

# ALABAMA

## Administrative Monthly



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November 26, 2025

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ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Chiropractic Examiners

RULE NO. & TITLE: 190-X-1-.10 Executive Director

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama State Board of Chiropractic Examiners proposes amending this rule to update the physical and mailing address for the permanent, Board owned location.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or oral comments may be submitted to the Alabama State Board of Chiropractic Examiners, 1700 Yellowleaf Road, Clanton, AL, 35045, telephone 205-755-8000

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, January 2, 2026

CONTACT PERSON AT AGENCY:

Kelli Smith  
kelli.smith@chiro.alabama.gov  
1700 Yellowleaf Road  
Clanton, AL 35045

*Amy W. Deavers*

---

Amy W Deavers

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Chiropractic Examiners

RULE NO. & TITLE: 190-X-2-.11 Renewal Of License

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama State Board of Chiropractic Examiners proposes to modify the requirement of board approved courses on chiropractic regulation and compliance with the Alabama Chiropractic Practice Act and Board Rules.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or oral comments may be submitted to the Alabama State Board of Chiropractic Examiners 126 Chilton Place, Clanton, AL 35045 205-755-8000

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, January 2, 2026

CONTACT PERSON AT AGENCY:

Kelli Smith  
kelli.smith@chiro.alabama.gov  
1700 Yellowleaf Road  
Clanton, AL 35045

*Amy W. Deavers*

---

Amy W Deavers

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering

RULE NO. & TITLE: 250-X-2-.01 Fees

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To provide for charges for public records pursuant to EO 734

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be made to ABOC, P.O. Box 301750, Montgomery, AL 36130 or to cosmetology@aboc.alabama.gov until 5:00 PM on January 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, January 5, 2026

CONTACT PERSON AT AGENCY:

Jeannie Price, 334-242-1918,  
Jeannie.Price@aboc.alabama.gov

*Jeannie Price*

---

Jeannie Price

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering

RULE NO. & TITLE: 250-X-4-.01 Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
To remove a retraining requirement

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
Written responses may be made to ABOC, P.O. Box 301750, Montgomery, AL 36130 or cosmetology@aboc.alabama.gov through 5:00PM on January 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Monday, January 5, 2026

CONTACT PERSON AT AGENCY:  
Jeannie Price, 334-242-1918,  
jeannie.price@aboc.alabama.gov

*Jeannie Price*

---

Jeannie Price

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering

RULE NO. & TITLE: 250-X-5-.03 School Curriculum

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To provide for distance learning programs that lead to licensure

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be made to ABOC, P.O. Box 301750, Montgomery, AL 36130 or cosmetology@aboc.alabama.gov on or before 4:00 PM on January 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, January 5, 2026

CONTACT PERSON AT AGENCY:

Jeannie Price, 334-242-1918 or jeannie.price@aboc.alabama.gov

*Jeannie Price*

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Jeannie Price

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering

RULE NO. & TITLE: 250-X-6-.01 Candidate Examinations

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
To remove examination restrictions

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
Written Comment may be made to ABOC, P.O. Box 301750, Montgomery, AL, 36130 or  
cosmetology@aboc.alabama.gov through 5:00PM on January 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Monday, January 5, 2026

CONTACT PERSON AT AGENCY:  
Jeannie G. Price, CPA,  
334-242-1918 or  
Jeannie.Price@aboc.alabama.gov

*Jeannie Price*

---

Jeannie Price

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
WATER DIVISION - WATER QUALITY PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-6-10-A Appendix A

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Department proposes revisions to this rule to amend the toxicity values for certain pollutants.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 1:00 p.m., January 12, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, January 12, 2026

CONTACT PERSON AT AGENCY:

Christy Monk, 334-245-5041,  
cvm@adem.alabama.gov

*Jeffery W. Kitchens*

---

Jeffery W. Kitchens

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

STATE OF ALABAMA  
DEPARTMENT OF FINANCE

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Finance

RULE NO. & TITLE: Chapter 355-2-1 Consent for Sale or Issuance of  
Certain Authorities by Electric Membership  
Cooperatives

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Proposed amendments include updated methods for providing public notice and option to conduct virtual electronic hearings. Additionally, the proposed amendment clarifies the information required for various types of loans.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Submit comments, questions, or any concerns regarding the proposed amendments to: [finance.legal@finance.alabama.gov](mailto:finance.legal@finance.alabama.gov).

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, January 1, 2026

CONTACT PERSON AT AGENCY:

Ms. Stephanie Cotton  
Legal Counsel  
[stephanie.cotton@finance.alabama.gov](mailto:stephanie.cotton@finance.alabama.gov)

*Stephanie Cotton*

---

Stephanie Cotton

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF FINANCE  
CONSTRUCTION MANAGEMENT DIVISION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Finance  
**RULE NO. & TITLE:** Chapter 355-16-1 Collection Of User Fees  
**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Alabama Division of Construction Management will be amending Alabama Administrative Code 355-16-1 to reduce DCM user fees and allow for the collection of fees for the Alabama Builds website.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

The public announcement period will begin November 26, 2025 and end December 31, 2025. All comments to be submitted in writing by email to kristen.harris@rpm.alabama.gov or by mail to:  
Division of Construction Management  
Attn: Kristen Harris  
PO Box 301150  
Montgomery, AL 36130-1150

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Wednesday, December 31, 2025

**CONTACT PERSON AT AGENCY:**

Lee Desmond  
lee.desmond@rpm.alabama.gov  
or  
Kristen Harris  
kristen.harris@rpm.alabama.gov

*Jeffrey Garber*

---

Jeffrey B Garber

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF FINANCE  
CONSTRUCTION MANAGEMENT DIVISION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Finance  
**RULE NO. & TITLE:** Chapter 355-19-1 Building Commission Forms  
**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

The Alabama Division of Construction Management hosts all user forms on the DCM website. This amendment removes the forms from the admin code and references the DCM website for all procedures, contracts, and forms.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

The public announcement period will begin November 26, 2025 and end December 31, 2025. All comments to be submitted in writing by email to kristen.harris@rpm.alabama.gov or by mail to:  
Division of Construction Management  
Attn: Kristen Harris  
PO Box 301150  
Montgomery, AL 36130-1150

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Wednesday, December 31, 2025

**CONTACT PERSON AT AGENCY:**

Lee Desmond  
lee.desmond@rpm.alabama.gov  
or  
Kristen Harris  
kristen.harris@rpm.alabama.gov

*Jeffrey Garber*

---

Jeffrey B Garber

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA FIRE COLLEGE AND  
PERSONNEL STANDARDS COMMISSION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Fire College Personnel Standards and  
Education Commission

**RULE NO. & TITLE:** 360-X-2-.06 Certified Fire Support Person

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**

The addition of this section of Administrative Code comports with the National Fire Protection Association 1010 standard for the addition of fire support person, allowing a member of a fire department to assist in a non-hazardous environment. This level lowers the physical and training demand barriers to entry into the fire service allowing the candidate to operate in a fire ground support role.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Interested persons may present their views orally or in writing to the Director of the Alabama Fire College and Personnel Standards & Education Commission, 2501 Phoenix Drive, Tuscaloosa, Alabama 35405, at any time from November 26, 2025 through January 21, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Wednesday, January 21, 2026

**CONTACT PERSON AT AGENCY:**

David M. Russell  
205-391-3751  
mrussell@alabamafirecollege.org

*David M. Russell*

---

Matt Russell

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Registration for Foresters

RULE NO. & TITLE: 380-X-1-.02 Request For Information

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:  
To amend the current rule 380-X-1-.02 to comply with Executive Order 734.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:  
10:00 a.m.  
Board of Registration for Foresters  
513 Madison Avenue, Montgomery, AL 36104  
334-240-9301  
nicoleL.horn@asbrf.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Friday, January 2, 2026

CONTACT PERSON AT AGENCY:  
Nicole Horn  
NicoleL.Horn@asbrf.alabama.gov  
334-240-9301

*Nicole Horn*

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Nicole Horn

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**CERTIFICATION OF ADMINISTRATIVE RULES  
FILED WITH THE LEGISLATIVE SERVICES AGENCY  
OTHNI LATHRAM, DIRECTOR**

Pursuant to Code of Alabama 1975, § 41-22-6, I do hereby certify that the attached Amendment is a correct copy as promulgated and approved on the 13th day of November 2025.

ALABAMA STATE COMMITTEE OF PUBLIC HEALTH

Filed: November 13, 2025

The Controlled Substances List attached to Chapter 420-7-2, Alabama Administrative Code, is hereby amended by:

Schedule I is amended by adding paragraphs (b)(111) through (117) to read as follows:

\* \* \* \* \*

(b) \* \* \*

- (111) *Beta*-methylacetyl fentanyl (*N*-phenyl-*N*-(1-(2-phenylpropyl)piperidin-4-yl)acetamide)-----9868  
(Federal Control Sept. 18, 2025; State Control Oct. 18, 2025)
- (112) *Meta*-fluorofuranyl fentanyl (*N*-(3-fluorophenyl)-*N*-(1-phenethylpiperidin-4-yl)furan-2-carboxamide) -----9871  
(Federal Control Sept. 18, 2025; State Control Oct. 18, 2025)
- (113) *Ortho*-chlorofentanyl (*N*-(2-chlorophenyl)-*N*-(1-phenethylpiperidin-4-yl)propionamide)-----9828  
(Federal Control Sept. 18, 2025; State Control Oct. 18, 2025)
- (114) *Ortho*-methylcyclopropyl fentanyl (*N*-(2-methylphenyl)-*N*-(1-phenethylpiperidin-4-yl)cyclopropanecarboxamide) -----9849  
(Federal Control Sept. 18, 2025; State Control Oct. 18, 2025)
- (115) *Para*-chlorofentanyl (*N*-(4-chlorophenyl)-*N*-[1-(2-phenylethyl)-4-piperidinyl]-propanamide) -----9818  
Other name: (*N*-(4-chlorophenyl)-*N*-(1-phenethylpiperidin-4-yl)propionamide)  
(State Control April 6, 2018)  
(Federal Control Sept. 18, 2025)
- (116) *Para*-fluoro valeryl fentanyl (*N*-(4-fluorophenyl)-*N*-(1-phenethylpiperidin-4-yl)pentanamide) -----9870  
(Federal Control Sept. 18, 2025; State Control Oct. 18, 2025)
- (117) Tetrahydrothiofuranyl fentanyl (also known as: tetrahydrothiophene fentanyl) (*N*-(1-phenethylpiperidin-4-yl)-*N*-phenyltetrahydrothiophene-2-carboxamide) ---9869

(Federal Control Sept. 18, 2025; State Control Oct. 18, 2025)

\* \* \* \* \*

STATUTORY AUTHORITY: Code of Alabama 1975, § 20-2-20, based upon Federal Control CFR Part 1308, Federal Register Vol. 90, No. 179, at pages 44979 through 44984.

A handwritten signature in black ink, appearing to read "Sancha Howard", written over a horizontal line.

Sancha Howard  
Certifying Officer  
Alabama Department of Public Health  
Alabama State Committee of Public Health

**ALABAMA INDIAN AFFAIRS COMMISSION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Indian Affairs Commission

**RULE NO. & TITLE:** Chapter 475-X-1 Alabama Indian Affairs Commission  
Administrative Rules

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**  
Operations of the Alabama Indian Affairs Commission

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**  
By mail on or before February 24, 2026, to: Charles B. Mask, Exec. Director,  
Alabama Indian Affairs Commission, 771 S. Lawrence St, Suite 106 Montgomery , AL.  
36130

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**  
Tuesday, February 24, 2026

**CONTACT PERSON AT AGENCY:**  
Charles B. Mask  
334-240-0998

*Charles B. Mask*

---

Charles Barrett Mask

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA STATE BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Examiners of Landscape Architects

RULE NO. & TITLE: 500-X-2-.08 Fees - Payment, Receipt

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to update the rule pertaining to fees and payments. The changes will eliminate unnecessary and confusing language that is no longer necessary.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All written comments are to be submitted to Keith E. Warren, Executive Director, by email at keith@alstateboard.com. The final date of comment is Friday, January 2, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, January 2, 2026

CONTACT PERSON AT AGENCY:

Keith E. Warren, Executive Director  
2740 Zelda Road, Box 5  
Montgomery, Alabama 36106  
334-262-1351

*Keith E. Warren*

---

Keith E. Warren

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

ALABAMA STATE BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Examiners of Landscape Architects

RULE NO. & TITLE: 500-X-2-.14 Continuing Education

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to update the continuing education procedures to include audit provisions.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All comments are to be submitted in writing to Keith E. Warren, Executive Director by email to keith@alstateboard.com. Final date of comments is Friday, January 2, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, January 2, 2026

CONTACT PERSON AT AGENCY:

Keith E. Warren, Executive Director  
2740 Zelda Road, Box 5  
Montgomery, Alabama 36106  
334-262-1351

*Keith E. Warren*

---

Keith E. Warren

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

ALABAMA STATE BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Examiners of Landscape Architects

RULE NO. & TITLE: 500-X-2-.15 Renewals And Expirations

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment will update the renewal period and final expiration date of a license.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All written comments are to be received no later than Friday, January 2, 2026. All comments are to be submitted to Keith Warren, Executive Director, by email at keith@alstateboard.com.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, January 2, 2026

CONTACT PERSON AT AGENCY:

Keith E. Warren, Executive  
Director  
Alabama Board of Examiners of  
Landscape Architects  
2740 Zelda Road, Box 5  
Montgomery, Alabama 36106  
keith@alstateboard.com  
334-262-1351

*Keith E. Warren*

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Keith E. Warren

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-11-.07 Procedure And Device Requirements  
For Physicians And Delegates

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amend rule to provide clarification on delegation allowed for remote site practice within the Board's laser guidelines.

This amendment meets the "protection of public health" exemption from the moratorium on rule amendments contained in Governor Ivey's Executive Order No. 735, Reducing "Red Tape" on Citizens and Businesses.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including January 2, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, January 2, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne  
(334) 242-4116  
publiccomment@albme.gov

*William M. Perkins*

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William M Perkins

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: Chapter 540-X-10 Office-Based Surgery

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:

Repeal and replace Chapter to update outdated rules, add sections on emergency plans, patient evaluation and selection, accreditation and quality assurance, and reporting.

This amendment meets the "protection of public health" exemption from the moratorium on rule amendments contained in Governor Ivey's Executive Order No. 735, Reducing "Red Tape" on Citizens and Businesses.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including January 2, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, January 2, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne  
(334) 242-4116  
publiccomment@albme.gov

*William M. Perkins*

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William M Perkins

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-3-36-.01 Electing Pass-Through Entity Returns

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

In accordance with Act 2025-404, this rule is being amended to provide guidance for claiming the 2025 Rural Hospital Investment Program Tax Credit.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, January 6, 2026 via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at [Taxpolicy@revenue.alabama.gov](mailto:Taxpolicy@revenue.alabama.gov) or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to Cameran Clark, Secretary of the Alabama Department of Revenue, 375 South Ripley Street, Montgomery, Alabama 36104 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, January 6, 2026

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
375 South Ripley Street  
Montgomery, Alabama 36104  
(334) 242-1380

*Cameran Clark*

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Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-14-1-.16 Uniform Revenue Procedures - Appeal  
From Final Assessment

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to the passage of Act 2025-323, this rule is being amended to extend the time period that taxpayers have to appeal a final assessment, from 30 days to 60 days, to the Alabama Tax Tribunal or circuit court.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, January 6, 2026, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to Cameran Clark, Secretary of the Alabama Department of Revenue, 375 South Ripley Street, Montgomery, Alabama 36104 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, January 6, 2026

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
375 South Ripley Street  
Montgomery, Alabama 36104  
(334) 242-1380

*Cameran Clark*

---

Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

**ALABAMA DEPARTMENT OF REVENUE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Revenue

**RULE NO. & TITLE:** 810-14-1-.22 Denial Or Revocation Of Licenses,  
Account Numbers, Permits And Certificates (Including  
Motor Vehicle Certificates Of Title)

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**

Pursuant to the passage of Act 2025-323, this rule is being amended to extend the time period that taxpayers have to appeal, from 30 days to 60 days, to the Alabama Tax Tribunal.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

A public hearing will be conducted at 1:30 P.M. on Tuesday, January 6, 2026, via web-conference. To participate in the upcoming web-conference public hearing please contact the Tax Policy and Governmental Affairs Division at Taxpolicy@revenue.alabama.gov or 334-242-1380 to obtain the appropriate sign-in information for a specific public hearing date. Copies of the rule(s) can be obtained at <http://www.revenue.alabama.gov/tax-policy/>.

All interested parties may present their views in writing to Cameran Clark, Secretary of the Alabama Department of Revenue, 375 South Ripley Street, Montgomery, Alabama 36104 at any time following publication of the notice up until the conclusion of the hearing. Interested parties may also may present their views during the web-conference.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Tuesday, January 6, 2026

**CONTACT PERSON AT AGENCY:**

Nicci Adams  
Alabama Department of Revenue  
375 South Ripley Street  
Montgomery, Alabama 36104  
(334) 242-1380

*Cameran Clark*

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Cameran Clark

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)



## CERTIFIED ADOPTED RULES

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

### A. EDUCATION, ALABAMA STATE BOARD OF

#### **Amended Rule:**

290-080-030-.05 School-Based Child Nutrition Program Personnel

**Date Filed: November 13, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

### B. ELECTRONIC SECURITY BOARD OF LICENSURE, ALABAMA

#### **Amended Rules:**

304-X-1-.01 Definitions

304-X-1-.05 Educational Requirements

**Date Filed: November 18, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

#### **Repealed and Replaced Rule:**

304-X-1-.07 Repealed: Code Of Ethics → New: Code Of Ethics

**Date Filed: November 18, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

#### **New Rule:**

304-X-1-.12 Licensing Reciprocity

**Date Filed: November 18, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

#### **Amended Rule:**

304-X-1-.03 Licensure Procedures

**Date Filed: November 18, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

### C. FIRE COLLEGE PERSONNEL STANDARDS AND EDUCATION COMMISSION, ALABAMA

#### **Amended Rule:**

360-X-24-.01 Certified Smoke Diver

**Date Filed: October 23, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 10 AAM, Dated July 31, 2025.**

**D. HEALTH, DEPARTMENT OF PUBLIC**

**Amended Rules:**

Chapter 420-11-3 Youth Injury Mitigation Training  
420-4-3-.05 Internal Department Review

**Date Filed: November 18, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 11 AAM, Dated August 29, 2025.**

420-4-3-.02 Definitions

**Date Filed: November 17, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 11 AAM, Dated August 29, 2025.**

**E. JUSTICE INFORMATION CENTER (FORMERLY CRIMINAL JUSTICE INFORMATION CENTER), ALABAMA**

**New Rules:**

Chapter 265-X-9 Death in Custody Reporting  
Chapter 265-X-11 Wanted Persons, Stolen Vehicles and Stolen Property Reporting Requirements

**Date Filed: October 28, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 11 AAM, Dated August 29, 2025.**

**F. MARRIAGE AND FAMILY THERAPY, ALABAMA BOARD OF EXAMINERS IN**

**Amended Rule:**

536-X-2-.03 Endorsement Of An Individual Who Is Licensed/Registered As An MFT Under The Laws Of Another State Or Territory Of The United States Or Of A Foreign Country

**Date Filed: November 14, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

**G. MEDICAL EXAMINERS, ALABAMA BOARD OF**

**Amended Rules:**

540-X-8-.01 Definitions  
540-X-23-.01 Definitions

**Date Filed: November 14, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

**H. NURSING, ALABAMA BOARD OF**

**Amended Rules:**

Chapter 610-X-5 Advanced Practice Nursing – Collaborative Practice  
Chapter 610-X-9 Advanced Practice Nursing

**Date Filed: November 14, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 10 AAM, Dated July 31, 2025.**

**I. PRIVATE INVESTIGATION BOARD, ALABAMA**

**Amended Rule:**

741-X-3-.02 Terms Of Office

**Date Filed: November 18, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

**J. REAL ESTATE APPRAISERS BOARD, ALABAMA**

**Amended Rules:**

780-X-3-.06 Qualifying Education Curricula Approved By The Board For  
Licensure As A Real Property Appraiser

780-X-5-.02 Board Approval Of Courses

780-X-12-.02 Continuing Education Requirements

**Date Filed: November 12, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

**Repealed and Replaced Rules:**

780-X-18-.02 Repealed: Registration Form → New: Registration Form  
(Repealed)

780-X-18-.07 Repealed: AMC Renewal Application → New: AMC Renewal  
Application (Repealed)

780-X-18-.08 Repealed: Federally Regulated AMC Registration → New:  
Federally Regulated AMC Registration (Repealed)

**Date Filed: November 12, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

**New Rules:**

780-X-18-.09 Report of Ownership Change of an AMC

780-X-18-.10 Change of Address and/or Contact Information for AMC

**Date Filed: November 12, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

**K. REVENUE, ALABAMA DEPARTMENT OF**

**Amended Rules:**

810-3-28-.07 Alabama Requirements For Mandatory E-File Of Original  
Partnership/Limited Liability Company Income Tax Returns

810-3-29-.08 Alabama Requirements For Mandatory E-File Of Fiduciary  
Income Tax Returns

810-3-39-.12 Alabama Requirements For Mandatory E-File Of Original  
Corporate Income Tax Returns

**Date Filed: November 17, 2025**

**Public Notice appeared in Volume XLIII, Issue No. 12 AAM, Dated September 30, 2025.**

**RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION  
41-22-22.1 OF THE CODE OF ALABAMA 1975.**

None