

ALABAMA

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ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: 30-X-3-.05 Firm Registration And Branch Offices

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment adds additional language that would allow a CPA to use the designation but would require adding "Not a CPA Firm" next to the firm name when the firm does not meet the required criteria for registering as a CPA firm.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The University of Alabama, John H England Jr Hall, 810 2nd Street, Tuscaloosa, Alabama 35401 at 10:00 a.m., November 12, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 12, 2024

CONTACT PERSON AT AGENCY:

D. Boyd Busby, CPA

D. Boyd Busby, CPA

Donald Boyd Busby

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

BOARD OF DENTAL EXAMINERS OF ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Dental Examiners of Alabama

RULE NO. & TITLE: 270-X-1-.08 Meetings Of The Board

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to amend its existing rule to clarify confusing language regarding board member compensation that was identified by the state examiners.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed rule in writing to : W. Blake Strickland, Executive Director, Board of Dental Examiners of Alabama, 2229 Rocky Ridge Road, Birmingham, AL 35216, by mail or in person between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, until and including November 4, 2024. Persons wishing to submit data, views, or comments should contact W. Blake Strickland by email (blake@dentalboard.org) during the comment period. Interested persons may also present comments at a public meeting/hearing to be held on November 8, 2024. Copies of proposed rules may be obtained on the Board's website, www.dentalboard.org.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

W. Blake Strickland, Executive
Director, Board of Dental
Examiners of Alabama, 2229 Rocky
Ridge Road, Birmingham, AL 35216

W. Blake Strickland

W. Blake Strickland

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

BOARD OF DENTAL EXAMINERS OF ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Dental Examiners of Alabama

RULE NO. & TITLE: 270-X-2-.22 Patient Records

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to amend its existing rule to include language to cover modern technology and to clarify all required documents that should be maintained.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed rule in writing to : W. Blake Strickland, Executive Director, Board of Dental Examiners of Alabama, 2229 Rocky Ridge Road, Birmingham, AL 35216, by mail or in person between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, until and including November 4, 2024. Persons wishing to submit data, views, or comments should contact W. Blake Strickland by email (blake@dentalboard.org) during the comment period. Interested persons may also present comments at a public meeting/hearing to be held on November 8, 2024. Copies of proposed rules may be obtained on the Board's website, www.dentalboard.org.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

W. Blake Strickland, Executive Director, Board of Dental Examiners of Alabama, 2229 Rocky Ridge Road, Birmingham, AL 35216

W. Blake Strickland

W. Blake Strickland

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

BOARD OF DENTAL EXAMINERS OF ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Dental Examiners of Alabama

RULE NO. & TITLE: 270-X-4-.04 Mandatory Continuing Education For
Dentists And Dental Hygienists

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to amend its existing rule regarding continuing education requirements for dentists and dental hygienists.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed rule in writing to : W. Blake Strickland, Executive Director, Board of Dental Examiners of Alabama, 2229 Rocky Ridge Road, Birmingham, AL 35216, by mail or in person between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, until and including November 4, 2024. Persons wishing to submit data, views, or comments should contact W. Blake Strickland by email (blake@dentalboard.org) during the comment period. Interested persons may also present comments at a public meeting/hearing to be held on November 8, 2024. Copies of proposed rules may be obtained on the Board's website, www.dentalboard.org.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

W. Blake Strickland, Executive
Director, Board of Dental
Examiners of
Alabama, 2229 Rocky Ridge Road,
Birmingham, AL 35216

W. Blake Strickland

W. Blake Strickland

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

BOARD OF DENTAL EXAMINERS OF ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Dental Examiners of Alabama

RULE NO. & TITLE: 270-X-4-.09 Criteria And Fees For Mobile Dental
Facilities Of Portable Dental Operations

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to amend its existing rule regarding the issuance of permits for Mobile Dental Facilities and Portable Dental Units to allow for the waiver of permit fees as a public service for approved charitable events benefiting underserved populations in the State of Alabama.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed rule in writing to: W. Blake Strickland, Executive Director, 2229 Rocky Ridge Road, Birmingham, AL 35216, by mail, or in person between the hours of 9:00 a.m. and 5:00 p.m., Monday through Friday, until and including November 4, 2024. Persons wishing to submit data, views, or comments regarding this proposal should contact W. Blake Strickland by email (blake@dentalboard.org) during the comment period. Interested persons may also present comments regarding this proposal at a public meeting/hearing to be held on November 8, 2024. Copies of proposed rules may be obtained from the Board's website at www.dentalboard.org.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

W. Blake Strickland, Executive
Director, 2229 Rocky Ridge Road,
Birmingham, AL 35216

W. Blake Strickland

W. Blake Strickland

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

BOARD OF DENTAL EXAMINERS OF ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Dental Examiners of Alabama

RULE NO. & TITLE: 270-X-2-.26 Patient Records Management

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The Board proposes a new rule to address patient records retention and destruction requirements to ensure standardization for licensees and to ensure appropriate patient access to their records.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed rule in writing to : W. Blake Strickland, Executive Director, Board of Dental Examiners of Alabama, 2229 Rocky Ridge Road, Birmingham, AL 35216, by mail or in person between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, until and including November 4, 2024. Persons wishing to submit data, views, or comments should contact W. Blake Strickland by email (blake@dentalboard.org) during the comment period. Interested persons may also present comments at a public meeting/hearing to be held on November 8, 2024. Copies of proposed rules may be obtained on the Board's website, www.dentalboard.org.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

W. Blake Strickland, Executive Director, Board of Dental Examiners of Alabama, 2229 Rocky Ridge Road, Birmingham, AL 35216

W. Blake Strickland

W. Blake Strickland

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

STATE BOARD OF EDUCATION
STATE DEPARTMENT OF EDUCATION
OFFICE OF TEACHING AND LEADING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Education

RULE NO. & TITLE: 290-3-3-.60 Alternative Teacher Preparation
Organizations (ATPO)

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To amend the Rule by adding Option 3 to ATPO Requirements for Approval and amend Testing Requirements

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be held on November 14, 2024, beginning at 10:00 a.m. at the Auditorium, Plaza Level, Gordon Persons Building, 50 North Ripley Street, Montgomery, AL. All persons who wish to express their views should contact the State Superintendent of Education (334-694-4827) no later than November 1, 2024, to be scheduled on the agenda. All persons who wish to express their views in writing must address written comments to the State Superintendent of Education, Gordon Persons Building, Post Office Box 302101, Montgomery, AL 36130-2101.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Shavon Harris
Office of Teaching and Leading
Alabama State Department of
Education
Post Office Box 302101
Montgomery, AL 36130-2101
Telephone: 334-694-4562
Email: shavon.harris@alsde.edu

Eric G. Mackey

Eric Mackey

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF HEALTH
ALABAMA DEPARTMENT OF PUBLIC HEALTH
DIVISION OF LICENSURE AND CERTIFICATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: 420-5-2-.03 Patient Care

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment will allow for the Department to address administration of anesthesia under the direct supervision of a licensed physician or in coordination with an available licensed physician.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be held on October 24, 2024, at 10:30 a.m. at the RSA Tower, Suite 982, 201 Monroe Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Jacqueline D. Milledge
Bureau of Health Provider
Standards
Department of Public Health
P.O. Box 303017
Montgomery, Alabama 36130-3017
Telephone Number: (334) 206-5259

Sancha Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF HEALTH
DIVISION OF LICENSURE AND CERTIFICATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: 420-5-7-.01 General Provisions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment will allow for the Department to define the meaning of procedural ordering and the provision of anesthesia services.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be held on October 24, 2024, at 9:00 a.m. at the RSA Tower, Suite 982, 201 Monroe Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Jacqueline D. Milledge
Bureau of Health Provider
Standards
Department of Public Health
P.O. Box 303017
Montgomery, Alabama 36130-3017
Telephone Number: (334) 206-5259

Sancha Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF HEALTH
DIVISION OF LICENSURE AND CERTIFICATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: 420-5-7-.18 Anesthesia Services

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment will allow for the Department to define the meaning of procedural ordering and the provision of anesthesia services.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be held on October 24, 2024, at 9:00 a.m. at the RSA Tower, Suite 982, 201 Monroe Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Jacqueline D. Milledge
Bureau of Health Provider
Standards
Department of Public Health
P.O. Box 303017
Montgomery, Alabama 36130-3017
Telephone Number (334) 206-5259

Sancha Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF HEALTH
ALABAMA DEPARTMENT OF PUBLIC HEALTH

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: 420-5-9-.05 Personnel

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment will allow for the Department to define the qualifications for the Medical Director of a Freestanding Emergency Department.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be held on October 24, 2024, at 10:00 a.m. at the RSA Tower, Suite 982, 201 Monroe Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Jacqueline D. Milledge
Bureau of Health Provider
Standards
Department of Public Health
P.O. Box 303017
Montgomery, Alabama 36130-3017
Telephone Number (334) 206-5259

Sancha Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF HEALTH
ALABAMA DEPARTMENT OF PUBLIC HEALTH

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: 420-5-11-.01 General

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment will allow for the Department to define the meaning of disability, habilitation services, rehabilitation centers, and rehabilitation services.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be held on October 24, 2024, at 11:00 a.m. at the RSA Tower, Suite 982, 201 Monroe Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Jacqueline D. Milledge
Bureau of Health Provider
Standards
Department of Public Health
P.O. Box 303017
Montgomery, Alabama 36130-3017
Telephone Number: (334-) 206-5259

Sancha Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF HEALTH
ENVIRONMENTAL HEALTH ADMINISTRATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health
RULE NO. & TITLE: Chapter 420-3-15 Crab Sanitation Program
INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:
To update laboratory standards, align with federal requirements for interstate shipment, and correct language throughout the document.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
A public hearing will be held on October 22, 2024 at 9:00 a.m., at the RSA Tower, Suite 1540, 201 Monroe Street, Montgomery, AL 36104

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Monday, November 4, 2024

CONTACT PERSON AT AGENCY:
Ronald Dawsey
Bureau of Environmental Services
Department of Public Health
P.O. Box 30317
Montgomery, Alabama 36130-3017
Telephone number: (334) 206-5375

Sancha Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**CERTIFICATION OF ADMINISTRATIVE RULES
FILED WITH THE LEGISLATIVE SERVICES AGENCY
OTHNI LATHRAM, DIRECTOR**

Pursuant to Code of Alabama 1975, § 41-22-6, I do hereby certify that the attached Amendment is a correct copy as promulgated and approved on the 19th day of September 2024.

ALABAMA STATE BOARD OF HEALTH

Filed: September 19, 2024

The Controlled Substances List attached to Chapter 420-7-2, Alabama Administrative Code, is hereby amended by:

Schedule IV is amended by adding paragraph (c)(60) to read as follows:

* * * * *

(c) * * *

(60) Zuranolone -----2420
(Federal Control Sept. 13, 2024; State Oct. 13, 2024)

* * * * *

STATUTORY AUTHORITY: Code of Alabama 1975, § 20-2-20, based upon Federal Control CFR Part 1308, Federal Register Vol. 89, No. 157, at pages 65991 through 65993.



Sancha Howard
Certifying Officer
Alabama Department of Public Health
Alabama State Board of Health

**ALABAMA BOARD OF EXAMINERS IN
MARRIAGE AND FAMILY THERAPY**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Examiners in Marriage and Family
Therapy

RULE NO. & TITLE: 536-X-2-.02 Requirements For Licensure: Licensed
Marriage And Family Therapist (LMFT)

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Marriage and Family Therapy Board proposes additional changes to amend the Administrative Code and Rules under which to operate. Specifically, the proposed amendment in regards to the clinical hours and post-degree hours, and requiring written letters to the board in regards to the hours of supervision with clinical hours.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written Comments, views, or arguments will be received by the Alabama Board of Examiners of Marriage and Family Therapist until 500pm on December 10, 2024. Comments should be directed to Claire Austin, Executive Director, 60 Commerce Street, Suite 1440, Montgomery, AL 36104

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, December 10, 2024

CONTACT PERSON AT AGENCY:

Claire H. Austin, Executive
Director, MFT
334-657-9440

Claire H. Austin

Claire Hannah Austin

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)



KAY IVEY
Governor

Alabama Medicaid Agency

501 Dexter Avenue
P.O. Box 5624
Montgomery, Alabama 36103-5624
www.medicaid.alabama.gov
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799
334-242-5000 1-800-362-1504



STEPHANIE MCGEE AZAR
Commissioner

PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

The Alabama Medicaid Agency is proposing to amend its State Plan for Medical Assistance. This State Plan Amendment will allow the Alabama Medicaid Agency to apply the reimbursement basis for inpatient and outpatient hospital services for State fiscal year 2025 (Medicare and cost, respectively) used in fiscal year 2024.

The effective dates of this State Plan Amendment will be October 1, 2024 through September 30, 2025. The estimated decrease in expenditures for this State Plan Amendment is estimated to be \$142,000,000 federal and \$41,000,000 state.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.

Stephanie McGee Azar
Commissioner

OIL & GAS BOARD / GEOLOGIC STORAGE OF CARBON DIOXIDE

NOTICE OF INTENDED ACTION

AGENCY NAME: State Oil and Gas Board of Alabama

RULE NO. & TITLE: Chapter 400-8-1 General

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:
Adopt Rules and Regulations Governing Geologic Storage of Carbon Dioxide

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
November 5, 2024, 10:00 a.m., State Oil and Gas Board of Alabama, 420 Hackberry Lane, Tuscaloosa, AL 35401

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Tuesday, November 5, 2024

CONTACT PERSON AT AGENCY:
Marvin Rogers will take comments
October 1st / November 5th through
email or phone contact.
mrogers@ogb.state.al.us
205-247-3680

Janet Foster Overton

Janet Foster Overton

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.14 The Role Of Technicians In Pharmacies

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:
Amend 680-X-2-.14 to clarify pharmacy technician duties and remove assistant's license

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
Public hearing will take place during the Board meeting November 20, 2024 beginning at 9:00 am CST. Comments may be submitted via email to anolen@albop.com.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Wednesday, November 20, 2024

CONTACT PERSON AT AGENCY:
Anne Marie Nolen
anolen@albop.com

Anne Marie Nolen

Anne Nolen

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.34 Fees For Applicants For Pharmacist License And Biennial License Renewal

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:
Amend 680-X-2-.34 to clarify fee for 50 year licensure renewal

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
Public hearing will take place during the Board meeting November 20, 2024 beginning at 9:00 am CST. Comments may be submitted via email to anolen@albop.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Wednesday, November 20, 2024

CONTACT PERSON AT AGENCY:
Anne Marie Nolen
anolen@albop.com

Anne Marie Nolen

Anne Nolen

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.36 Continuing Education For Pharmacists

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amend 680-X-2-.36 to clarify the amount of a non-disciplinary penalty specific to subsection (6)

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will take place during the Board meeting November 20, 2024 beginning at 9:00 am CST. Comments may be submitted via email to anolen@albop.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 20, 2024

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

Anne Marie Nolen

Anne Nolen

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ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.37 Continuing Education For Pharmacy Technicians

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amend 680-X-2-.37 to clarify the amount of a non-disciplinary penalty specific to subsection (6)

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will take place during the Board meeting November 20, 2024. Comments may be submitted via email to anolen@albop.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 20, 2024

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

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ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.40 Non-Disciplinary Penalty For Late
Renewal Of License, Permit, Registration,
Certification, Or Any Similar Document Issued

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amend 680-X-2-.40 to clarify late renewal non-disciplinary penalty for intern/
extern permit, as well as outline non-disciplinary administrative penalty
agreements for contested cases.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will take place during the Board meeting November 20, 2024
beginning at 9:00 am CST. Comments may be submitted via email to anolen@albop.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 20, 2024

CONTACT PERSON AT AGENCY:

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ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-3-.02 Registration And Reregistration Fees

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amend 680-X-3-.02 to clarify amount for controlled substance renewal fee for 50 years licensure

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will take place November 20, 2024 beginning at 9:00 am CST. Comments may be submitted via email to anolen@albop.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 20, 2024

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

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Anne Nolen

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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-1-.03 License Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The amendment eliminates the requirement for someone who coordinates physical repairs and maintenance for a property under a management agreement to have a real estate license. It also clarifies that a licensee who is engaging in a transaction in which he/she is a principal party is subject to license law if he/she engages in fraud in the transaction.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Zack Burr, Alabama Real Estate
Commission, 1201 Carmichael Way,
Montgomery, Alabama 36106
(334) 242-5544

Vaughn T Poe

Vaughn T Poe

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission
RULE NO. & TITLE: 790-X-1-.05 Out-Of-State Co-Brokerage Agreement
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The amendment clarifies that qualifying brokers, as opposed to associate brokers, are the persons who should be entering out-of-state co-brokerage agreements.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-1-.06 Prelicense And Post License School
Approval And Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The amendment eliminates the limit on the number of hours of credit in a day students can earn in certain courses.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

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Commission, 1201 Carmichael Way,
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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-1-.12 Continuing Education Course Approval And Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The amendment strikes a sentence that says upon special request a course of 1.5 credit hours may be approved. It also strikes a sentence that says a person cannot earn CE credit prior to obtaining a license.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

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(334) 242-5544

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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-1-.18 Reciprocal License Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The amendment adds language required by statute regarding reciprocally licensing spouses of active-duty military.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-1-.21 Distance Education Courses

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment eliminates some redundant language. It also eliminates the requirement for distance education classes with class sizes under 10 students to have an additional moderator. The requirement remains for classes that are 10 or larger.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-2-.05 Names On Application For Licenses

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The amendment requires licensees to use their legal surname in all licensed real estate activities and marketing as a real estate agent. This change clarifies that nicknames can be used in place of first names, not last names.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-2-.07 Place Of Business And Signage

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The amendment strikes the requirement for all files to be kept at the place of business. Files can now be kept electronically.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Zack Burr, Alabama Real Estate
Commission, 1201 Carmichael Way,
Montgomery, Alabama 36106
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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission
RULE NO. & TITLE: 790-X-3-.03 Deposit Of Funds
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment clarifies that a mutual release agreement pertaining to earnest money can only be entered after the transaction fails.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Zack Burr, Alabama Real Estate
Commission, 1201 Carmichael Way,
Montgomery, Alabama 36106
(334) 242-5544

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Vaughn T Poe

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rules or his or her deputy)

ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission
RULE NO. & TITLE: 790-X-3-.04 Estimated Closing Statement
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment clarifies that a new estimated closing statement is to be provided by the agent to the client for every offer or counteroffer.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Zack Burr, Alabama Real Estate
Commission, 1201 Carmichael Way,
Montgomery, Alabama 36106
(334) 242-5544

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ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-3-.16 Advertising

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

This is a new rule that defines the word "prominently" in the context of advertising the name of the company or qualifying broker.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on October 24, during the regularly scheduled Commission Meeting to be held at the The Research and Innovation Center, 540 Devall Drive, Auburn, Alabama 36849. Additionally, written comments may be addressed to Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2024.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, November 4, 2024

CONTACT PERSON AT AGENCY:

Zack Burr, Alabama Real Estate
Commission, 1201 Carmichael Way,
Montgomery, Alabama 36106
(334) 242-5544

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ALABAMA DEPARTMENT OF REVENUE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Revenue

RULE NO. & TITLE: 810-17-1-.02 Sweet Home Alabama Tourism Investment Act - General Guidelines

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

In accordance with the passage of Act 2024-34, the Sweet Home Alabama Tourism Investment Act, this rule is being promulgated to provide guidance and procedures in relation to the tax rebates to qualifying approved companies.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be conducted at 1:30 P.M. on Tuesday, November 5, 2024 via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 5, 2024

CONTACT PERSON AT AGENCY:

Nicci Adams
Alabama Department of Revenue
4131 Gordon Persons Building
Montgomery, Alabama 36132
(334) 242-1380

Cameran Clark

Cameran Clark

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF REVENUE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Revenue

RULE NO. & TITLE: Chapter 810-28-1 The CHOOSE Act Program

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

Pursuant to the passage of Act 2024-21, The CHOOSE Act, the department is required to establish the framework for the refundable income tax credits which may be used by eligible families on qualified education expenses to approved education service providers. This rule chapter is being promulgated to provide that necessary guidance on The CHOOSE Act Program.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be conducted at 1:30 P.M. on Tuesday, November 5, 2024 via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to the Secretary of the Alabama Department of Revenue, Room 4131, Gordon Persons Building, 50 N Ripley Street, Montgomery, Alabama 36132 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 5, 2024

CONTACT PERSON AT AGENCY:

Nicci Adams
Alabama Department of Revenue
4131 Gordon Persons Building
Montgomery, Alabama 36132
(334) 242-1380

Cameran Clark

Cameran Clark

(Signature of officer authorized
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EMERGENCY RULES

Emergency adoption of new rules, amendment of existing rules, repeal of existing rules, and adoption by reference, shall become effective immediately, unless otherwise stated therein, upon the filing of the rule with Legislative Services Agency. Emergency rules may be effective for a period of not longer than 120 days.

A. MESSAGE THERAPY LICENSING BOARD, ALABAMA

Repealed and Replaced Rules:

Chapter 532-X-1 ER Repealed: General Provisions → New: Organization and Administration

Chapter 532-X-3 ER Repealed: Licensure Process and Requirements → New: Massage Therapist Licensure

Chapter 532-X-6 ER Repealed: Continuing Education → New: Continuing Education (CE)

Chapter 532-X-7 ER Repealed: Code of Ethics → New: Complaints, Investigations, and Disciplinary Actions

Date Filed: September 20, 2024

Person to Contact for Copy of Rules:

Honor Ingels

**770 Washington Avenue, Suite 250, Montgomery, AL 36103
(334) 293-5200**

Chapter 532-X-2 ER Repealed: The Board → New: Definitions

Date Filed: September 20, 2024

Person to Contact for Copy of Rule:

Honor Ingels

**770 Washington Avenue, Suite 250
Montgomery, AL 36130
(334) 293-5200
honor.ingels@abn.alabama.gov**

Chapter 532-X-4 ER Repealed: Examination Process → New: Massage Therapy Establishment Licensure and Standards

Chapter 532-X-8 ER Repealed: Severability and Compliance → New: Severability and Compliance (Repealed)

Date Filed: September 20, 2024

Person to Contact for Copy of Rules:

Honor Ingels

**770 Washington Avenue, Suite 250, Montgomery, AL 36103
(334) 293-5200**

Chapter 532-X-5 ER Repealed: Compliance and Disciplinary Action → New: Massage Therapy Schools

Date Filed: September 20, 2024

Person to Contact for Copy of Rule:

Honor Ingels

770 Washington Avenue, Suite 250, Montgomery, AL 36103

(334) 293-5200

New Rule:

Chapter 532-X-9 ER Massage Therapy Instructor Registration

Date Filed: September 20, 2024

Person to Contact for Copy of Rule:

Honor Ingels

770 Washington Avenue, Suite 250, Montgomery, AL 36103

(334) 293-5200

B. MENTAL HEALTH, ALABAMA DEPARTMENT OF

Amended Rule:

580-9-44-.29 ER Level I-O: Opioid Treatment Program

Date Filed: September 18, 2024

Person to Contact for Copy of Rule:

Fred McCoy, III Director Office of Certification Administration

Alabama Department of Mental Health

100 North Union Street Suite 540

Montgomery, AL 36130

334-353-2069

CERTIFIED ADOPTED RULES

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

A. ACCOUNTANCY, ALABAMA STATE BOARD OF PUBLIC

Amended Rules:

30-X-1-.01 Definitions
30-X-5-.01 Applicability

Date Filed: September 18, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

B. CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT OF

Amended Rule:

220-2-.27 Permit To Take Protected Wildlife Causing Crop Damage,
Property Damage, Or Concern For Human Safety

Date Filed: September 11, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

C. DENTAL EXAMINERS, ALABAMA BOARD OF

New Rule:

270-X-2-.25 Administration of Botulinum Toxin and Similar Treatments by
Dentists

Date Filed: September 15, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

D. MESSAGE THERAPY LICENSING BOARD, ALABAMA

Repealed Rule:

Chapter 532-X-A Appendices

Date Filed: September 20, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

Repealed and Replaced Rules:

Chapter 532-X-1 Repealed: General Provisions → New: Organization and
Administration

Chapter 532-X-2 Repealed: The Board → New: Definitions

Chapter 532-X-3 Repealed: Licensure Process and Requirements → New: Massage
Therapist Licensure

Chapter 532-X-4 Repealed: Examination Process → New: Massage Therapy
Establishment Licensure and Standards

Chapter 532-X-5 Repealed: Compliance and Disciplinary Action → New: Massage
Therapy Schools

Chapter 532-X-6 Repealed: Continuing Education → New: Continuing Education

Chapter 532-X-7 Repealed: Code of Ethics → New: Complaints, Investigations,
and Disciplinary Actions

Chapter 532-X-8 Repealed: Severability and Compliance → New: Criminal History
Fingerprint Background Check

Date Filed: September 20, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

New Rule:

Chapter 532-X-9 Massage Therapy Instructor Registration

Date Filed: September 20, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

E. MEDICAL CANNABIS COMMISSION, ALABAMA

Amended Rules:

538-X-1-.04 Definitions

538-X-3-.10 Processing And Evaluation Of Applications

538-X-4-.02 Post-Licensing Inspection Of Facilities

Chapter 538-X-5 Regulation of Cultivators

Chapter 538-X-9 Regulation of Integrated Facilities

Chapter 538-X-10 Regulation of State Testing Laboratories

Date Filed: September 12, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

F. MEDICAL EXAMINERS, ALABAMA BOARD OF

Amended Rule:

540-X-26-.05 Limitations

Date Filed: September 19, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

G. PHARMACY, ALABAMA STATE BOARD OF

Amended Rule:

680-X-2-.44 Collaborative Practice

Date Filed: September 19, 2024

Public Notice appeared in Volume XLII, Issue No. 10 AAM, Dated July 31, 2024.

Repealed and Replaced Rule:

680-X-2-.27 Repealed: Private Consultation Areas For Pharmacies → New:
Private Consultation Areas For Pharmacies (Repealed)

Date Filed: September 19, 2024

Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.

H. PLUMBERS AND GAS FITTERS EXAMINING BOARD, ALABAMA

Amended Rule:

720-X-4-.01 Forms, Requirements, And Fee Schedule

Date Filed: September 3, 2024

Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.

New Rule:

Chapter 720-X-21 CONTINUING EDUCATION REQUIREMENTS FOR
CERTIFIED CONTRACTORS

Date Filed: September 5, 2024

Public Notice appeared in Volume XLII, Issue No. 9 AAM, Dated June 28, 2024.

PEREMPTORY RULES

**CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT
OF**

Amended Rules:

220-2-.125 Special Hunting Seasons For Certain Forever Wild And State
Lands Division Lands

220-3-.15 Oyster Season And Harvest Limits

Date Filed: September 18, 2024

**RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION
41-22-22.1 OF THE CODE OF ALABAMA 1975.**

None