

ALABAMA

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MAY 29, 2026

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ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: Chapter 30-X-1 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment updates statutory references related to the Public Accountancy Act.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Alabama State Board of Public Accountancy
770 Washington Ave, RSA Plaza Ste 226, Montgomery, AL 36104 at 10:00 AM, July 10,
2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

CONTACT PERSON AT AGENCY:

D. Boyd Busby, CPA
boyd.busby@asbpa.alabama.gov
334-242-5709

D. Boyd Busby, CPA

Donald Boyd Busby

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: Chapter 30-X-2 Administration

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment updates when regular meetings of the Board are held and the date on the petition for declaratory ruling form.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Alabama State Board of Public Accountancy
770 Washington Ave, RSA Plaza Ste 226, Montgomery, AL 36104 at 10:00 AM, July 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

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boyd.busby@asbpa.alabama.gov
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ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: Chapter 30-X-3 Registration, Annual Permits,
Branch Offices

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment updates statutory references, adds electronic mail address update requirements for licensees and firms, requires nonresident CPAs to hold a baccalaureate degree if licensed after 2024, and removes the requirement for non-CPA firms to include a disclaimer when licensees are using the title.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Alabama State Board of Public Accountancy
770 Washington Ave, RSA Plaza Ste 226, Montgomery, AL 36104 at 10:00 AM, July 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

CONTACT PERSON AT AGENCY:

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boyd.busby@asbpa.alabama.gov
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Donald Boyd Busby

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ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: Chapter 30-X-4 Examinations, Qualifications of
Candidates, Applications, Passing Grades,
Conditioned Subjects, Transfer of Credits, Issuance
of Certificates

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment reduces the requirement for sitting for the CPA exam from having to obtain 120 semester hours to completion of a baccalaureate degree, updates name references for a regional accreditation board, corrects a punctuation error, and creates additional pathways for licensure for individuals who choose work experience over additional college coursework.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Alabama State Board of Public Accountancy
770 Washington Ave, RSA Plaza Ste 226, Montgomery, AL 36104 at 10:00 AM, July 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

CONTACT PERSON AT AGENCY:

D. Boyd Busby, CPA
boyd.busby@asbpa.alabama.gov
334-242-5709

D. Boyd Busby, CPA

Donald Boyd Busby

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: Chapter 30-X-5 Continuing Professional Education

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment aligns the CPE requirements for catch-up CPE to coincide with annual CPE requirements, cleans up wording, removes references to non-licensure owners who are out of state to coincide with statute changes, and outlines the experience requirements for the additional pathways for licensure.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Alabama State Board of Public Accountancy
770 Washington Ave, RSA Plaza Ste 226, Montgomery, AL 36104 at 10:00 AM, July 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

CONTACT PERSON AT AGENCY:

D. Boyd Busby, CPA
boyd.busby@asbpa.alabama.gov
334-242-5709

D. Boyd Busby, CPA

Donald Boyd Busby

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: Chapter 30-X-7 Procedure for Enforcement

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment provides for delivery of summons and complaint and Board orders to be made by electronic mail, updates statutory references, changes references for dishonored checks to returned unpaid or dishonored payments in order to reflect use of any form of payments made to the Board, and requires licensee or firms to notify the Board when professional organizations report to licensees an inquiry, complaint or resolution.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Alabama State Board of Public Accountancy
770 Washington Ave, RSA Plaza Ste 226, Montgomery, AL 36104 at 10:00 AM, July 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

CONTACT PERSON AT AGENCY:

D. Boyd Busby, CPA
boyd.busby@asbpa.alabama.gov
334-242-5709

D. Boyd Busby, CPA

Donald Boyd Busby

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Public Accountancy

RULE NO. & TITLE: 30-X-8-.03 Peer Review Required

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment cleans up wording and corrects typos.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Alabama State Board of Public Accountancy
770 Washington Ave, RSA Plaza Ste 226, Montgomery, AL 36104 at 10:00 AM, July 10,
2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

CONTACT PERSON AT AGENCY:

D. Boyd Busby, CPA
boyd.busby@asbpa.alabama.gov
334-242-5709

D. Boyd Busby, CPA

Donald Boyd Busby

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Alcoholic Beverage Control Board

RULE NO. & TITLE: 20-X-6-.04 Sale Of Alcoholic Beverages By Retail Licensees

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Rule 20-X-6-.04 is being amended to allow the holder of an ABC retail license to make limited, emergency purchases on Saturday to accommodate for weekend sales.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested persons may present their views in writing to:
Administrative Procedures Secretary, Dana Barlow
2715 Gunter Park Drive, West
Montgomery, AL 36109
Or email: legal@abc.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Dana Barlow (334) 260-5442
2715 Gunter Park Drive, West
Montgomery, AL 36109
Or email: legal@abc.alabama.gov

Curtis E. Stewart

Curtis Stewart

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF ATHLETIC TRAINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Athletic Trainers

RULE NO. & TITLE: 140-X-5-.02 Administrative Fee Schedule

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed rule seeks to increase the Athletic Trainer license renewal fee by \$25.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

400 South Union Street, Ste. 245
Montgomery, AL 36104
Office Hours: by appointment only
Phone: (334) 265-7125
Email: board@abat.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Elizabeth Sheehan
elizabeth.sheehan@abat.alabama.gov
334-265-7125

Elizabeth Sheehan

Elizabeth Sheehan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF AUCTIONEERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Auctioneers

RULE NO. & TITLE: 150-X-1-.02 Application For Auctioneer's License

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment will update the apprentice auctioneer requirements and remove the proof for 5 auctions by submitting copies of advertisements of said sales. The sponsor auctioneer provide proof in the sponsor affidavit.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Submit all written comments to Keith Warren at keith@alstateboard.com.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Keith E. Warren
Executive Director
Alabama Board of Auctioneers
Post Office Box 309525
Montgomery, Alabama 36130-9525
334-420-7235
keith@alstateboard.com

Keith E. Warren

Keith E. Warren

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering

RULE NO. & TITLE: 250-X-3-.02 Products Sanitation And Care

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Amends the rule to update terminology used and clarify the intent of the health and safety requirements. There are no new restrictions.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be made to P.O. Box 301750, Montgomery, AL 36130 no later than 5:00 PM on July 15, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, July 15, 2026

CONTACT PERSON AT AGENCY:

Jeannie G. Price, CPA, ;
Jeannie.Price@aboc.alabama.gov

Jeannie Price

Jeannie Price

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering
RULE NO. & TITLE: 250-X-5-.07 School Equipment And Supplies
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:
This rule updates terminology used and clarifies the intent of the health and safety requirements. It removes the requirement that schools provide lockers.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
Written responses may be made to P.O. Box 301750, Montgomery, Al 36130 until 5:00 PM on July 15, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Wednesday, July 15, 2026

CONTACT PERSON AT AGENCY:
Jeannie G. Price, CPA;
Jeannie.Price@aboc.alabama.gov

Jeannie Price

Jeannie Price

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

BOARD OF DENTAL EXAMINERS OF ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Dental Examiners of Alabama
RULE NO. & TITLE: 270-X-2-.24 Anesthesia Inspection Teams
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:
Redefining the scope of the anesthesia inspection teams.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to:
Mary Beth Finn Board of Dental Examiners 2229 Rocky Ridge Rd Birmingham, AL 35216
or marybeth@dentalboard.org. Comments will be accepted through 5:00 pm on
Friday,
July 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Friday, July 10, 2026

CONTACT PERSON AT AGENCY:
marybeth@dentalboard.org

Sharon Thomas

Sharon Thomas

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

BOARD OF DENTAL EXAMINERS OF ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Dental Examiners of Alabama

RULE NO. & TITLE: 270-X-4-.04 Mandatory Continuing Education For
Dentists And Dental Hygienists

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:
Modernize the Board's Continuation Education rule.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Sharon Thomas Board of Dental Examiners 2229 Rocky Ridge Rd Birmingham, AL 35216 or sthomas@dentalboard.org. Comments will be accepted through 5:00 pm on Friday, July 10, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Friday, July 10, 2026

CONTACT PERSON AT AGENCY:
Sharon Thomas
Interim Executive Director
sthomas@dentalboard.org

Sharon Thomas

Sharon Thomas

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA COMMISSION ON HIGHER EDUCATION
STUDENT ASSISTANCE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commission on Higher Education

RULE NO. & TITLE: Chapter 300-4-4 Alabama National Guard Educational Assistance Program

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To provide student-focused modifications related to program administration, eligible expenses, and other implementation considerations while ensuring continued alignment with the needs of an evolving workforce.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested persons may present views on these administrative rules by contacting Dr. Stephanie C. Dolan, Assistant Director of Planning and Policy, Alabama Commission on Higher Education, P.O. Box 302000, Montgomery, Alabama 36130-2000, stephanie.dolan@ache.edu, (334) 353-9153, between 8:00 a.m. and 5:00 p.m. CT each business day up to and including July 3, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Dr, Stephanie C. Dolan,
Associate Director of Planning and
Policy,
(334) 353-9153

Dr. Stephanie C. Dolan

Stephanie C. Dolan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**ALABAMA COMMISSION ON HIGHER EDUCATION
STUDENT ASSISTANCE**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commission on Higher Education

RULE NO. & TITLE: Chapter 300-4-12 Alabama Math and Science Teacher
Education Program

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To expand educator loan assistance to additional acute educator shortage programs and locations, as determined by ACHE in consultation with ALSDE, and to rename the Alabama Math and Science Teacher Education Program (AMSTEP) as the Loan Assistance in Support of Educators in Alabama (LASEA).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested persons may present views on these administrative rules by contacting Dr. Stephanie C. Dolan, Assistant Director of Planning and Policy, Alabama Commission on Higher Education, P.O. Box 302000, Montgomery, Alabama 36130-2000, stephanie.dolan@ache.edu, (334) 353-9153, between 8:00 a.m. and 5:00 p.m. CT each business day up to and including July 3, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Dr. Stephanie C. Dolan,
Associate Director of Planning and
Policy, (334) 353-9153

Dr. Stephanie C. Dolan

Stephanie C. Dolan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA COMMISSION ON HIGHER EDUCATION
GRANTS AND SCHOLARSHIPS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commission on Higher Education
RULE NO. & TITLE: Chapter 300-4-13 (RE)ENGAGE ALABAMA GRANT PROGRAM
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To expand participant eligibility by lowering the minimum age from 25 to 22 and by allowing individuals who have earned an associate degree to qualify if pursuing their first bachelor's degree after a two-year stop-out and have not previously received the grant.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested persons may present views on these amended rules by contacting Dr. Stephanie C. Dolan, Associate Director of Planning and Policy, Alabama Commission on Higher Education, PO Box 302000, Montgomery, Alabama 36130-2000, stephanie.dolan@ache.edu, (334)353-9153, between 8:30 a.m. and 5 p.m. CT each business day up to and including July 3, 2026.

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CONTACT PERSON AT AGENCY:

Dr. Stephanie C. Dolan,
Associate Director of Planning and
Policy, (334) 353-9153

Dr. Stephanie C. Dolan

Stephanie C. Dolan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA COMMISSION ON HIGHER EDUCATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Commission on Higher Education

RULE NO. & TITLE: Chapter 300-4-15 Alabama Law Enforcement Officers'
Family Scholarship

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To provide grant tuition money to dependents and spouses of law enforcement officers for use in participating public institutions of higher education in the State of Alabama.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested persons may present views on these amended rules by contacting Dr. Stephanie C. Dolan, Assistant Director of Planning and Policy, Alabama Commission on Higher Education, P.O. Box 302000, Montgomery, Alabama 36130-2000, stephanie.dolan@ache.edu, (334) 353-9153, between 8:00 a.m. and 5:00 p.m. CT each business day up to and including July 3, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Dr. Stephanie C. Dolan,
Associate Director of Planning and
Policy, (334) 353-9153

Dr. Stephanie C. Dolan

Stephanie C. Dolan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
GENERAL ADMINISTRATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-1-6-.01 Applicability

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Department proposes to amend rule 335-1-6-.01 to outline the procedures for cost adjustments to application fees.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., July 7, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., July 7, 2026. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, July 7, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
GENERAL ADMINISTRATION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-1-6-.04 Permit Application Fees

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Department proposes to amend rule 335-1-6-.04 to increase fees.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., July 7, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., July 7, 2026. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
WATER DIVISION - WATER QUALITY PROGRAM**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-6-15-.02 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Department proposes amendments to 335-6-15-.02 to clarify definitions.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., July 7, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., July 7, 2026. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, July 7, 2026

CONTACT PERSON AT AGENCY:

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ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
WATER DIVISION - WATER QUALITY PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management
RULE NO. & TITLE: 335-6-15-.42 Underground Storage Tank Regulation Fee
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Department proposes amendments to 335-6-15-.42 to update references to Division 1.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., July 7, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., July 7, 2026. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

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Tuesday, July 7, 2026

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ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-1-8 Other Fees

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The Department proposes to add a new chapter, 335-1-8, for specifying necessary other fees.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., July 7, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., July 7, 2026. Written submissions and other inquiries should be directed to: ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, July 7, 2026

CONTACT PERSON AT AGENCY:

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HEALTH PLANNING AND DEVELOPMENT AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: State Health Planning and Development Agency

RULE NO. & TITLE: Chapter 410-X-A Appendix Forms

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Act 2026-522, effective immediately, establishes a framework for the approval and active supervision of cooperative engagements among health care providers through the issuance of Certificates of Public Advantage and requires implementation by the Agency to carry out the clearly articulated policy of the State of Alabama. The Act requires the establishment of a regulatory framework for such engagements.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

On July 15, 2026, at 10:00 a.m., the Certificate of Need Review Board (CONRB) will conduct a public hearing at which time it shall consider the proposed amendment, along with all written and oral submissions in respect to the proposal. Only those interested persons who have made timely written requests will be allowed to speak. The location of the meeting will be posted to the Agency's website, www.shpda.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Ms. Emily T. Marsal, Executive
Director
State Health Planning and
Development Agency
100 North Union Street, Suite 870
Montgomery, AL 36104
(334) 242-4103

Toni Ferguson

Toni Ferguson

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: State Health Planning and Development Agency
RULE NO. & TITLE: Chapter 410-1-13 Certificates of Public Advantage
INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:
Act 2026-522, effective immediately, establishes a framework for the approval and active supervision of cooperative engagements among health care providers through the issuance of Certificates of Public Advantage and requires implementation by the Agency to carry out the clearly articulated policy of the State of Alabama. The Act requires the establishment of a regulatory framework for such engagements.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
On July 15, 2026, at 10:00 a.m., the Certificate of Need Review Board (CONRB) will conduct a public hearing at which time it shall consider the proposed amendment, along with all written and oral submissions in respect to the proposal. Only those interested persons who have made timely written requests will be allowed to speak. The location of the meeting will be posted to the Agency's website, www.shpda.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Friday, July 3, 2026

CONTACT PERSON AT AGENCY:
Ms. Emily T. Marsal, Executive
Director
State Health Planning and
Development Agency
100 North Union Street, Suite 870
Montgomery, AL 36104
(334) 242-4103

Emily T. Marsal

Emily Marsal

(Signature of officer authorized
to promulgate and adopt
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ALABAMA MASSAGE THERAPY LICENSING BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Massage Therapy Licensing Board, Alabama

RULE NO. & TITLE: Chapter 532-X-3 Massage Therapist Licensure

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The AMTLB proposes amending the subject chapter to remove outdated references to submission of fingerprint cards for a criminal history background check.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 PM on Friday, July 3, 2026, and may be submitted to PO Box 303900, Montgomery, AL 36103, (334) 293-5200, or natalie.baker@abn.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Natalie Baker

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA MASSAGE THERAPY LICENSING BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Massage Therapy Licensing Board, Alabama

RULE NO. & TITLE: Chapter 532-X-4 Massage Therapy Establishment
Licensure And Standards

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject chapter remove outdated reference to the use of fingerprint cards in conducting required criminal history background checks.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 PM on Friday, July 3, 2026, and may be directed to PO Box 303900, Montgomery, AL 36130, (334) 293-5200, or natalie.baker@abn.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Natalie R. Baker

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA MASSAGE THERAPY LICENSING BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Massage Therapy Licensing Board, Alabama

RULE NO. & TITLE: 532-X-6-.01 Continuing Education Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama Massage Therapy Licensing Board proposes amending the subject rule to remove a requirement for mandatory continuing education, in light of the imminent transition of the agency to management by the Alabama Department of Public Health.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm on Friday, July 3, 2026, and may be directed to PO Box 303900, Montgomery, AL 36130-3900, Natalie.Baker@abn.alabama.gov, or 334-293-5200.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Natalie R. Baker

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA MASSAGE THERAPY LICENSING BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Massage Therapy Licensing Board, Alabama

RULE NO. & TITLE: Chapter 532-X-8 Criminal History Fingerprint
Background Check

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject chapter to remove outdated references to fingerprint cards previously used in conducting required background checks.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 PM on Friday, July 3, 2026, and may be directed to PO Box 303900, Montgomery, AL 36130, (334) 293-5236, or Natalie.Baker@abn.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Natalie R. Baker

Honor L. Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA MEDICAID AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Medicaid Agency

RULE NO. & TITLE: 560-X-13-.02 Participating Agencies And Suppliers

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The above referenced rule is being amended to remove the Alabama Board of Prosthetists and Orthotists (O&P Board) and all associated licensing requirements. The O&P Board will be sunset effective October 1, 2026.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or oral comments may be submitted to the Alabama Medicaid Agency, 501 Dexter Avenue, Post Office Box 5624, Montgomery, Alabama 36103-5624. Agency business hours are 8:00 a.m. to 5:00 p.m. Monday through Friday.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Administrative Secretary
Alabama Medicaid Agency
501 Dexter Avenue
Post Office Box 5624
Montgomery, Alabama 36103-5624
Phone: (334) 353-3399

Timothy "Bo" A. Offord, Jr.

Timothy Offord

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA MEDICAID AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Medicaid Agency

RULE NO. & TITLE: 560-X-13-.16 External Breast Prostheses

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The above referenced rule is being amended to remove the Alabama Board of Prosthetists and Orthotists (O&P Board) and all associated licensing requirements. The O&P Board will be sunset effective October 1, 2026.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or oral comments may be submitted to the Alabama Medicaid Agency, 501 Dexter Avenue, Post Office Box 5624, Montgomery, Alabama 36103-5624. Agency business hours are 8:00 a.m. to 5:00 p.m. Monday through Friday.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

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Phone: (334) 353-3399

Timothy "Bo" A. Offord, Jr.

Timothy Offord

(Signature of officer authorized
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ALABAMA MEDICAID AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Medicaid Agency

RULE NO. & TITLE: 560-X-13-.18 Basic Level Prosthetics, Orthotics,
And Pedorthics

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The above referenced rule is being amended to remove the Alabama Board of Prosthetists and Orthotists (O&P Board) and all associated licensing requirements. The O&P Board will be sunset effective October 1, 2026.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or oral comments may be submitted to the Alabama Medicaid Agency, 501 Dexter Avenue, Post Office Box 5624, Montgomery, Alabama 36103-5624. Agency business hours are 8:00 a.m. to 5:00 p.m. Monday through Friday.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

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Phone: (334) 353-3399

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ALABAMA MEDICAID AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Medicaid Agency

RULE NO. & TITLE: 560-X-19-.01 Hearing Services - General

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The above referenced rule is being amended to revise the timeframe of a hearing evaluation by a licensed physician from 60 days to six months. This updated timeframe is intended to provide a more efficient schedule for recipients' follow-up appointments.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or oral comments may be submitted to the Alabama Medicaid Agency, 501 Dexter Avenue, Post Office Box 5624, Montgomery, Alabama 36103-5624. Agency business hours are 8:00 a.m. to 5:00 p.m. Monday through Friday.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

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ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-4-.02 Qualifications Of Applicants For
Licensure

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama Board of Nursing proposes amending the subject rule to provide the Board latitude to review the qualifications of LPN applicants whose education was obtained in a jurisdiction that doesn't require the program to maintain a nursing accreditation.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 PM on Friday, July 3, 2026 and may be directed to PO Box 303900, Montgomery, AL 36130, Natalie.Baker@abn.alabama.gov, or (334) 293-5200.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Honor L. Ingels

Honor L. Ingels

Honor L Ingels

(Signature of officer authorized
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rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-4-.16 Special Circumstances

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama Board of Nursing proposes amending the subject rule to ensure agency compliance with the Servicemembers Civil Relief Act (50 U.S.C. § 4025a).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm, Friday, July 3, 2026, and may be directed to Alabama Board of Nursing, PO Box 303900, Montgomery, AL 36130-3900, Natalie.Baker@abn.alabama.gov, or 334/293-5236.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

Honor L. Ingels

Honor L. Ingels

Honor L Ingels

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ALABAMA BOARD OF NURSING ALABAMA

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-14-.03 Permit By Examination

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject rule to allow the Board to approve any appropriate examination for certification of MACs.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm, Friday, July 3, 2026, and may be directed to Alabama Board of Nursing, PO Box 303900, Montgomery, AL 36130-3900, Natalie.Baker@abn.alabama.gov, or 334/293-5236.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 3, 2026

CONTACT PERSON AT AGENCY:

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ALABAMA BOARD OF PARDONS AND PAROLES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles

RULE NO. & TITLE: 640-X-7-.02 Certificate Of Eligibility To Register
To Vote

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:
To clarify the language in the rule regarding disqualifying convictions.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Monday, July 6, 2026

CONTACT PERSON AT AGENCY:
Alatia R. Midkiff
Attn: Legal Department
301 South Ripley Street
Montgomery, AL 36104

Cam Ward

Cam Ward

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF PARDONS AND PAROLES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles

RULE NO. & TITLE: 640-X-1-.01 Organizational

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:

To repeal the prior rule so that the agency can adopt a new rule that better clarifies the organization and powers of the agency.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 6, 2026

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Attn: Legal Department
301 South Ripley Street
Montgomery, AL 36104

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ALABAMA BOARD OF PARDONS AND PAROLES
ADMINISTRATIVE CODE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles

RULE NO. & TITLE: 640-X-A-1 Form ABPP-1: Application For Early Parole
Consideration Hearing

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:

To repeal the prior Application For Early Parole Consideration Hearing form and to replace it with a form that has the correct mailing address.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 6, 2026

CONTACT PERSON AT AGENCY:

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Attn: Legal Department
301 South Ripley Street
Montgomery, AL 36104

Cam Ward

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ALABAMA BOARD OF PARDONS AND PAROLES
ADMINISTRATIVE CODE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles
RULE NO. & TITLE: 640-X-A-2 Form ABPP-2: Parole Guidelines
INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:
To repeal the prior Parole Guidelines form and to replace it with a new form developed by the agency to comply with an amendment to the parole statutes.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Monday, July 6, 2026

CONTACT PERSON AT AGENCY:
Alatia R. Midkiff
Attn: Legal Department
301 South Ripley Street
Montgomery, AL 36104

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ALABAMA BOARD OF PARDONS AND PAROLES
ADMINISTRATIVE CODE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles

RULE NO. & TITLE: 640-X-A-4 Form ABPP-4: Certificate Of Eligibility
To Register To Vote ("CERV") Application

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:

To repeal the prior Certificate Of Eligibility To Register To Vote ("CERV")
Application form and to replace it with a form that has the correct mailing
address.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons
and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 6, 2026

CONTACT PERSON AT AGENCY:

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301 South Ripley Street
Montgomery, AL 36104

Cam Ward

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(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF PARDONS AND PAROLES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles

RULE NO. & TITLE: 640-X-7-.03 Certificate of Employability

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

To add a new rule establishing the procedures for issuing Certificates of Employability.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 6, 2026

CONTACT PERSON AT AGENCY:

Alatia R. Midkiff
Attn: Legal Department
301 South Ripley Street
Montgomery, AL 36104

Cam Ward

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to promulgate and adopt
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ALABAMA BOARD OF PARDONS AND PAROLES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles

RULE NO. & TITLE: 640-X-9-.07 Revocation Reconsideration Procedures

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

To establish and formalize the procedures for reconsidering decisions to revoke parole or to revoke release to mandatory supervision.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 6, 2026

CONTACT PERSON AT AGENCY:

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Attn: Legal Department
301 South Ripley Street
Montgomery, AL 36104

Cam Ward

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ALABAMA BOARD OF PARDONS AND PAROLES
ADMINISTRATIVE CODE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Pardons and Paroles

RULE NO. & TITLE: 640-X-A-7 Form ABPP-7: Application for Reconsidering
Revocation of Supervised Release

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

To add a new form for submitting a request to reconsider a decision revoking parole or revoking release to mandatory supervision.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be directed to Alatia R. Midkiff, Alabama Bureau of Pardons and Paroles, 301 South Ripley Street, Montgomery, AL 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 6, 2026

CONTACT PERSON AT AGENCY:

Alatia R. Midkiff
Attn: Legal Department
301 South Ripley Street
Montgomery, AL 36104

Cam Ward

Cam Ward

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.40 Non-Disciplinary Penalties

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The purpose of this amendment is to develop an administrative fine schedule for non-disciplinary penalties.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will take place during the Board meeting July 15, 2026 beginning at 9:00 am CT. Comments may be submitted via email to anolen@albop.com.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, July 10, 2026

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-3-.03 Deposit Of Funds

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This rule requires a company holding earnest money for a failed transaction to return the earnest money to the buyer after the expiration of 90 days of the date the transaction was required to close, unless the parties mutually agree otherwise or the qualifying broker has been put on notice that the earnest money is the subject of a court proceeding. It provides a disclaimer to be placed in purchase agreements to notify consumers of the requirement. For purchase agreements that were entered prior to the rule going into effect, the 90-day timeframe is extended to 1 year.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00 a.m. on June 18, 2026, during the regularly scheduled Commission meeting to be held at 1201 Carmichael Way, Montgomery, AL 36106. Additionally, written comments may be addressed to Dr. Vaughn T. Poe, Executive Director, Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, AL 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on July 13, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 13, 2026

CONTACT PERSON AT AGENCY:

Zack Burr
Assistant Attorney General
Alabama Real Estate Commission
1201 Carmichael Way
Montgomery, AL 36106
zack.burr@arec.alabama.gov

Dr. V.T. Poe

Vaughn T Poe

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

EMERGENCY RULES

Emergency adoption of new rules, amendment of existing rules, repeal of existing rules, and adoption by reference, shall become effective immediately, unless otherwise stated therein, upon the filing of the rule with Legislative Services Agency. Emergency rules may be effective for a period of not longer than 120 days.

A. HEALTH PLANNING AND DEVELOPMENT AGENCY, STATE

Amended Rule:

Chapter 410-X-A ER Appendix Forms

Date Filed: May 20, 2026

Person to Contact for Copy of Rule:

Emily T. Marsal, Executive Director

State Health Planning and Development Agency

100 North Union Street, Suite 870

Montgomery, AL 36104

(334) 242-4103

shpda.online@shpda.alabama.gov

New Rule:

Chapter 410-1-13 ER Certificates of Public Advantage

Date Filed: May 20, 2026

Person to Contact for Copy of Rule:

Ms. Emily T. Marsal, Executive Director

State Health Planning and Development Agency

100 North Union Street, Suite 870

Montgomery, AL 36104

(334) 242-4103

B. MASSAGE THERAPY LICENSING BOARD, ALABAMA

Amended Rule:

532-X-6-.01 ER Continuing Education Requirements

Date Filed: May 13, 2026

Person to Contact for Copy of Rule:

Honor Ingels

770 Washington Avenue, Suite 250

Montgomery, AL 36104

(334) 293-5236

C. MEDICAID AGENCY, ALABAMA

Amended Rule:

560-X-16-.28 ER Prior Authorization

Date Filed: May 1, 2026

Person to Contact for Copy of Rule:

**Administrative Secretary
Alabama Medicaid Agency
501 Dexter Avenue
Post Office Box 5624
Montgomery, Alabama 36103-5624
Phone: (334) 353-3399**

D. NURSING, ALABAMA BOARD OF

Amended Rules:

610-X-4-.02 ER Qualifications Of Applicants For Licensure

Date Filed: May 8, 2026

Person to Contact for Copy of Rule:

Honor Ingels

honor.ingels@abn.alabama.gov

(334) 293-5236

610-X-14-.01 ER Definitions

610-X-14-.03 ER Permit By Examination

Date Filed: May 8, 2026

Person to Contact for Copy of Rules:

Honor Ingels

honor.ingels@abn.alabama.gov

334-293-5236

610-X-14-.02 ER Qualifications Of Applicants For Permit

Date Filed: May 8, 2026

Person to Contact for Copy of Rule:

Honor Ingels

honor.ingels@abn.alabama.gov

CERTIFIED ADOPTED RULES

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

A. BANKING DEPARTMENT (NOT SUBJECT TO APA)

New Rule:

155-2-1-.08 Original Application Forms, Renewal Forms, Amendments, and Annual Reports

Date Filed: May 12, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

B. ELECTRONIC SECURITY BOARD OF LICENSURE, ALABAMA

Amended Rules:

304-X-1-.01 Definitions

304-X-1-.12 Licensing Reciprocity

Date Filed: May 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

C. MEDICAID AGENCY, ALABAMA

Amended Rules:

560-X-3-.03 Fair Hearing Procedures For Recipients And Providers

560-X-35-.02 Description Of Services

560-X-35-.04 Characteristics Of Persons Requiring ICF/IID Care

560-X-35-.07 Individual Assessments

560-X-35-.15 Application Process

560-X-43-.02 Description Of Services

560-X-43-.06 Individual Assessments

560-X-52-.01 Authority And Purpose

560-X-52-.02 Description of Services

560-X-52-.04 Characteristics Of Persons Requiring ICF/IID Care

560-X-52-.07 Individual Assessments

Date Filed: May 19, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

New Rule:

560-X-3-.08 Fair Hearing Requests Form and Delivery - NEW RULE

Date Filed: May 19, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

D. NURSING, ALABAMA BOARD OF

Amended Rules:

610-X-9-.14 Qualifications For Approval To Practice As A Certified Registered Nurse Practitioner

610-X-9-.15 Application For Approval To Practice As A Certified Registered Nurse Practitioner

- 610-X-9-.16 Authorization For Practice As A Certified Registered Nurse Practitioner
- 610-X-9-.21 Qualifications For Approval To Practice For a Certified Nurse Midwife
- 610-X-9-.22 Application For Approval To Practice As A Certified Nurse Midwife
- 610-X-9-.23 Authorization For Practice As A Certified Nurse Midwife
- 610-X-14-.01 Definitions
- 610-X-14-.02 Qualifications Of Applicants For Permit

Date Filed: May 8, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

New Rules:

- 610-X-14-.31 Standards for Approval
- 610-X-14-.32 Outcome Standards
- 610-X-14-.33 Deficiencies
- 610-X-14-.34 Establishing a New Program
- 610-X-14-.35 Addition of an Off-campus Instructional Site
- 610-X-14-.36 Closing A Program/Off-campus Instructional Site
- 610-X-14-.37 MAC Education Program Hearing
- 610-X-14-.38 Withdrawal of Board Approval

Date Filed: May 8, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

E. PHARMACY, ALABAMA STATE BOARD OF

Amended Rule:

- 680-X-3-.03 Renewal of Controlled Substances Permit

Date Filed: May 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

Repealed and Replaced Rule:

- 680-X-2-.05 Repealed: Prescription Files → New: Pharmacies

Date Filed: May 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

F. PLUMBERS AND GAS FITTERS EXAMINING BOARD, ALABAMA

Amended Rules:

- 720-X-21-.01 Definitions
- 720-X-21-.02 Continuing Education General Standards
- 720-X-21-.09 Over 65 Years Of Age Exemption From Continuing Education Requirements

Date Filed: May 19, 2026

Public Notice appeared in Volume XLIV, Issue No. 6 AAM, Dated March 31, 2026.

RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION 41-22-22.1 OF THE CODE OF ALABAMA 1975.

None