

# ALABAMA

## Administrative Monthly



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**MARCH 31, 2025**

**TABLE OF CONTENTS**

**FILINGS BY AGENCY**

**Page No.**

**CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT  
OF**

**Proposed Amended Rule:**

220-2-.167                      Chronic Wasting Disease Management Zone Rule ..... 303

**EDUCATION, ALABAMA COMMISSION ON HIGHER**

**Proposed Repealed and Replaced Rule:**

300-2-1-.01                      Repealed: Definitions Recognized By The  
Commission → New: Operating Definitions ..... 304

**EDUCATION, ALABAMA STATE BOARD OF**

**Certified Repealed and Replaced Rule:**

Chapter 290-3-3                      Repealed: Teacher Education - Professional Services  
→ New: Teacher Education - Professional Services  
(Repealed) ..... 322–325

**ENVIRONMENTAL MANAGEMENT, ALABAMA DEPARTMENT OF**

**Proposed Amended Rules:**

335-13-1-.03                      Definitions ..... 305  
Chapter 335-13-3                      Processing and Recycling ..... 306  
Chapter 335-17-1                      General Provisions ..... 307  
Chapter 335-17-2                      Medical Waste Generators ..... 308  
Chapter 335-17-3                      Collection of Medical Waste ..... 309  
Chapter 335-17-4                      Storage of Medical Waste ..... 310  
Chapter 335-17-5                      Transportation of Medical Waste ..... 311  
Chapter 335-17-6                      Treatment of Medical Waste ..... 312  
Chapter 335-17-7                      Disposal of Medical Waste ..... 313  
Chapter 335-17-8                      Reserved ..... 314  
Chapter 335-17-9                      Procedures for Variances ..... 315

**HEATING, AIR CONDITIONING, AND REFRIGERATION CONTRACTORS;  
ALABAMA BOARD OF**

**Proposed Amended Rules:**

440-X-3-.10	Fees And Charges .....	316
440-X-4-.03	Deficiency .....	317

**MESSAGE THERAPY LICENSING BOARD, ALABAMA**

**Certified Amended Rule:**

532-X-3-.09	Licensed Massage Therapist Registration To Licensed Massage Therapy Establishment .....	322–325
-------------	--	---------

**MEDICAID AGENCY, ALABAMA**

**Proposed Amended Rule:**

560-X-2-.01	Methods For Assuring High Quality Care .....	318
-------------	--	-----

**Certified Amended Rules:**

560-X-37-.07	Alabama Coordinated Health Network Program .....	322–325
560-X-37-.10	Payments To Primary Care Physicians And Maternity Care Providers Participating With The Alabama Coordinated Health Network .....	322–325

**Miscellaneous Notice:**

AL-25-0006 .....	319
------------------	-----

**MEDICAL EXAMINERS, ALABAMA BOARD OF**

**Certified Amended Rules:**

540-X-4-.02	Application For An Alabama Controlled Substances Certificate .....	322–325
540-X-4-.03	Renewal Of An Alabama Controlled Substances Certificate .....	322–325
540-X-7-Appendix-B	Application For Licensure Of Physician Assistant .....	322–325
540-X-7-Appendix-D	Application For Licensure Of Anesthesiologist Assistant .....	322–325
540-X-7-Appendix-E	Physician Assistant/Anesthesiologist Assistant License Renewal .....	322–325
540-X-7-Appendix-F	Application For Reinstatement Of Physician Assistant/Anesthesiologist Assistant License .....	322–325
540-X-12-.03.01	Application For A Qualified Alabama Controlled Substances Registration Certificate (QACSC) .....	322–325
540-X-12-.05.01	Renewal Of A Qualified Alabama Controlled Substances Registration Certificate (QACSC) – Required Disclosures .....	322–325

540-X-18-.03.01	Application For A Qualified Alabama Controlled Substances Registration Certificate (QACSC) .....	322–325
540-X-18-.05.01	Renewal Of A Qualified Alabama Controlled Substances Registration Certificate (QACSC) – Required Disclosures .....	322–325

**Certified Repealed and Replaced Rules:**

540-X-3-Appendix-A	Repealed: Application For Certificate Of Qualification To Practice Medicine In Alabama → New: Application For Certificate Of Qualification To Practice Medicine In Alabama .....	322–325
540-X-3-Appendix-B	Repealed: Application For A Limited Certificate Of Qualification → New: Application For A Limited Certificate Of Qualification .....	322–325
540-X-3-Appendix-C	Repealed: Application For A Certificate Of Qualification Under The Retired Senior Volunteer Physician Program (RSVP) → New: Application For A Certificate Of Qualification Under The Retired Senior Volunteer Physician Program (RSVP) .....	322–325
540-X-3-Appendix-D	Repealed: Retired Senior Volunteer Program Certificate Of Qualification Renewal Application → New: Retired Senior Volunteer Program Certificate Of Qualification Renewal Application .....	322–325
540-X-3-Appendix-E	Repealed: Limited Certificate Of Qualification Renewal Application → New: Limited Certificate Of Qualification Renewal Application .....	322–325
540-X-3-Appendix-F	Repealed: Application For Reinstatement Of Certificate Of Qualification → New: Application For Reinstatement Of Certificate Of Qualification .....	322–325

**PEACE OFFICERS’ STANDARDS AND TRAINING COMMISSION, ALABAMA**

**Emergency Amended Rule:**

Chapter 650-X-2 ER	Required Standards for Appointees as Law Enforcement Officers and for Applicants for Certification as Law Enforcement Officers .....	322–325
--------------------	--	---------

**PHARMACY, ALABAMA STATE BOARD OF**

**Certified Amended Rule:**

680-X-2-.19	Parenteral Sterile Therapy .....	322–325
-------------	----------------------------------	---------

**PUBLIC SERVICE COMMISSION, ALABAMA**

**Miscellaneous Filings:**

770-X-7-.13 <sup>1</sup>	Inactive Gas Service Lines .....	320
770-X-7-.14	Recommended Fines For Probable Violations .....	321

**REAL ESTATE APPRAISERS BOARD, ALABAMA**

**Certified Amended Rules:**

780-X-6-.03	Qualifying Experience – Licensed Real Property Appraiser .....	322–325
780-X-6-.04	Qualifying Experience – Certified Residential Real Property Appraiser .....	322–325
780-X-6-.05	Qualifying Experience – Certified General Real Property Appraiser .....	322–325
780-X-6-.06	Qualifying Experience Given For Review Appraisals .....	322–325
780-X-9-.01	Classification Of Real Estate Appraisers .....	322–325

<b><u>MISCELLANEOUS FILINGS</u></b> .....	320
.....	321

<b><u>MISCELLANEOUS NOTICES</u></b> .....	319
---	-----

<b><u>EMERGENCY RULES</u></b> .....	322–325
-------------------------------------	---------

<b><u>CERTIFIED ADOPTED RULES</u></b> .....	322–325
---	---------

<b><u>RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION 41-22-22.1</u></b> .....	325
--	-----

ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Conservation and Natural Resources

RULE NO. & TITLE: 220-2-.167 Chronic Wasting Disease Management Zone Rule

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To update the following:

- (1) Information on submitting samples for chronic wasting disease (CWD);
- (2) Information on the baiting or supplemental feeding of wildlife within the CMZ.
- (3) Information on licensed game breeder facilities or permitted cervid facilities within the CMZ being placed on non-movement qualified status until testing can determine CWD prevalence.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested persons may present their views in writing to the Director of Wildlife & Freshwater Fisheries Division at any time during the period stated below, or orally if requested in writing 48 hours in advance to the Director of Wildlife & Freshwater Fisheries Division, and then by personally appearing at Room 474, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Monday, May 5, 2025.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, May 5, 2025

CONTACT PERSON AT AGENCY:

Charles F. Sykes, Director,  
Wildlife & Freshwater Fisheries  
Division, 5th Floor, 64 N. Union  
Street, Montgomery, Alabama  
36130, 334-242-3465.

*Christopher M. Blankenship*

Chris Blankenship

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA COMMISSION ON HIGHER EDUCATION  
PLANNING AND COORDINATION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Commission on Higher Education

**RULE NO. & TITLE:** 300-2-1-.01 Definitions Recognized By The  
Commission

**INTENDED ACTION:** Repeal and Replace

**SUBSTANCE OF PROPOSED ACTION:**

The proposed new rule is intended to address the following issues with existing rule §300-2-1-.01:

1. Obsolete terminology should be removed.
2. Outdated definitions should be updated to align with federal reporting requirements, accreditation policies, recent updates to the Commission's Administrative Procedures, and Commission practice.
3. New definitions should be added to reflect the full scope of the Commission's responsibilities regarding academic program review.
4. The definitions should be reorganized into alphabetical order for ease of use.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Interested persons may present views on the proposed new rule by contacting Dr. Robin McGill, Deputy Director for Academic Affairs, Alabama Commission on Higher Education, PO Box 302000, Montgomery, AL 36130-2000 (robin.mcgill@ache.edu, 334-242-2104) between 8:30am and 5:00pm CT each business day up to and including May 16, 2025. A final version of the proposed new rule, with any amendments, will be voted on by the Commission at its meeting on June 13, 2025 at 10am.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Friday, May 16, 2025

**CONTACT PERSON AT AGENCY:**

Dr. Robin McGill, Deputy Director  
for Academic Affairs, Alabama  
Commission on Higher Education, PO  
Box 302000, Montgomery, AL  
36130-2000 (robin.mcgill@ache.edu,  
334-242-2104)

*Robin E. McGill*

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Robin McGill

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - SOLID  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-13-1-.03 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-13-1-.03 are being proposed to update, add, and clarify definitions.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, May 6, 2025

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

*Jeffery W. Kitchens*

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Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - SOLID  
WASTE PROGRAM**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Environmental Management

**RULE NO. & TITLE:** Chapter 335-13-3 Processing and Recycling

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Revisions to the ADEM Administrative Code Div. 335-13-3 are being proposed to clarify, modify, and add requirements for Materials Recovery Facilities (MRF), Recovered Materials Processing Facilities (RMPF), Energy Recovery Facilities (ERF), and End-Use Manufacturers (EUMF). These updates include information regarding the application process, requirements for notification and registration, variance requirements, and general needed updates to be consistent with the statute.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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*Jeffery W. Kitchens*

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ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
LAND DIVISION – MEDICAL WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-17-1 General Provisions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are being proposed to 335-17-1 to update, revise, and clarify definitions and remove outdated language.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-17-2 Medical Waste Generators

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Changes are being proposed to 335-17-2 to add requirements for generator registrations, and update and clarify provisions for Medical Waste Management Plans and storage requirements.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management  
RULE NO. & TITLE: Chapter 335-17-3 Collection of Medical Waste  
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Changes to 335-17-3 are being proposed to clarify requirements for treated and untreated medical waste including provisions for containers and labeling.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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APA-2

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Environmental Management

**RULE NO. & TITLE:** Chapter 335-17-4 Storage of Medical Waste

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Changes to 335-17-4 are being proposed to add provisions for Storage Facility permitting requirements and Medical Waste Management Plans.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, May 6, 2025

**CONTACT PERSON AT AGENCY:**

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APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management  
RULE NO. & TITLE: Chapter 335-17-5 Transportation of Medical Waste  
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Changes are being proposed to 335-17-5 to clarify and add standards for Medical Waste Transporters to include permitting provisions, transportation timelines, and Medical Waste Management Plan requirements.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
LAND DIVISION – MEDICAL WASTE PROGRAM

NOTICE OF INTENDED ACTION

**AGENCY NAME:** Alabama Department of Environmental Management  
**RULE NO. & TITLE:** Chapter 335-17-6 Treatment of Medical Waste  
**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Changes are being proposed to 335-17-6 to add new treatment measures, add permitting requirements, update requirements for Medical Waste Management Plans, and add language for transportation after treatment.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
LAND DIVISION – MEDICAL WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-17-7 Disposal of Medical Waste

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are being proposed to 335-17-7 to update disposal requirements for treated and untreated medical waste.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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APA-2

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT LAND DIVISION - MEDICAL  
WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-17-8 Reserved

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are being proposed to 335-17-8 to add new provisions for applications and processing of medical waste registrations and permits. These include fees, public notice, and public hearing standards.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
LAND DIVISION – MEDICAL WASTE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-17-9 Procedures for Variances

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions to 335-17-9 includes updating provisions for variances to be consistent with other Land Division Programs.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 2:00 p.m., May 6, 2025, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., May 6, 2025. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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*Jeffery W. Kitchens*

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ALABAMA BOARD OF  
HEATING, AIR CONDITIONING AND REFRIGERATION CONTRACTORS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Heating, Air Conditioning, and Refrigeration Contractors

RULE NO. & TITLE: 440-X-3-.10 Fees And Charges

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
Reduce the deficiency continuing education fee to \$25

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
11:00 a.m., May 7, 2025, Baldwin County Satellite Courthouse, 201 E. Section Avenue, Foley, AL 36535

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Monday, May 5, 2025

CONTACT PERSON AT AGENCY:  
Jeffrey M. Becraft  
jeffrey.becraft@hacr.alabama.gov

*Jeffrey M. Becraft*  
\_\_\_\_\_  
Jeffrey Becraft

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF  
HEATING, AIR CONDITIONING AND REFRIGERATION CONTRACTORS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Heating, Air Conditioning, and Refrigeration Contractors

RULE NO. & TITLE: 440-X-4-.03 Deficiency

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To clarify the existing rule and to reduce the continuing education deficiency policy fee from \$100 to \$25.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

11:00 a.m., Wednesday, May 7, 2025, Baldwin County Satellite Courthouse, 201 E. Section Avenue, Foley, AL 36535

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, May 5, 2025

CONTACT PERSON AT AGENCY:

Jeffrey M. Becraft  
jeffrey.becraft@hacr.alabama.gov

*Jeffrey M. Becraft*

---

Jeffrey Becraft

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA MEDICAID AGENCY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Medicaid Agency

**RULE NO. & TITLE:** 560-X-2-.01 Methods For Assuring High Quality Care

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The above referenced rule is being amended to establish a Medicaid Advisory Committee (MAC), a Beneficiary Advisory Committee (BAC), and an Interested Parties Advisory Group in accordance with 42 CFR § 431.12 and 42 CFR § 447.203(b)(6).

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written or oral comments may be submitted to the Alabama Medicaid Agency, 501 Dexter Avenue, Post Office Box 5624, Montgomery, Alabama 36103-5624. Agency business hours are 8:00 a.m. to 5:00 p.m. Monday through Friday.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, May 5, 2025

**CONTACT PERSON AT AGENCY:**

Stephanie Lindsay,  
Administrative Secretary  
Alabama Medicaid Agency  
501 Dexter Avenue  
Post Office Box 5624  
Montgomery, Alabama 36103-5624  
Phone: (334) 353-3781

*Stephanie McGee Azar*

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Stephanie McGee Azar

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



KAY IVEY  
Governor

# Alabama Medicaid Agency

501 Dexter Avenue  
P.O. Box 5624  
Montgomery, Alabama 36103-5624  
www.medicaid.alabama.gov  
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799  
334-242-5000 1-800-362-1504



STEPHANIE MCGEE AZAR  
Commissioner

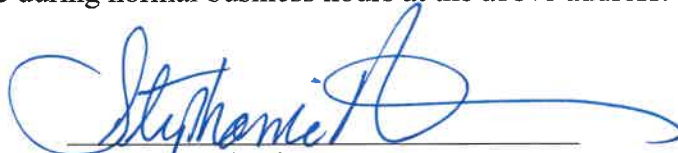
## PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

The Alabama Medicaid Agency is proposing to amend its State Plan for Medical Assistance through a State Plan Amendment. This amendment will assure coverage for clinic services outside of the “four walls” of IHS/Tribal clinics. The Agency does not anticipate a change in expenditures due to this amendment.


A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.

  
Stephanie McGee Azar  
Commissioner

**RULES FILED FOR INCLUSION IN THE ALABAMA ADMINSTRATIVE CODE BY  
PUBLIC SERVIVCE COMMISSION**

An amendment to Alabama Public Service Commission Rule 770-X-7-.13, *Inactive Gas Service Lines* (GPS Rule 13), was duly adopted by the Alabama Public Service Commission on the 13th day of July 2018, with an effective date of January 1, 2020, and a true and correct copy was filed on March 19, 2025, with the Legislative Services Agency.




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John A. Garner, Executive Director  
Alabama Public Service Commission

**RULES FILED FOR INCLUSION IN THE ALABAMA ADMINSTRATIVE CODE BY  
PUBLIC SERVIVCE COMMISSION**

An amendment to Alabama Public Service Commission Rule 770-X-7-.14, *Recommended Fines for Probable Violations* (GPS Rule 14), was duly adopted by the Alabama Public Service Commission on the 13th day of July 2018, with an effective date of January 1, 2020, and a true and correct copy was filed on March 19, 2025, with the Legislative Services Agency.



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John A. Garner, Executive Director  
Alabama Public Service Commission

## **EMERGENCY RULE**

Emergency adoption of new rules, amendment of existing rules, repeal of existing rules, and adoption by reference, shall become effective immediately, unless otherwise stated therein, upon the filing of the rule with Legislative Services Agency. Emergency rules may be effective for a period of not longer than 120 days.

### **A. PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION, ALABAMA**

#### **Amended Rule:**

Chapter 650-X-2 ER Required Standards for Appointees as Law Enforcement Officers  
and for Applicants for Certification as Law Enforcement Officers

**Date Filed: March 18, 2025**

#### **Person to Contact for Copy of Rule:**

**Adrian Arrington**  
**100 North Union Street, Suite 600**  
**Montgomery, AL 36130**  
**334-242-4508**

## CERTIFIED ADOPTED RULES

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

### A. EDUCATION, ALABAMA STATE BOARD OF

#### Repealed and Replaced Rule:

Chapter 290-3-3      Repealed: Teacher Education - Professional Services → New:  
Teacher Education - Professional Services (Repealed)

**Date Filed: March 19, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 4 AAM, Dated January 31, 2025.**

### B. MASSAGE THERAPY LICENSING BOARD, ALABAMA

#### Amended Rule:

532-X-3-.09      Licensed Massage Therapist Registration To Licensed Massage  
Therapy Establishment

**Date Filed: March 20, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 4 AAM, Dated January 31, 2025.**

### C. MEDICAID AGENCY, ALABAMA

#### Amended Rules:

560-X-37-.07      Alabama Coordinated Health Network Program  
560-X-37-.10      Payments To Primary Care Physicians And Maternity Care  
Providers Participating With The Alabama Coordinated Health  
Network

**Date Filed: March 20, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 4 AAM, Dated January 31, 2025.**

### D. MEDICAL EXAMINERS, ALABAMA BOARD OF

#### Amended Rules:

540-X-4-.02      Application For An Alabama Controlled Substances Certificate  
540-X-4-.03      Renewal Of An Alabama Controlled Substances Certificate  
540-X-7-Appendix-      Application For Licensure Of Physician Assistant  
B  
540-X-7-Appendix-      Application For Licensure Of Anesthesiologist Assistant  
D  
540-X-7-Appendix-      Physician Assistant/Anesthesiologist Assistant License Renewal  
E  
540-X-7-Appendix-      Application For Reinstatement Of Physician Assistant/  
F      Anesthesiologist Assistant License  
540-X-12-.03.01      Application For A Qualified Alabama Controlled Substances  
Registration Certificate (QACSC)

- 540-X-12-.05.01 Renewal Of A Qualified Alabama Controlled Substances Registration Certificate (QACSC) – Required Disclosures
- 540-X-18-.03.01 Application For A Qualified Alabama Controlled Substances Registration Certificate (QACSC)
- 540-X-18-.05.01 Renewal Of A Qualified Alabama Controlled Substances Registration Certificate (QACSC) – Required Disclosures

**Date Filed: March 14, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 3 AAM, Dated December 31, 2024.**

**Repealed and Replaced Rules:**

- 540-X-3-Appendix-A Repealed: Application For Certificate Of Qualification To Practice Medicine In Alabama → New: Application For Certificate Of Qualification To Practice Medicine In Alabama
- 540-X-3-Appendix-B Repealed: Application For A Limited Certificate Of Qualification → New: Application For A Limited Certificate Of Qualification
- 540-X-3-Appendix-C Repealed: Application For A Certificate Of Qualification Under The Retired Senior Volunteer Physician Program (RSVP) → New: Application For A Certificate Of Qualification Under The Retired Senior Volunteer Physician Program (RSVP)
- 540-X-3-Appendix-D Repealed: Retired Senior Volunteer Program Certificate Of Qualification Renewal Application → New: Retired Senior Volunteer Program Certificate Of Qualification Renewal Application
- 540-X-3-Appendix-F Repealed: Application For Reinstatement Of Certificate Of Qualification → New: Application For Reinstatement Of Certificate Of Qualification

**Date Filed: March 14, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 3 AAM, Dated December 31, 2024.**

- 540-X-3-Appendix-E Repealed: Limited Certificate Of Qualification Renewal Application → New: Limited Certificate Of Qualification Renewal Application

**Date Filed: March 20, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 4 AAM, Dated January 31, 2025.**

**E. PHARMACY, ALABAMA STATE BOARD OF**

**Amended Rule:**

- 680-X-2-.19 Parenteral Sterile Therapy

**Date Filed: February 26, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 3 AAM, Dated December 31, 2024.**

**F. REAL ESTATE APPRAISERS BOARD, ALABAMA**

**Amended Rules:**

- 780-X-6-.03 Qualifying Experience – Licensed Real Property Appraiser

780-X-6-.04           Qualifying Experience – Certified Residential Real Property  
Appraiser  
780-X-6-.05           Qualifying Experience – Certified General Real Property  
Appraiser  
780-X-6-.06           Qualifying Experience Given For Review Appraisals  
780-X-9-.01           Classification Of Real Estate Appraisers

**Date Filed: March 19, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 3 AAM, Dated December 31,  
2024.**

**RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION  
41-22-22.1 OF THE CODE OF ALABAMA 1975.**

None