD OF**  
**Amended Rules:**  
540-X-7-.29 Continuing Medical Education - Physician Assistant  
540-X-7-.62 Continuing Medical Education - Anesthesiologist Assistant (A.A.)  
540-X-14-.02 Basic Requirement  
**Date Filed: August 20, 2024**  
**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**
- J. OIL AND GAS BOARD, STATE OF ALABAMA**  
**Amended Rules:**  
400-1-1-.06 Forms  
400-2-1-.06 Forms  
400-3-1-.06 Forms  
**Date Filed: August 19, 2024**  
**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**
- K. REVENUE, ALABAMA DEPARTMENT OF**  
**Amended Rules:**  
810-2-8-.06 Extension Of Time For Filing Of Business Privilege Tax Returns  
810-5-1-.238 Registration Of Motor Vehicles Not Subject To Titling  
810-6-3-.67.02 Ships, Sales Of  
**Date Filed: August 19, 2024**  
**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**
- Repealed Rules:**  
810-3-71-.03 Job Development Fee  
810-12-1-.01 General Rule - 100% Penalty For Willful Failure To Collect And Pay Over Tax Or Willful Attempt To Evade Or Defeat Tax  
810-12-1-.02 Assessment Procedures - 100% Penalty  
810-12-1-.03 Waiver And Agreement - 100% Penalty  
810-12-1-.04 Jeopardy Assessment - 100% Penalty  
**Date Filed: August 19, 2024**  
**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**

**New Rule:**

810-4-1-.28

Uniform Procedures for the Limitation on Assessed Value  
Increases for Class II and Class III Real Property

**Date Filed: August 21, 2024**

**Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.**

**L. SECURITY REGULATORY BOARD, ALABAMA**

**New Rule:**

Chapter 832-X-B Appendix B

**Date Filed: August 21, 2024**

**Public Notice appeared in Volume XLII, Issue No. 8 AAM, Dated May 31, 2024.**

**PEREMPTORY RULES**

**CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT  
OF**

**Amended Rules:**

220-2-.22

Wildlife Management Areas And Sanctuaries Established

220-2-.110

Establishment Of Physically Disabled Hunting Areas

Chapter 220-2-A Appendix A

**Date Filed: August 14, 2024**

220-2-.140

Special State Park Hunting Seasons

**Date Filed: July 31, 2024**

**RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION  
41-22-22.1 OF THE CODE OF ALABAMA 1975.**

None