# ALABAMA

## Administrative Monthly




**VOLUME XLIV, ISSUE NO. 11** **August 31, 2026**

# ALABAMA
# ADMINISTRATIVE MONTHLY
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**VOLUME XLIV, ISSUE NO. 11**

**AUGUST 31, 2026**

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APA-2

**ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES**
**ANIMAL INDUSTRY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Agriculture and Industries

**RULE NO. & TITLE:** 80-3-20-.06 Use of Composting

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The rule change aims to rename organizations that provide recommendations for constructing composting facilities. The proposed rule also clarifies the existing language regarding composter operations

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Views may be presented in person on Tuesday, November 10, 2026, at 10:00 a.m., in the auditorium of the Richard Beard Building, 1445 Federal Drive, Montgomery, AL 36107

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Tuesday, November 10, 2026

**CONTACT PERSON AT AGENCY:**
N. Gunter Guy, Jr., General Counsel, Department of Agriculture and Industries, 1445 Federal Drive, Montgomery, AL 36107. Phone No. (334) 240-7117.

Cynthia D. Gilchrist
Cynthia D Gilchrist

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES**
**ANIMAL INDUSTRY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Agriculture and Industries

**RULE NO. & TITLE:** 80-3-20-.07 Use of Dehydrators

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
Establishes the requirement for the use of dehydrators.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Views may be presented in person on Tuesday, November 10, 2026, at 10:00 a.m., in the auditorium of the Richard Beard Building, 1445 Federal Drive, Montgomery, Alabama 36107.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Tuesday, November 10, 2026

**CONTACT PERSON AT AGENCY:**
N. Gunter Guy, Jr., General Counsel, Department of Agriculture and Industries, 1445 Federal Drive, Montgomery, AL 36107.
Telephone Number: (334) 240-7117.

Cynthia D. Gilchrist
Cynthia D Gilchrist

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES**
**LEGAL SECTION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Agriculture and Industries

**RULE NO. & TITLE:** Chapter 80-15-1 Fee For Dishonored Checks

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
New chapter to provide for a dishonored check

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Views may be presented in person on Tuesday, November 10, 2026, at 10:00 a.m., in the auditorium of the Richard Beard Building, 1445 Federal Drive, Montgomery, AL 36117.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Tuesday, November 10, 2026

**CONTACT PERSON AT AGENCY:**
N. Gunter Guy, Jr., General Counsel, Department of Agriculture and Industries, 1445 Federal Drive, Montgomery, AL 36107.
Telephone Number: (334) 240-7117

Cynthia D. Gilchrist
Cynthia D Gilchrist

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**STATE OF ALABAMA**
**ALABAMA ATHLETIC COMMISSION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Athletic Commission

**RULE NO. & TITLE:** 165-X-1-.02 Licenses

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
When there is a main promotor,any other person involved in planning and promoting any event must be a co-promotor and get licensed as a promotor.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
September 26, 2026 Board Meeting
AAC Office 5809 Felspar Way, Birmingham Alabama 35244.
John Parris 205-335-2334
205-335-2334
aac.alabama@gmail.com

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
John Parris
205-335-2334
aac.alabama@gmail.com

JohnParris
john Parris

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to promulgate and adopt
rules or his or her deputy)

APA-2

**STATE OF ALABAMA**
**ALABAMA ATHLETIC COMMISSION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Athletic Commission

**RULE NO. & TITLE:** 165-X-1-.04 Medical Requirements

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Paramedic requirements: This amendment is to set rules for the reqired equiment that the ringside paramedic must have with them while working ringside saftey.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
September 26, 2026 Board Meeting
AAC Office 5809 Felspar Way, Birmingham Alabama 35244.
John Parris 205-335-2334

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
John Parris
205-334-2334
aac.alabama@gmail.com

John Parris
john Parris

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to promulgate and adopt
rules or his or her deputy)

APA-2

**STATE OF ALABAMA**
**ALABAMA ATHLETIC COMMISSION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Athletic Commission

**RULE NO. & TITLE:** 165-X-8-.02 Licenses

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Make corrections so that current rules reflect the same ticket percentage for bare knuckle boxing. This is to correct a Sunset Finding

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
September 26, 2026 Board Meeting
AAC Office 5809 Felspar Way, Birmingham Alabama 35244.
John Parris 205-335-2334
aac.alabama@gmail.com

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
John Parris
205-335-2334
aac.alabama@gmail.com

John Parris
john Parris

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA BOARD OF COSMETOLOGY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Cosmetology and Barbering

**RULE NO. & TITLE:** 250-X-2-.01 Fees

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
To establish a multistate license fee for the issuance of Interstate Compact licenses

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be submitted in writing via email at cosmetology@aboc.alabama.gov by October 16, 2026, by 5:00 p.m.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Friday, October 16, 2026

**CONTACT PERSON AT AGENCY:**
Jeannie Price at 334 242 1918

Jeannie Price

Jeannie Price

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF FINANCE**

**NOTICE OF INTENDED ACTION**

| | |
|---|---|
| **AGENCY NAME:** | State of Alabama Department of Finance |
| **RULE NO. & TITLE:** | 355-9-1-.03 Availability Of Records In The Custody And Control Of OIDS |
| **INTENDED ACTION:** | Amend |

**SUBSTANCE OF PROPOSED ACTION:**

The proposed amendment to Rule 355-9-1.03 revises the procedures for requesting inspection and copying of public records maintained by OIDS. It removes in-person submission as a request method, directs requesters to submit an Open Records Request form available online or by mail to the Director, and provides that public records shall be made available for inspection and copying in accordance with the Alabama Open Records Act.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written comments regarding the proposed amendment to Rule 355-9-1.03 may be submitted to the Director of OIDS, Chris Roberts, 100 North Union Street, Suite 680, Montgomery, AL or by email to christopher.roberts@oids.alabama.gov and must be received by 4:30 p.m. Central Time on the final date for comment.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**

Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber

Jeffrey B Garber

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF FINANCE**

**NOTICE OF INTENDED ACTION**

| | |
|---|---|
| **AGENCY NAME:** | State of Alabama Department of Finance |
| **RULE NO. & TITLE:** | 355-9-1-.04 Time Limit For Submission Of Attorney Fee Declarations To OIDS |
| **INTENDED ACTION:** | Amend |

**SUBSTANCE OF PROPOSED ACTION:**

The proposed amendment revises the time limit for submission of attorney fee declarations to OIDS in accordance with the October 1, 2024 amendment to 15-12-21 that establishes a 120-day submission deadline for cases where counsel's appointment occurred on or after October 1, 2024, while retaining the 90-day deadline under 15-12-21(e) for appointments preceding that date. The rule further clarifies what events start the applicable statutory period, such as acquittal, sentencing, et cetera.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written comments regarding the proposed amendment may be submitted to Chris Roberts, Office of Indigent Defense Services, 100 North Union Street, Suite 680, Montgomery, Alabama 36104 or by Email: Christopher.Roberts@oids.alabama.gov. Comments must be received on or before 10/05/2026 by 4:30 p.m. Central Time.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**

Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber

Jeffrey B Garber

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF FINANCE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Finance

**RULE NO. & TITLE:** 355-9-1-.06 Billing Standards

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment revises appointed counsel billing standards. The amendment clarifies that non-overhead expenses subject to the $300 pre-approved threshold includes mileage, postage and reasonable photocopying costs. It requires counsel to claim mileage based on the shorter distance between home and office to the destination, permits interim billing of non-overhead expenses and adds a requirement that a juvenile or youthful offenders names must be redacted from fee declaration documentation or it may be subject to denial.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Written comments regarding the proposed amendment may be submitted to Chris Roberts, Office of Indigent Defense Services, 100 North Union Street, Suite 680, Montgomery, Alabama 36104 or by Email: Christopher.Roberts@oids.alabama.gov. Comments must be received on or before 10/05/2026 by 4:30 p.m. Central Time.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber
Jeffrey B Garber

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF FINANCE**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Finance

**RULE NO. & TITLE:** 355-9-1-.07 Employment Of Experts, Court Reporters, And Investigators

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment requires requests for experts, investigators and court reporters to comply with the Expert Fee Schedule published on the DOF's indigent defense website. Also fees to providers in capital cases may be submitted on a semi-annual basis and fees in non-capital cases to be paid on an interim basis.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Written comments regarding the proposed amendment may be submitted to Chris Roberts, Office of Indigent Defense Services, 100 North Union Street, Suite 680, Montgomery, Alabama 36104 or by Email: Christopher.Roberts@oids.alabama.gov. Comments must be received on or before 10/05/2026 by 4:30 p.m. Central Time.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Chris Roberts, Director Email:
Christopher.Roberts@oids.alabama.gov
(334) 242-7059

Jeffrey B Garber
Jeffrey B Garber

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF FINANCE**

**NOTICE OF INTENDED ACTION**

| | |
|---|---|
| **AGENCY NAME:** | State of Alabama Department of Finance |
| **RULE NO. & TITLE:** | 355-9-1-.08 ndigent Defense Advisory Boards; Required Attorney Qualifications |
| **INTENDED ACTION:** | Amend |

**SUBSTANCE OF PROPOSED ACTION:**

The proposed amendment adds a reference that Indigent Defense Advisory Board composition must comply with 15-12-4. It broadens the continuing legal education requirement for appointed counsel to include juvenile law and adds a new qualification tier for attorneys handling Class D felonies and removes the separate capital murder seminar requirement.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written comments regarding the proposed amendment to Rule 355-9-1.03 may be submitted to the Director of OIDS, Chris Roberts, 100 North Union Street, Suite 680, Montgomery, AL or by email to christopher.roberts@oids.alabama.gov and must be received by 4:30 p.m. Central Time on the final date for comment.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**

Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber

Jeffrey B Garber

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rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF PUBLIC HEALTH**
**ALABAMA STATE COMMITTEE OF PUBLIC HEALTH**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Public Health

**RULE NO. & TITLE:** 420-3-5-.03 Definitions

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Proposed revision will update the definitions contained in 420-3-5-.03 to reflect the change from the State Board of Health to the State Committee of Public Health and add a definition for veterans' benefits.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
September 18, 2026 at 10:00 a.m. in Room 1250 of the Alabama Department of Public Health, 201 Monroe Street, Montgomery, Alabama 36104
Questions about the hearing may be directed to: ken.nixon@adph.state.al.us
Written Comments may be submitted:
By Mail: Matt Conner, Director, Bureau of Environmental Services, Alabama Department of Public Health, P. O. Box 30317, Montgomery, Alabama 36130-3017
By email: matt.conner@adph.state.al.us
By telephone: 334-206-5375

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Matt Conner
Director, Bureau of Environmental Services
matt.conner@adph.state.al.us

Sancha O. Howard
Sancha Howard

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF PUBLIC HEALTH**
**ALABAMA STATE COMMITTEE OF PUBLIC HEALTH**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Public Health

**RULE NO. & TITLE:** 420-3-5-.07 Solid Waste Collection Fee Exemption

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Proposed revision will update rule 420-3-5-.07 to add veterans' benefits to the solid waste collection fee criteria.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
September 18, 2026 at 10:00 a.m. in Room 1250 of the Alabama Department of Public Health, 201 Monroe Street, Montgomery, Alabama 36104
Questions about the hearing may be directed to: ken.nixon@adph.state.al.us
Written Comments may be submitted:
By Mail: Matt Conner, Director, Bureau of Environmental Services, Alabama Department of Public Health, P. O. Box 30317, Montgomery, Alabama 36130-3017
By email: matt.conner@adph.state.al.us
By telephone: 334-206-5375

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Matt Conner
Director, Bureau of Environmental Services
matt.conner@adph.state.al.us

Sancha O. Howard
Sancha Howard

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

**PUBLIC NOTICE**

The 2027 State Plan of Program Operations for the Alabama Women, Infants, and Children (WIC) Program is available for public comment. The public comment period begins on September 14, 2026, and ends on September 25, 2026. The plan can be viewed at the following site:

https://www.alabamapublichealth.gov/wic/fy2027_alabama_wic_state_plan_public_notice.pdf

Written comments may be submitted by:

1. Filling in the contact form at https://www.alabamapublichealth.gov/wic/contact.html; or

2. Emailing them directly to WIC@adph.state.al.us; or

3. Mailing them to the following address:

   Alabama Department of Public Health
   Bureau of Family Health Services – State WIC Office
   The RSA Tower, Suite 1300
   P. O. Box 303017
   Montgomery, AL 36130-3017

ALL COMMENTS MUST BE RECEIVED BY SEPTEMBER 25, 2026.

APA-2

**HOME BUILDERS LICENSURE BOARD**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Home Builders Licensure Board

**RULE NO. & TITLE:** Chapter 465-X-10 Alabama Residential Building Code

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
For the establishment and implementation of the Alabama Residential Building and Energy codes as recommended by the Alabama Residential Building Code Advisory Council; The Alabama Residential Building Code Division and Fund.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Home Builders Licensure Board, 445 Herron Street, Montgomery, Alabama 36104, 7:30 a.m.-4:30 p.m.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
J. Seth Gowan
(334) 242-2230
information@hblb.alabama.gov

J. Seth Gowan
Seth Gowan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

# ALABAMA INDIAN AFFAIRS COMMISSION

## NOTICE OF INTENDED ACTION

**AGENCY NAME:** Alabama Indian Affairs Commission

**RULE NO. & TITLE:** Chapter 475-X-2 Grants to State-Recognized Tribes

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
Rules and procedures relating to State Funded Grants to Tribes

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
771 S. Lawrence St. Suite 106 Montgomery, Alabama 36106
charles.mask@aiac.alabama.gov 334-240-0998

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Friday, October 9, 2026

**CONTACT PERSON AT AGENCY:**
Charles B. Mask 334-240-0998

Charles B Mask
Charles Barrett Mask

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA JUSTICE INFORMATION COMMISSION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Justice Information Center

**RULE NO. & TITLE:** Chapter 265-X-13 Agency Personnel Reporting

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
The purpose of this rule is to require uniform, quarterly reporting of agency personnel statistics by each criminal justice and public safety agency in Alabama that has been assigned an Originating Agency Identifier (ORI). The information collected under this rule shall support statewide criminal justice planning, resource analysis, public safety reporting, statistical consistency, and other lawful governmental purposes.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Cameron Elkins, Legal Counsel for Alabama Justice Information Commission, Office of the Attorney General, P.O. Box 300152, Montgomery, AL 36130, by mail. Written comments will be accepted through 4:30 pm on Friday, October 16, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Friday, October 16, 2026

**CONTACT PERSON AT AGENCY:**
Cameron Elkins
Office of the Attorney General

Cameron W. Elkins
Cameron Elkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA LAW ENFORCEMENT AGENCY**

**NOTICE OF INTENDED ACTION**

| | |
|---|---|
| **AGENCY NAME:** | Alabama Law Enforcement Agency (Formerly Alabama Department of Public Safety) |
| **RULE NO. & TITLE:** | 760-X-1-.27 UAS Permits for Downtown Capitol Area |
| **INTENDED ACTION:** | New |

**SUBSTANCE OF PROPOSED ACTION:**

Act 2026-270 authorizes the Secretary of ALEA, in consultation with the Governor, the Alabama Legislative Council, and the Alabama Administrative Office of Courts, to establish permitting procedures for the use of unmanned aircraft systems ("UAS") in the vicinity of Capitol Areas. This proposed rule, once effective, will create a permitting system for UAS use in the vicinity of the Downtown Capitol Area, to be administered by the Capitol Patrol Unit of ALEA's Protective Services Division. This proposed rule establishes the permit application process; training, documentation, and operation requirements for permitted use; and procedures for the enforcement of the permitting system.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

The Agency will accept written views until the close of business on October 5, 2026. Written views shall be submitted via email to Joseph.Latham@alea.gov, with the subject line "Comment: UAS Permit Proposed Rule."

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**

Joseph R. Latham, Assistant
Attorney General
Email: Joseph.Latham@alea.gov

Hal Taylor

Hal Taylor

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

# Alabama Medicaid Agency

501 Dexter Avenue
P.O. Box 5624
Montgomery, Alabama 36103-5624

www.medicaid.alabama.gov
e-mail: almedicaid@medicaid.alabama.gov

KAY IVEY
Governor

Telecommunication for the Deaf: 1-800-253-0799
334-242-5000 1-800-362-1504

TIMOTHY "BO" A. OFFORD, JR.
Commissioner


**August 4, 2026**

## PUBLIC NOTICE

Subject: Notice of intent to submit Alabama Community Waiver Program (CWP) Section 1115a Demonstration extension application

Pursuant to 42 CFR 431.408, the Alabama Medicaid Agency (Medicaid) notifies the public that it intends to submit an Alabama Community Waiver Program (CWP) Section 1115a Demonstration extension application to the Centers for Medicare and Medicaid Services (CMS).

Medicaid, working closely with the Alabama Department of Mental Health and its Division of Developmental Disabilities (ADMH-DDD) is seeking CMS approval to extend the Alabama Community Waiver Program (CWP) Section 1115a Demonstration for an additional five-year period beginning October 1, 2026 through September 30, 2031. The Demonstration operates concurrently with the CWP Section 1915(c) Waiver. The intent of this extension application is to continue CWP operations while the state evaluates future options for the three existing intellectual disability waiver programs (i.e. CWP, Intellectual Disabilities (ID), and Living at Home (LAH)). The request to extend the specified demonstration waiver extension application will not have a negative impact on Medicaid recipients.

The application's purpose will ensure the continuation of providing person-centered, high-quality care in the home and community, while maintaining cost-effectiveness and meeting federal requirements. The application's design will continue to aid in improving access to home and community-based services (HCBS) for individuals with intellectual disabilities while promoting independence, community integration, employment, family preservation, self-direction, and long-term program sustainability.

There are several continued goals and key objectives within the Demonstration extension application as identified below:

- Expanding access to services;
- Increasing employment outcomes;
- Increasing self-direction;
- Increasing community integration;
- Reducing crisis events;
- Improving provider stability;
- Lowering average per-person expenditures.

As required by federal regulation, Medicaid will open a formal thirty-five (35) day comment period beginning August 10, 2026. A copy of the proposed Demonstration extension application, Interim Evaluation report, full and abbreviated public notices and additional information can be found on Medicaid's website at

https://medicaid.alabama.gov/content/6.0_LTC_Waivers/6.1_HCBS_Waivers/6.1.9_Community_Waiver_Program.aspx.

Written comments concerning the Demonstration extension application and Interim Evaluation report should be submitted on or before September 15, 2026 at 5:00 p.m. CST, to the following e-mail address: PublicComment@medicaid.alabama.gov or by mail to: Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P.O. Box 5624, Montgomery, Alabama 36103-5624. Comment letters must be postmarked by September 15, 2026 to be accepted.

All written comments submitted in response to this notice are considered public documents and can be shared on the Medicaid website.

Additionally, two public hearings enabling opportunities for public comment on the Demonstration extension application and Interim Evaluation report will be held at the following locations:

| **August 20, 2026 at 1:00 p.m.** | **September 8, 2026 at 2:30 p.m.** (Medicaid Advisory Committee (MAC) public meeting) |
|---|---|
| Alabama Medicaid Birmingham District Office | Alabama Medicaid Agency |
| 600 Beacon Parkway West, Suite 300 | 501 Dexter Avenue |
| Birmingham, Alabama 35209 | Montgomery, AL 36103-5624 |

Medicaid will provide teleconference accessibility for both public hearings. Please see the Medicaid website at https://www.medicaid.alabama.gov/calendar/default.aspx for dial-in information.

Upon request, a hard copy of all documents can be made available for public review at Medicaid's Central Office and each District Office location. Please note that public comments submitted in response to this notice are considered public documents and can be shared on the Medicaid website.

Timothy "Bo" A. Offord, Jr.
Commissioner

APA-2

**ALABAMA HOME MEDICAL EQUIPMENT BOARD**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Home Medical Equipment

**RULE NO. & TITLE:** 473-X-1-.01 Definitions

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Definition expansion of a Patient, a Consumer, and HME Home Medical Equipment and Services, and Mail Order Companies

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
9:00 am - 4:00pm CST , HME Board Office
Claire H. Austin -Executive Director
60 Commerce Street - Suite 1440
Montgomery, AL 36104
Please send mail to the Board office or via email chaustin3@gmail.com

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Claire H. Austin
Executive Director - HME-SP
60 Commerce Street - Suite 1440
Montgomery, AL
36104
chaustin3@gmail.com and/or
334-657-9440

Claire H. Austin

Claire Hannah Austin

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA BOARD OF MEDICAL EXAMINERS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Medical Examiners

**RULE NO. & TITLE:** 540-X-3-.04 Examination Requirements

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The Board proposes to strengthen the licensing standards of Alabama physicians by instituting restrictions on the attempt limits on the Comprehensive Osteopathic Medical Licensing Examination (COMLEX).

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins
William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA BOARD OF MEDICAL EXAMINERS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Medical Examiners

**RULE NO. & TITLE:** 540-X-7-.26 Limitations Upon Utilization Of Physician Assistants (P.A.)

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The Board removed the requirement for physicians to perform six (6) consecutive months of Quality Assurance review for all Advanced Practice Providers (APP) with whom they collaborate/supervise when adding a new registration if the collaborations/registrations extend past four (4) FTE collaborations (equivalent to 160 hours).

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including Monday, October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins
William M Perkins

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**ALABAMA BOARD OF MEDICAL EXAMINERS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Medical Examiners

**RULE NO. & TITLE:** 540-X-8-.12 Limitations Upon Utilization Of Certified Registered Nurse Practitioners

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Following a recommendation from the Alabama Joint Committee for Advanced Practice Nursing, the Board removed the requirement for physicians to perform six (6) consecutive months of Quality Assurance review for all Advanced Practice Providers (APP) with whom they collaborate when adding a new collaboration if the collaborations extend past four (4) FTE collaborations (equivalent to 160 hours).

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including Monday, October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins
William M Perkins

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

# ALABAMA BOARD OF MEDICAL EXAMINERS

## NOTICE OF INTENDED ACTION

**AGENCY NAME:** Alabama Board of Medical Examiners

**RULE NO. & TITLE:** 540-X-8-.26 Limitations Upon Utilization Of Certified Nurse Midwives

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Following a recommendation from the Alabama Joint Committee for Advanced Practice Nursing, the Board removed the requirement for physicians to perform six (6) consecutive months of Quality Assurance review for all Advanced Practice Providers (APP) with whom they collaborate when adding a new collaboration if the collaborations extend past four (4) FTE collaborations (equivalent to 160 hours).

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including Monday, October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins
William M Perkins

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**ALABAMA DEPARTMENT OF MENTAL HEALTH, MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Department of Mental Health

**RULE NO. & TITLE:** 580-2-20-15 Certified Community Behavioral Health Clinics

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
The proposed action is to add the CCBHC requirements to the ADMH Administrative Code 580-2-20

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
By email to:
Beth.Bergeron@mh.alabama.gov

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Beth.Bergeron@mh.alabama.gov

Fred McCoy, III
Fred McCoy, III

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA STATEWIDE NINE-ONE-ONE BOARD**

**NOTICE OF INTENDED ACTION**

| | |
|---|---|
| **AGENCY NAME:** | Alabama Statewide Nine One One Board |
| **RULE NO. & TITLE:** | 585-X-4-.11 Consolidation, Dissolution, and Contracted Services Among Emergency Communication Districts |
| **INTENDED ACTION:** | New |

**SUBSTANCE OF PROPOSED ACTION:**

The Alabama Statewide 9-1-1 Board proposes to adopt a new Rule 585-X-4-.11 of the Alabama Administrative Code establishing uniform procedures governing changes in the structure of emergency communication districts. The proposed rule prescribes: the application, resolutions, intergovernmental agreement contents, and transition plan required for Board approval of a consolidation of two or more districts, together with the effect of consolidation on 9-1-1 Fund distributions; the application, agreement contents, amendment, and termination requirements applicable to contracted services agreements under which one district provides 9-1-1 answering, dispatch, or related services on behalf of another while each retains its separate legal identity; the notice periods, plan requirements, and Board approval process governing dissolution of a district by its creating authority and separation of a party from a consolidated district or contracted services arrangement, including requirements addressing governance, PST-1 certification prior to receipt of live 9-1-1 traffic, infrastructure, ANGEN/ESRP call routing, GIS data, final financial audit, and continuity of service; the resumption of independent 9-1-1 Fund distributions following an approved separation; and Board oversight, annual status reporting, withholding of distributions for noncompliance, applicable technical standards, and waiver for good cause. The rule also provides notice regarding the absence of any current statutory mechanism for the creation of a new emergency communication district following dissolution. The full text of the proposed rule is available from the contact person named below and on the Board's website.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**

Written comments on the proposed action will be received at any time from the date of publication of this notice through the close of the public hearing described below. Comments may be submitted by United States mail to Caleb Branch, Executive Director, Alabama Statewide 9-1-1 Board, P.O. Box 1790, Montgomery, Alabama 36102-1790; by hand delivery or courier to the Board's office at 1 Commerce Street, Suite 620, Montgomery, Alabama 36104; or by electronic mail to caleb@al911.gov. Written comments must be received no later than the final date for comment stated below.

A public hearing on the proposed action will be held at 9:00 a.m. Central Time on Wednesday, November 18, 2026, at the Tuscaloosa County Emergency Operations Center, 7400 Richard M. Pierce Parkway, Northport, Alabama 35473, at which any interested person may present oral or written views. Written comments may also be delivered in person at the hearing. Any person wishing to present oral comment is requested, but not required, to notify the contact person named below in advance so that the Board may allot time. Any person requiring an accommodation to participate should contact the person named below not fewer than five (5) business days before the hearing.

The full text of the proposed action is available at no charge from the contact person named below and on the Board's website at al911.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

Wednesday, November 18, 2026

**APA-2**

**CONTACT PERSON AT AGENCY:**

Caleb Branch, Executive Director
Alabama Statewide 9-1-1 Board
Mailing address: P.O. Box 1790,
Montgomery, Alabama 36102-1790
Street address: 1 Commerce
Street, Suite 620, Montgomery,
Alabama 36104
Telephone: (334) 440-7911
Email: caleb@al911.gov
Website: al911.gov

Caleb Branch

Caleb Branch

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

# ALABAMA STATEWIDE 9-1-1 BOARD

## NOTICE OF INTENDED ACTION

**AGENCY NAME:** Alabama Statewide Nine One One Board

**RULE NO. & TITLE:** Chapter 585-X-6 Emergency Response Readiness Measurement and Performance Audits

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
The Alabama Statewide 9-1-1 Board proposes to adopt a new Chapter 585-X-6 of the Alabama Administrative Code implementing Section 11-98-4.3, Code of Alabama 1975, as added by Act 2026-371 (HB 268, 2026 Regular Session). The proposed chapter establishes the statewide Readiness Measurement System required by Section 11-98-4.3(b); prescribes the minimum data elements and metrics districts must report under Section 11-98-4.3(c), including 9-1-1 call volume, time to answer, time to respond, and answered versus unanswered communications across voice, text-to-9-1-1, and multimedia media types; establishes quarterly data submission, certification, and validation requirements and requires each district to designate a Readiness Data Officer; adopts a three-tier readiness framework and the contextual adjustment factors applied under Section 11-98-4.3(d); prescribes the procedures, scope, methods, and time limits governing performance audits authorized by Section 11-98-4.3, including notice to the audited district and the district's opportunity to respond to draft findings; prescribes the required contents of audit reports, remediation plans, and Board supervision of remediation; addresses funding of compliance activities under Section 11-98-4.3(g); commits the Board to provide training and technical assistance to districts at no charge; and establishes standards for confidentiality, redaction, and public release of audit reports. Appendix A identifies the NENA and APCO consensus standards incorporated by reference. Attachments A through D — the Readiness Data Dictionary and Metric Calculation Manual, the Performance Audit Workplan Template, the Performance Audit Report Template, and the Redaction and Publication Standard — are proposed for adoption as part of the chapter. The full text of the proposed chapter is available from the contact person named below and on the Board's website.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Written comments on the proposed action will be received at any time from the date of publication of this notice through the close of the public hearing described below. Comments may be submitted by United States mail to Caleb Branch, Executive Director, Alabama Statewide 9-1-1 Board, P.O. Box 1790, Montgomery, Alabama 36102-1790; by hand delivery or courier to the Board's office at 1 Commerce Street, Suite 620, Montgomery, Alabama 36104; or by electronic mail to caleb@al911.gov. Written comments must be received no later than the final date for comment stated below.
A public hearing on the proposed action will be held at 9:00 a.m. Central Time on Wednesday, November 18, 2026, at the Tuscaloosa County Emergency Operations Center, 7400 Richard M. Pierce Parkway, Northport, Alabama 35473, at which any interested person may present oral or written views. Written comments may also be delivered in person at the hearing. Any person wishing to present oral comment is requested, but not required, to notify the contact person named below in advance so that the Board may allot time. Any person requiring an accommodation to participate should contact the person named below not fewer than five (5) business days before the hearing.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Wednesday, November 18, 2026

**APA-2**

**CONTACT PERSON AT AGENCY:**

Caleb Branch, Executive Director
Alabama Statewide 9-1-1 Board
Mailing address: P.O. Box 1790,
Montgomery, Alabama 36102-1790
Street address: 1 Commerce
Street, Suite 620, Montgomery,
Alabama 36104
Telephone: (334) 440-7911
Email: caleb@al911.gov
Website: al911.gov

Caleb Branch

Caleb Branch

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA BOARD OF NURSING**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Nursing

**RULE NO. & TITLE:** 610-X-9-.14 Qualifications For Approval To Practice As A Certified Registered Nurse Practitioner

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The Board proposes amending the subject rule to require 2,000 hours of clinical nursing experience prior to approval to practice as a CRNP.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Written or verbal comments will be accepted through 4:30 p.m. on Monday, October 5, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or (334) 293-5236.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Honor L. Ingels

Honor L. Ingels
Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA BOARD OF NURSING**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Nursing

**RULE NO. & TITLE:** 610-X-9-.15 Application For Approval To Practice As A Certified Registered Nurse Practitioner

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The Board proposes amending the subject rule to require 2,000 hours of clinical nursing experience prior to approval to practice as a CRNP.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Written or verbal comments will be accepted through 4:30 p.m. on Monday, October 5, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or (334) 293-5236.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Honor L. Ingels

Honor L. Ingels
Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA BOARD OF NURSING**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Nursing

**RULE NO. & TITLE:** 610-X-9-.21 Qualifications For Approval To Practice For a Certified Nurse Midwife

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The Board proposes amending the subject rule to require 2000 hours of clinical nursing experience prior to approval to practice as a CRNP.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Written or verbal comments will be accepted through 4:30 pm, on Monday, October 5, 2026, and may be directed to PO Box 303900, Montgomery, AL 36130, (334) 293-5200, or Honor. Ingels@abn.alabama.gov.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Honor L. Ingels

Honor L. Ingels
Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA BOARD OF NURSING**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Board of Nursing

**RULE NO. & TITLE:** 610-X-9-.22 Application For Approval To Practice As A Certified Nurse Midwife

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The Board proposes amending the subject rule to require 2,000 hours of clinical nursing experience prior to approval to practice as a CNM.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Written or verbal comments will be accepted through 4:30 p.m. on Monday, October 5, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or (334) 293-5236.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Honor L. Ingels

Honor L. Ingels
Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**APA-2**

**ALABAMA STATE PERSONNEL BOARD ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-8-.08 Salary Rate Upon Demotion

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment removes confusion regarding the setting of salaries and clarify an appointing authority's ability to set an employee's salary upon their demotion.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Lexie SoloRio, Legislative Counsel
Alabama State Personnel Department
64 North Union Street, Suite 300
Montgomery, AL 36130-4100
Telephone: 334-353-0541
Facsimile: 334-353-4481
Email:
Personnel@personnel.alabama.gov

Laury B. Morgan
Laury Morgan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-9-.01 Applications And Examinations

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment would permit a minimum of seven calendar days for examination notices and change the time frame to report an error in examination score reduced from 30 days to seven days. Additionally, the proposed amendment would reflect the changes made to the law by Act 2025-574, which permits spouses of veterans and active duty service members to receive veterans or military preference points.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Lexie SoloRio, Legislative Counsel
Alabama State Personnel Department
64 North Union Street, Suite 300
Montgomery, AL 36130-4100
Telephone: 334-353-0541
Facsimile: 334-353-4481
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APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-9-.02 Registers

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment allows candidates to be placed on the reemployment register for an initial period of 4-years, rather than the current practice of placing a candidate on the reemployment register for two years and requiring candidates to request two 1-year extensions.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

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APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-9-.04 Selection From Within

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposal clarifies the reversion rights of permanent employees that accept an unclassified appointment and the application of Alabama Code § 36-26-32.1, which is the statute governing reversion rights of unclassified employees.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

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Alabama State Personnel Department
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APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-12-.01 Holidays

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment reflects the Legislature's recognition of Juneteenth as a State holiday.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
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Alabama State Personnel Department
64 North Union Street, Suite 300
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APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-14-.01 Sick Leave

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment clarifies that that requests to transfer sick leave from a non-merit entity requires the request to be made within 4-years of separation from the non-merit entity.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
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Alabama State Personnel Department
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APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-15-.08 Paid Parental Leave

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment codifies the current practice of requiring employees to exhaust PPL after a qualifying event, before using other forms of leave.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

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APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-19-.01 General Work Rules

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
The proposed amendment includes three new bases for the discipline or dismissal of a permanent employee.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
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Montgomery, AL 36130-4100
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APA-2

**ALABAMA STATE PERSONNEL BOARD**
**ALABAMA STATE PERSONNEL DEPARTMENT**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Personnel Board

**RULE NO. & TITLE:** 670-X-19-.02 Prohibition Of Political Activities

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
This proposed amendment is making non-substantive changes to the rule.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

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APA-2

**ALABAMA STATE BOARD OF PHARMACY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Board of Pharmacy

**RULE NO. & TITLE:** 680-X-2-.18 Institutional Pharmacies

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
This Rule amendment is proposed to expand the provisions of dispensing medications in an institutional pharmacy setting.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
The public hearing will be October 21, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB October 20, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Tuesday, October 20, 2026

**CONTACT PERSON AT AGENCY:**
Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

# ALABAMA STATE BOARD OF PHARMACY

## NOTICE OF INTENDED ACTION

**AGENCY NAME:** Alabama State Board of Pharmacy

**RULE NO. & TITLE:** 680-X-2-.23 Drug Manufacturers; Wholesale Distributors; Private Label Distributors, Repackagers, Third-Party Logistics Providers, Outsourcing Facilities; Reverse Distributors; Retail Medical Oxygen Suppliers

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
This amendment is being proposed to amend licensing fees for designated representatives and facilities.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
The public hearing will be October 21, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB October 20, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Tuesday, October 20, 2026

**CONTACT PERSON AT AGENCY:**
Anne Marie Nolen
anolen@albop.com

Jon M Linna
Jon Linna

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**ALABAMA STATE BOARD OF PHARMACY**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama State Board of Pharmacy

**RULE NO. & TITLE:** 680-X-1-.07 Use of Electronic Signatures

**INTENDED ACTION:** New

**SUBSTANCE OF PROPOSED ACTION:**
This new Rule is proposed to outline the provisions for accepting signatures in an electronic format.

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
The public hearing will be October 21, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB October 20, 2026.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Tuesday, October 20, 2026

**CONTACT PERSON AT AGENCY:**
Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

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APA-2

**STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Veterans Affairs

**RULE NO. & TITLE:** 920-X-1-.01 The Alabama Department of Veterans Affairs

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Update physical address for the agency headquarters

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:
Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
Montgomery, AL 36102

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Beverly Williams, Deputy Attorney General
(334) 242-5077

Beverly Williams
Beverly Williams

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Veterans Affairs

**RULE NO. & TITLE:** 920-X-1-.02 The State Board of Veterans Affairs

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Correction of a typographical error and removal of portion regarding ex-officio member

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:
Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
Montgomery, AL 36102

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Beverly Williams, Deputy Attorney General
(334) 242-5077

Beverly Williams
Beverly Williams

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Veterans Affairs

**RULE NO. & TITLE:** 920-X-2-.01 Veteran Service Offices

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Clarify restriction on accepting limited power of attorney and correcting a clerical error

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:
Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
Montgomery, AL 36102

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Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Beverly Williams, Deputy Attorney General
(334) 242-5077

Beverly Williams
Beverly Williams

(Signature of officer authorized to promulgate and adopt rules or his or her deputy)

APA-2

**STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Veterans Affairs

**RULE NO. & TITLE:** 920-X-2-.02 Alabama GI Dependents Scholarship

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Updated the web address for the portal and additional changes to provide better clarity

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:
Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
Montgomery, AL 36102

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

**CONTACT PERSON AT AGENCY:**
Beverly Williams, Deputy Attorney General
(334) 242-5077

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APA-2

**STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** State of Alabama Department of Veterans Affairs

**RULE NO. & TITLE:** 920-X-2-.04 State Veterans Cemetery

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:**
Updated the address for the cemetery in Spanish Fort and additional changes to provide better clarity

**TIME, PLACE AND MANNER OF PRESENTING VIEWS:**
Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:
Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
Montgomery, AL 36102

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**
Monday, October 5, 2026

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**CERTIFIED ADOPTED RULES**

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

**A. ACCOUNTANCY, ALABAMA STATE BOARD OF PUBLIC**

**Amended Rules:**

| | |
|---|---|
| Chapter 30-X-1 | Definitions |
| Chapter 30-X-2 | Administration |
| Chapter 30-X-3 | Registration, Annual Permits, Branch Offices |
| Chapter 30-X-4 | Examinations, Qualifications of Candidates, Applications, Passing Grades, Conditioned Subjects, Transfer of Credits, Issuance of Certificates |
| Chapter 30-X-5 | Continuing Professional Education |
| Chapter 30-X-7 | Procedure for Enforcement |
| 30-X-8-.03 | Peer Review Required |

**Date Filed: August 3, 2026**

**Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.**

**B. AGRICULTURE AND INDUSTRIES, ALABAMA DEPARTMENT OF**

**Amended Rule:**

| | |
|---|---|
| 80-8-12-.02 | Referendum To Be Held |

**Date Filed: August 12, 2026**

**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**C. ATHLETIC TRAINERS, ALABAMA BOARD OF**

**Amended Rules:**

| | |
|---|---|
| 140-X-4-.02 | Requisites For Renewal |
| 140-X-5-.02 | Administrative Fee Schedule |

**Date Filed: August 17, 2026**

**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**D. CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT OF**

**Amended Rules:**

| | |
|---|---|
| 220-2-.02 | Legal Arms, Ammunition, And Equipment For Hunting |
| 220-2-.11 | Prohibited Methods And Devices For Hunting |
| 220-2-.26 | Restrictions On Possession, Sale, Importation And/Or Release Of Certain Animals And Fish |
| 220-2-.36 | State-Owned Public Fishing Lakes |
| 220-2-.73 | The Alabama Cooperative Deer Management Assistance Program |
| 220-2-.85 | Hunter Orange or Fluorescent Pink Requirement for Hunting and Definition of Open Permit-Public Land |
| 220-2-.92 | Protected Nongame Species |
| 220-2-.98 | Invertebrate Species Regulation |

220-2-.109 Physically Disabled Hunting Areas
220-2-.124 Nonindigenous Aquatic Plant Regulation
220-2-.170 Selling Of Skipjack Herring Prohibited
220-2-.55 Wildlife Management Areas Of Alabama
**Date Filed: August 13, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

220-3-.84 Fees
**Date Filed: August 7, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

220-2-.134 Special State Park Hunting Regulation
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**E. COSMETOLOGY AND BARBERING, ALABAMA BOARD OF**
**Amended Rules:**
250-X-3-.02 Health and Public Safety Standards
250-X-5-.07 School Equipment And Supplies
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.**

**F. DENTAL EXAMINERS, ALABAMA BOARD OF**
**Amended Rule:**
270-X-2-.24 Anesthesia Inspection Teams
**Date Filed: July 21, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.**

**Repealed and Replaced Rule:**
270-X-4-.04 Repealed: Mandatory Continuing Education For Dentists And Dental Hygienists → New: Mandatory Continuing Education For Dentists And Dental Hygienists
**Date Filed: July 21, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.**

**G. ENVIRONMENTAL MANAGEMENT, ALABAMA DEPARTMENT OF**
**Amended Rules:**
335-1-6-.01 Applicability
335-1-6-.04 Permit Application Fees
335-6-15-.02 Definitions
335-6-15-.42 Underground Storage Tank Regulation Fee
**Date Filed: August 14, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.**

**New Rule:**
Chapter 335-1-8 Other Fees
**Date Filed: August 14, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.**

**Amended Rule:**
335-1-6-.07 Payment Of Fees
**Date Filed: August 14, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.**

**H. FUNERAL SERVICE, ALABAMA BOARD OF**
**Amended Rule:**
395-X-2-.03 Fees
**Date Filed: August 11, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**I. HOME BUILDERS LICENSURE BOARD**
**Amended Rule:**
465-X-3-.04 Licensing
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**New Rule:**
Chapter 465-X-9 Alabama Construction Trade Academy
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**J. INSURANCE, ALABAMA DEPARTMENT OF**
**Amended Rules:**
482-1-110-.04 Renewal Of Licenses
**Date Filed: August 6, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

482-1-110-.06 Education Provider Requirements
482-1-148-.07 Title Insurance Agent License
482-1-148-.11 Appointments
482-1-160-.02 Service Contract Provider Fee
482-1-160-.03 Premium Finance Company Fees
482-2-105-.01 Fireworks Permit Fees
482-2-105-.02 Permit Fees For Pyrotechnics Before A Proximate Audience
482-2-106-.01 Explosives Permit Fees
482-2-107-.01 Cigarette Certification Fee
482-2-108-.01 Fire Alarm Permit Fee
**Date Filed: August 10, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**K. MEDICAL EXAMINERS, ALABAMA BOARD OF**
**Amended Rule:**
540-X-1-.04 Executive Director
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**New Rule:**
540-X-1-.20 Credentials Committee

**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**Amended Rule:**
540-X-1-.03 Meetings Of The Board
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**L. PHARMACY, ALABAMA STATE BOARD OF**
**Amended Rule:**
680-X-2-.50 Civil Penalties
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**New Rule:**
Chapter 680-X-A Appendices
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**M. REVENUE, ALABAMA DEPARTMENT OF**
**Amended Rule:**
810-6-3-.01 Exemptions for Agricultural Products Sold by the Producer
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**Repealed Rule:**
810-6-1-.09 Reporting And Notice Requirements For Facilitators Of The Lease Or Rental Of Automobile Vehicles
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**Amended Rules:**
810-6-3-.50 Credit Card Transaction Fees
810-6-5-.26 Utility Privilege Or License Tax
**Date Filed: August 20, 2026**
**Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.**

**RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION 41-22-22.1 OF THE CODE OF ALABAMA 1975.**

None