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AUGUST 31, 2026

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ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES
ANIMAL INDUSTRY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Agriculture and Industries

RULE NO. & TITLE: 80-3-20-.06 Use of Composting

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The rule change aims to rename organizations that provide recommendations for constructing composting facilities. The proposed rule also clarifies the existing language regarding composter operations

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Views may be presented in person on Tuesday, November 10, 2026, at 10:00 a.m., in the auditorium of the Richard Beard Building, 1445 Federal Drive, Montgomery, AL 36107

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 10, 2026

CONTACT PERSON AT AGENCY:

N. Gunter Guy, Jr., General
Counsel, Department of Agriculture
and Industries, 1445 Federal
Drive, Montgomery, AL 36107. Phone
No. (334) 240-7117.

Cynthia D. Gilchrist

Cynthia D Gilchrist

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES
ANIMAL INDUSTRY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Agriculture and Industries

RULE NO. & TITLE: 80-3-20-.07 Use of Dehydrators

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

Establishes the requirement for the use of dehydrators.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Views may be presented in person on Tuesday, November 10, 2026, at 10:00 a.m., in the auditorium of the Richard Beard Building, 1445 Federal Drive, Montgomery, Alabama 36107.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 10, 2026

CONTACT PERSON AT AGENCY:

N. Gunter Guy, Jr., General
Counsel, Department of Agriculture
and Industries, 1445 Federal
Drive, Montgomery, AL 36107.
Telephone Number: (334) 240-7117.

Cynthia D. Gilchrist

Cynthia D Gilchrist

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES
LEGAL SECTION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Agriculture and Industries

RULE NO. & TITLE: Chapter 80-15-1 Fee For Dishonored Checks

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

New chapter to provide for a dishonored check

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Views may be presented in person on Tuesday, November 10, 2026, at 10:00 a.m., in the auditorium of the Richard Beard Building, 1445 Federal Drive, Montgomery, AL 36117.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 10, 2026

CONTACT PERSON AT AGENCY:

N. Gunter Guy, Jr., General
Counsel, Department of Agriculture
and Industries, 1445 Federal
Drive, Montgomery, AL 36107.
Telephone Number: (334) 240-7117

Cynthia D. Gilchrist

Cynthia D Gilchrist

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STATE OF ALABAMA
ALABAMA ATHLETIC COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Athletic Commission

RULE NO. & TITLE: 165-X-1-.02 Licenses

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

When there is a main promotor, any other person involved in planning and promoting any event must be a co-promotor and get licensed as a promotor.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

September 26, 2026 Board Meeting
AAC Office 5809 Felspar Way, Birmingham Alabama 35244.
John Parris 205-335-2334
205-335-2334
aac.alabama@gmail.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

John Parris
205-335-2334
aac.alabama@gmail.com

John Parris

john Parris

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**STATE OF ALABAMA
ALABAMA ATHLETIC COMMISSION**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Athletic Commission

RULE NO. & TITLE: 165-X-1-.04 Medical Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Paramedic requirements: This amendment is to set rules for the required equipment that the ringside paramedic must have with them while working ringside safety.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

September 26, 2026 Board Meeting
AAC Office 5809 Felspar Way, Birmingham Alabama 35244.
John Parris 205-335-2334

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

John Parris
205-334-2334
aac.alabama@gmail.com

John Parris

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STATE OF ALABAMA
ALABAMA ATHLETIC COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Athletic Commission

RULE NO. & TITLE: 165-X-8-.02 Licenses

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Make corrections so that current rules reflect the same ticket percentage for bare knuckle boxing. This is to correct a Sunset Finding

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

September 26, 2026 Board Meeting
AAC Office 5809 Felspar Way, Birmingham Alabama 35244.
John Parris 205-335-2334
aac.alabama@gmail.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

John Parris
205-335-2334
aac.alabama@gmail.com

John Parris

john Parris

(Signature of officer authorized
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rules or his or her deputy)

ALABAMA BOARD OF COSMETOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Cosmetology and Barbering

RULE NO. & TITLE: 250-X-2-.01 Fees

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To establish a multistate license fee for the issuance of Interstate Compact licenses

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing via email at cosmetology@aboc.alabama.gov by October 16, 2026, by 5:00 p.m.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 16, 2026

CONTACT PERSON AT AGENCY:

Jeannie Price at 334 242 1918

Jeannie Price

Jeannie Price

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF FINANCE

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Finance

RULE NO. & TITLE: 355-9-1-.03 Availability Of Records In The
Custody And Control Of OIDS

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment to Rule 355-9-1.03 revises the procedures for requesting inspection and copying of public records maintained by OIDS. It removes in-person submission as a request method, directs requesters to submit an Open Records Request form available online or by mail to the Director, and provides that public records shall be made available for inspection and copying in accordance with the Alabama Open Records Act.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments regarding the proposed amendment to Rule 355-9-1.03 may be submitted to the Director of OIDS, Chris Roberts, 100 North Union Street, Suite 680, Montgomery, AL or by email to christopher.roberts@oids.alabama.gov and must be received by 4:30 p.m. Central Time on the final date for comment.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber

Jeffrey B Garber

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF FINANCE

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Finance

RULE NO. & TITLE: 355-9-1-.04 Time Limit For Submission Of
Attorney Fee Declarations To OIDS

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment revises the time limit for submission of attorney fee declarations to OIDS in accordance with the October 1, 2024 amendment to 15-12-21 that establishes a 120-day submission deadline for cases where counsel's appointment occurred on or after October 1, 2024, while retaining the 90-day deadline under 15-12-21(e) for appointments preceding that date. The rule further clarifies what events start the applicable statutory period, such as acquittal, sentencing, et cetera.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments regarding the proposed amendment may be submitted to Chris Roberts, Office of Indigent Defense Services, 100 North Union Street, Suite 680, Montgomery, Alabama 36104 or by Email: Christopher.Roberts@oids.alabama.gov. Comments must be received on or before 10/05/2026 by 4:30 p.m. Central Time.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber

Jeffrey B Garber

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF FINANCE

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Finance

RULE NO. & TITLE: 355-9-1-.06 Billing Standards

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment revises appointed counsel billing standards. The amendment clarifies that non-overhead expenses subject to the \$300 pre-approved threshold includes mileage, postage and reasonable photocopying costs. It requires counsel to claim mileage based on the shorter distance between home and office to the destination, permits interim billing of non-overhead expenses and adds a requirement that a juvenile or youthful offenders names must be redacted from fee declaration documentation or it may be subject to denial.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments regarding the proposed amendment may be submitted to Chris Roberts, Office of Indigent Defense Services, 100 North Union Street, Suite 680, Montgomery, Alabama 36104 or by Email: Christopher.Roberts@oids.alabama.gov. Comments must be received on or before 10/05/2026 by 4:30 p.m. Central Time.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber

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ALABAMA DEPARTMENT OF FINANCE

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Finance

RULE NO. & TITLE: 355-9-1-.07 Employment Of Experts, Court
Reporters, And Investigators

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment requires requests for experts, investigators and court reporters to comply with the Expert Fee Schedule published on the DOF's indigent defense website. Also fees to providers in capital cases may be submitted on a semi-annual basis and fees in non-capital cases to be paid on an interim basis.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments regarding the proposed amendment may be submitted to Chris Roberts, Office of Indigent Defense Services, 100 North Union Street, Suite 680, Montgomery, Alabama 36104 or by Email: Christopher.Roberts@oids.alabama.gov. Comments must be received on or before 10/05/2026 by 4:30 p.m. Central Time.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Chris Roberts, Director Email:
Christopher.Roberts@oids.alabama.gov
(334) 242-7059

Jeffrey B Garber

Jeffrey B Garber

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF FINANCE

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Finance

RULE NO. & TITLE: 355-9-1-.08 Indigent Defense Advisory Boards;
Required Attorney Qualifications

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment adds a reference that Indigent Defense Advisory Board composition must comply with 15-12-4. It broadens the continuing legal education requirement for appointed counsel to include juvenile law and adds a new qualification tier for attorneys handling Class D felonies and removes the separate capital murder seminar requirement.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments regarding the proposed amendment to Rule 355-9-1.03 may be submitted to the Director of OIDS, Chris Roberts, 100 North Union Street, Suite 680, Montgomery, AL or by email to christopher.roberts@oids.alabama.gov and must be received by 4:30 p.m. Central Time on the final date for comment.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Christopher Roberts,
christopher.roberts@oids.alabama.gov

Jeffrey B Garber

Jeffrey B Garber

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rules or his or her deputy)

ALABAMA DEPARTMENT OF PUBLIC HEALTH
ALABAMA STATE COMMITTEE OF PUBLIC HEALTH

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: 420-3-5-.03 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Proposed revision will update the definitions contained in 420-3-5-.03 to reflect the change from the State Board of Health to the State Committee of Public Health and add a definition for veterans' benefits.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

September 18, 2026 at 10:00 a.m. in Room 1250 of the Alabama Department of Public Health, 201 Monroe Street, Montgomery, Alabama 36104

Questions about the hearing may be directed to: ken.nixon@adph.state.al.us

Written Comments may be submitted:

By Mail: Matt Conner, Director, Bureau of Environmental Services, Alabama Department of Public Health, P. O. Box 30317, Montgomery, Alabama 36130-3017

By email: matt.conner@adph.state.al.us

By telephone: 334-206-5375

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Matt Conner

Director, Bureau of Environmental Services

matt.conner@adph.state.al.us

Sancha O. Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF PUBLIC HEALTH
ALABAMA STATE COMMITTEE OF PUBLIC HEALTH

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: 420-3-5-.07 Solid Waste Collection Fee
Exemption

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Proposed revision will update rule 420-3-5-.07 to add veterans' benefits to the solid waste collection fee criteria.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

September 18, 2026 at 10:00 a.m. in Room 1250 of the Alabama Department of Public Health, 201 Monroe Street, Montgomery, Alabama 36104

Questions about the hearing may be directed to: ken.nixon@adph.state.al.us

Written Comments may be submitted:

By Mail: Matt Conner, Director, Bureau of Environmental Services, Alabama Department of Public Health, P. O. Box 30317, Montgomery, Alabama 36130-3017

By email: matt.conner@adph.state.al.us

By telephone: 334-206-5375

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Matt Conner
Director, Bureau of Environmental
Services
matt.conner@adph.state.al.us

Sancha O. Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)



Scott Harris, M.D., M.P.H.
STATE HEALTH OFFICER

PUBLIC NOTICE

The 2027 State Plan of Program Operations for the Alabama Women, Infants, and Children (WIC) Program is available for public comment. The public comment period begins on September 14, 2026, and ends on September 25, 2026. The plan can be viewed at the following site:

https://www.alabamapublichealth.gov/wic/fy2027_alabama_wic_state_plan_public_notice.pdf

Written comments may be submitted by:

1. Filling in the contact form at <https://www.alabamapublichealth.gov/wic/contact.html>; or
2. Emailing them directly to WIC@adph.state.al.us; or
3. Mailing them to the following address:

Alabama Department of Public Health
Bureau of Family Health Services – State WIC Office
The RSA Tower, Suite 1300
P. O. Box 303017
Montgomery, AL 36130-3017

ALL COMMENTS MUST BE RECEIVED BY SEPTEMBER 25, 2026.

HOME BUILDERS LICENSURE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Home Builders Licensure Board

RULE NO. & TITLE: Chapter 465-X-10 Alabama Residential Building Code

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

For the establishment and implementation of the Alabama Residential Building and Energy codes as recommended by the Alabama Residential Building Code Advisory Council; The Alabama Residential Building Code Division and Fund.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Home Builders Licensure Board, 445 Herron Street, Montgomery, Alabama 36104, 7:30 a.m.-4:30 p.m.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

J. Seth Gowan
(334) 242-2230
information@hblb.alabama.gov

J. Seth Gowan

Seth Gowan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA INDIAN AFFAIRS COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Indian Affairs Commission

RULE NO. & TITLE: Chapter 475-X-2 Grants to State-Recognized Tribes

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:
Rules and procedures relating to State Funded Grants to Tribes

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
771 S. Lawrence St. Suite 106 Montgomery, Alabama 36106
charles.mask@aiac.alabama.gov 334-240-0998

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Friday, October 9, 2026

CONTACT PERSON AT AGENCY:
Charles B. Mask 334-240-0998

Charles B Mask

Charles Barrett Mask

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA JUSTICE INFORMATION COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Justice Information Center

RULE NO. & TITLE: Chapter 265-X-13 Agency Personnel Reporting

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The purpose of this rule is to require uniform, quarterly reporting of agency personnel statistics by each criminal justice and public safety agency in Alabama that has been assigned an Originating Agency Identifier (ORI). The information collected under this rule shall support statewide criminal justice planning, resource analysis, public safety reporting, statistical consistency, and other lawful governmental purposes.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Cameron Elkins, Legal Counsel for Alabama Justice Information Commission, Office of the Attorney General, P.O. Box 300152, Montgomery, AL 36130, by mail. Written comments will be accepted through 4:30 pm on Friday, October 16, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Friday, October 16, 2026

CONTACT PERSON AT AGENCY:

Cameron Elkins
Office of the Attorney General

Cameron W. Elkins

Cameron Elkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA LAW ENFORCEMENT AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Law Enforcement Agency (Formerly Alabama Department of Public Safety)

RULE NO. & TITLE: 760-X-1-.27 UAS Permits for Downtown Capitol Area

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

Act 2026-270 authorizes the Secretary of ALEA, in consultation with the Governor, the Alabama Legislative Council, and the Alabama Administrative Office of Courts, to establish permitting procedures for the use of unmanned aircraft systems ("UAS") in the vicinity of Capitol Areas. This proposed rule, once effective, will create a permitting system for UAS use in the vicinity of the Downtown Capitol Area, to be administered by the Capitol Patrol Unit of ALEA's Protective Services Division. This proposed rule establishes the permit application process; training, documentation, and operation requirements for permitted use; and procedures for the enforcement of the permitting system.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The Agency will accept written views until the close of business on October 5, 2026. Written views shall be submitted via email to Joseph.Latham@alea.gov, with the subject line "Comment: UAS Permit Proposed Rule."

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Joseph R. Latham, Assistant
Attorney General
Email: Joseph.Latham@alea.gov

Hal Taylor

Hal Taylor

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)



KAY IVEY
Governor

Alabama Medicaid Agency

501 Dexter Avenue
P.O. Box 5624
Montgomery, Alabama 36103-5624
www.medicaid.alabama.gov
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799
334-242-5000 1-800-362-1504



TIMOTHY "BO" A. OFFORD, JR.
Commissioner

August 4, 2026

PUBLIC NOTICE

Subject: Notice of intent to submit Alabama Community Waiver Program (CWP) Section 1115a Demonstration extension application

Pursuant to 42 CFR 431.408, the Alabama Medicaid Agency (Medicaid) notifies the public that it intends to submit an Alabama Community Waiver Program (CWP) Section 1115a Demonstration extension application to the Centers for Medicare and Medicaid Services (CMS).

Medicaid, working closely with the Alabama Department of Mental Health and its Division of Developmental Disabilities (ADMH-DDD) is seeking CMS approval to extend the Alabama Community Waiver Program (CWP) Section 1115a Demonstration for an additional five-year period beginning October 1, 2026 through September 30, 2031. The Demonstration operates concurrently with the CWP Section 1915(c) Waiver. The intent of this extension application is to continue CWP operations while the state evaluates future options for the three existing intellectual disability waiver programs (i.e. CWP, Intellectual Disabilities (ID), and Living at Home (LAH)). The request to extend the specified demonstration waiver extension application will not have a negative impact on Medicaid recipients.

The application's purpose will ensure the continuation of providing person-centered, high-quality care in the home and community, while maintaining cost-effectiveness and meeting federal requirements. The application's design will continue to aid in improving access to home and community-based services (HCBS) for individuals with intellectual disabilities while promoting independence, community integration, employment, family preservation, self-direction, and long-term program sustainability.

There are several continued goals and key objectives within the Demonstration extension application as identified below:

- Expanding access to services;
- Increasing employment outcomes;
- Increasing self-direction;
- Increasing community integration;
- Reducing crisis events;
- Improving provider stability;
- Lowering average per-person expenditures.

As required by federal regulation, Medicaid will open a formal thirty-five (35) day comment period beginning August 10, 2026. A copy of the proposed Demonstration extension application, Interim Evaluation report, full and abbreviated public notices and additional information can be found on Medicaid's website at

https://medicaid.alabama.gov/content/6.0_LTC_Waivers/6.1_HCBS_Waivers/6.1.9_Community_Waiver_Program.aspx.

Written comments concerning the Demonstration extension application and Interim Evaluation report should be submitted on or before September 15, 2026 at 5:00 p.m. CST, to the following e-mail address: PublicComment@medicaid.alabama.gov or by mail to: Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P.O. Box 5624, Montgomery, Alabama 36103-5624. Comment letters must be postmarked by September 15, 2026 to be accepted.

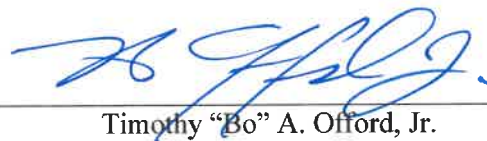
All written comments submitted in response to this notice are considered public documents and can be shared on the Medicaid website.

Additionally, two public hearings enabling opportunities for public comment on the Demonstration extension application and Interim Evaluation report will be held at the following locations:

August 20, 2026 at 1:00 p.m.	September 8, 2026 at 2:30 p.m. (Medicaid Advisory Committee (MAC) public meeting)
Alabama Medicaid Birmingham District Office	Alabama Medicaid Agency
600 Beacon Parkway West, Suite 300	501 Dexter Avenue
Birmingham, Alabama 35209	Montgomery, AL 36103-5624

Medicaid will provide teleconference accessibility for both public hearings. Please see the Medicaid website at <https://www.medicicaid.alabama.gov/calendar/default.aspx> for dial-in information.

Upon request, a hard copy of all documents can be made available for public review at Medicaid's Central Office and each District Office location. Please note that public comments submitted in response to this notice are considered public documents and can be shared on the Medicaid website.



Timothy "Bo" A. Offord, Jr.
Commissioner

ALABAMA HOME MEDICAL EQUIPMENT BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Home Medical Equipment

RULE NO. & TITLE: 473-X-1-.01 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Definition expansion of a Patient, a Consumer, and HME Home Medical Equipment and Services, and Mail Order Companies

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

9:00 am - 4:00pm CST , HME Board Office
Claire H. Austin -Executive Director
60 Commerce Street - Suite 1440
Montgomery, AL 36104
Please send mail to the Board office or via email chaustin3@gmail.com

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Claire H. Austin
Executive Director - HME-SP
60 Commerce Street - Suite 1440
Montgomery, AL
36104
chaustin3@gmail.com and/or
334-657-9440

Claire H. Austin

Claire Hannah Austin

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-3-.04 Examination Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to strengthen the licensing standards of Alabama physicians by instituting restrictions on the attempt limits on the Comprehensive Osteopathic Medical Licensing Examination (COMLEX).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-7-.26 Limitations Upon Utilization Of
Physician Assistants (P.A.)

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board removed the requirement for physicians to perform six (6) consecutive months of Quality Assurance review for all Advanced Practice Providers (APP) with whom they collaborate/supervise when adding a new registration if the collaborations/registrations extend past four (4) FTE collaborations (equivalent to 160 hours).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including Monday, October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-8-.12 Limitations Upon Utilization Of
Certified Registered Nurse Practitioners

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Following a recommendation from the Alabama Joint Committee for Advanced Practice Nursing, the Board removed the requirement for physicians to perform six (6) consecutive months of Quality Assurance review for all Advanced Practice Providers (APP) with whom they collaborate when adding a new collaboration if the collaborations extend past four (4) FTE collaborations (equivalent to 160 hours).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including Monday, October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-8-.26 Limitations Upon Utilization Of
Certified Nurse Midwives

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Following a recommendation from the Alabama Joint Committee for Advanced Practice Nursing, the Board removed the requirement for physicians to perform six (6) consecutive months of Quality Assurance review for all Advanced Practice Providers (APP) with whom they collaborate when adding a new collaboration if the collaborations extend past four (4) FTE collaborations (equivalent to 160 hours).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including Monday, October 5, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-242-4116) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Phone: 334-833-0171
Email: ehawthorne@albme.gov

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

APA-2

ALABAMA DEPARTMENT OF MENTAL HEALTH, MENTAL HEALTH AND SUBSTANCE ABUSE
SERVICES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Mental Health

RULE NO. & TITLE: 580-2-20-15 Certified Community Behavioral
Health Clinics

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The proposed action is to add the CCBHC requirements to the ADMH Administrative
Code 580-2-20

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

By email to:
Beth.Bergeron@mh.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Beth.Bergeron@mh.alabama.gov

Fred McCoy, III

Fred McCoy, III

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATEWIDE NINE-ONE-ONE BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Statewide Nine One One Board

RULE NO. & TITLE: 585-X-4-.11 Consolidation, Dissolution, and
Contracted Services Among Emergency Communication
Districts

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The Alabama Statewide 9-1-1 Board proposes to adopt a new Rule 585-X-4-.11 of the Alabama Administrative Code establishing uniform procedures governing changes in the structure of emergency communication districts. The proposed rule prescribes: the application, resolutions, intergovernmental agreement contents, and transition plan required for Board approval of a consolidation of two or more districts, together with the effect of consolidation on 9-1-1 Fund distributions; the application, agreement contents, amendment, and termination requirements applicable to contracted services agreements under which one district provides 9-1-1 answering, dispatch, or related services on behalf of another while each retains its separate legal identity; the notice periods, plan requirements, and Board approval process governing dissolution of a district by its creating authority and separation of a party from a consolidated district or contracted services arrangement, including requirements addressing governance, PST-1 certification prior to receipt of live 9-1-1 traffic, infrastructure, ANGEN/ESRP call routing, GIS data, final financial audit, and continuity of service; the resumption of independent 9-1-1 Fund distributions following an approved separation; and Board oversight, annual status reporting, withholding of distributions for noncompliance, applicable technical standards, and waiver for good cause. The rule also provides notice regarding the absence of any current statutory mechanism for the creation of a new emergency communication district following dissolution. The full text of the proposed rule is available from the contact person named below and on the Board's website.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments on the proposed action will be received at any time from the date of publication of this notice through the close of the public hearing described below. Comments may be submitted by United States mail to Caleb Branch, Executive Director, Alabama Statewide 9-1-1 Board, P.O. Box 1790, Montgomery, Alabama 36102-1790; by hand delivery or courier to the Board's office at 1 Commerce Street, Suite 620, Montgomery, Alabama 36104; or by electronic mail to caleb@al911.gov. Written comments must be received no later than the final date for comment stated below.

A public hearing on the proposed action will be held at 9:00 a.m. Central Time on Wednesday, November 18, 2026, at the Tuscaloosa County Emergency Operations Center, 7400 Richard M. Pierce Parkway, Northport, Alabama 35473, at which any interested person may present oral or written views. Written comments may also be delivered in person at the hearing. Any person wishing to present oral comment is requested, but not required, to notify the contact person named below in advance so that the Board may allot time. Any person requiring an accommodation to participate should contact the person named below not fewer than five (5) business days before the hearing.

The full text of the proposed action is available at no charge from the contact person named below and on the Board's website at al911.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 18, 2026

APA-2

CONTACT PERSON AT AGENCY:

Caleb Branch, Executive Director
Alabama Statewide 9-1-1 Board
Mailing address: P.O. Box 1790,
Montgomery, Alabama 36102-1790
Street address: 1 Commerce
Street, Suite 620, Montgomery,
Alabama 36104
Telephone: (334) 440-7911
Email: caleb@al911.gov
Website: al911.gov

Caleb Branch

Caleb Branch

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATEWIDE 9-1-1 BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Statewide Nine One One Board

RULE NO. & TITLE: Chapter 585-X-6 Emergency Response Readiness
Measurement and Performance Audits

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The Alabama Statewide 9-1-1 Board proposes to adopt a new Chapter 585-X-6 of the Alabama Administrative Code implementing Section 11-98-4.3, Code of Alabama 1975, as added by Act 2026-371 (HB 268, 2026 Regular Session). The proposed chapter establishes the statewide Readiness Measurement System required by Section 11-98-4.3(b); prescribes the minimum data elements and metrics districts must report under Section 11-98-4.3(c), including 9-1-1 call volume, time to answer, time to respond, and answered versus unanswered communications across voice, text-to-9-1-1, and multimedia media types; establishes quarterly data submission, certification, and validation requirements and requires each district to designate a Readiness Data Officer; adopts a three-tier readiness framework and the contextual adjustment factors applied under Section 11-98-4.3(d); prescribes the procedures, scope, methods, and time limits governing performance audits authorized by Section 11-98-4.3, including notice to the audited district and the district's opportunity to respond to draft findings; prescribes the required contents of audit reports, remediation plans, and Board supervision of remediation; addresses funding of compliance activities under Section 11-98-4.3(g); commits the Board to provide training and technical assistance to districts at no charge; and establishes standards for confidentiality, redaction, and public release of audit reports. Appendix A identifies the NENA and APCO consensus standards incorporated by reference. Attachments A through D – the Readiness Data Dictionary and Metric Calculation Manual, the Performance Audit Workplan Template, the Performance Audit Report Template, and the Redaction and Publication Standard – are proposed for adoption as part of the chapter. The full text of the proposed chapter is available from the contact person named below and on the Board's website.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments on the proposed action will be received at any time from the date of publication of this notice through the close of the public hearing described below. Comments may be submitted by United States mail to Caleb Branch, Executive Director, Alabama Statewide 9-1-1 Board, P.O. Box 1790, Montgomery, Alabama 36102-1790; by hand delivery or courier to the Board's office at 1 Commerce Street, Suite 620, Montgomery, Alabama 36104; or by electronic mail to caleb@al911.gov. Written comments must be received no later than the final date for comment stated below.

A public hearing on the proposed action will be held at 9:00 a.m. Central Time on Wednesday, November 18, 2026, at the Tuscaloosa County Emergency Operations Center, 7400 Richard M. Pierce Parkway, Northport, Alabama 35473, at which any interested person may present oral or written views. Written comments may also be delivered in person at the hearing. Any person wishing to present oral comment is requested, but not required, to notify the contact person named below in advance so that the Board may allot time. Any person requiring an accommodation to participate should contact the person named below not fewer than five (5) business days before the hearing.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 18, 2026

APA-2

CONTACT PERSON AT AGENCY:

Caleb Branch, Executive Director
Alabama Statewide 9-1-1 Board
Mailing address: P.O. Box 1790,
Montgomery, Alabama 36102-1790
Street address: 1 Commerce
Street, Suite 620, Montgomery,
Alabama 36104
Telephone: (334) 440-7911
Email: caleb@al911.gov
Website: al911.gov

Caleb Branch

Caleb Branch

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-9-.14 Qualifications For Approval To Practice
As A Certified Registered Nurse Practitioner

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject rule to require 2,000 hours of clinical nursing experience prior to approval to practice as a CRNP.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 p.m. on Monday, October 5, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or (334) 293-5236.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Honor L. Ingels

Honor L. Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-9-.15 Application For Approval To Practice As A
Certified Registered Nurse Practitioner

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject rule to require 2,000 hours of clinical nursing experience prior to approval to practice as a CRNP.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 p.m. on Monday, October 5, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or (334) 293-5236.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Honor L. Ingels

Honor L. Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-9-.21 Qualifications For Approval To Practice
For a Certified Nurse Midwife

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject rule to require 2000 hours of clinical nursing experience prior to approval to practice as a CRNP.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm, on Monday, October 5, 2026, and may be directed to PO Box 303900, Montgomery, AL 36130, (334) 293-5200, or Honor. Ingels@abn.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Honor L. Ingels

Honor L. Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-9-.22 Application For Approval To Practice As A
Certified Nurse Midwife

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject rule to require 2,000 hours of clinical nursing experience prior to approval to practice as a CNM.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 p.m. on Monday, October 5, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or (334) 293-5236.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Honor L. Ingels

Honor L. Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE PERSONNEL BOARD ALABAMA STATE PERSONNEL DEPARTMENT

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-8-.08 Salary Rate Upon Demotion

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment removes confusion regarding the setting of salaries and clarify an appointing authority's ability to set an employee's salary upon their demotion.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Lexie SoloRio, Legislative Counsel
Alabama State Personnel Department
64 North Union Street, Suite 300
Montgomery, AL 36130-4100
Telephone: 334-353-0541
Facsimile: 334-353-4481
Email:
Personnel@personnel.alabama.gov

Laury B. Morgan

Laury Morgan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-9-.01 Applications And Examinations

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment would permit a minimum of seven calendar days for examination notices and change the time frame to report an error in examination score reduced from 30 days to seven days. Additionally, the proposed amendment would reflect the changes made to the law by Act 2025-574, which permits spouses of veterans and active duty service members to receive veterans or military preference points.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Lexie SoloRio, Legislative Counsel
Alabama State Personnel Department
64 North Union Street, Suite 300
Montgomery, AL 36130-4100
Telephone: 334-353-0541
Facsimile: 334-353-4481
Email:
Personnel@personnel.alabama.gov

Laury B. Morgan

Laury Morgan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-9-.02 Registers

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment allows candidates to be placed on the reemployment register for an initial period of 4-years, rather than the current practice of placing a candidate on the reemployment register for two years and requiring candidates to request two 1-year extensions.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Lexie SoloRio, Legislative Counsel
Alabama State Personnel Department
64 North Union Street, Suite 300
Montgomery, AL 36130-4100
Telephone: 334-353-0541
Facsimile: 334-353-4481
Email:
Personnel@personnel.alabama.gov

Laury B. Morgan

Laury Morgan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-9-.04 Selection From Within

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposal clarifies the reversion rights of permanent employees that accept an unclassified appointment and the application of Alabama Code § 36-26-32.1, which is the statute governing reversion rights of unclassified employees.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

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ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-12-.01 Holidays

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment reflects the Legislature's recognition of Juneteenth as a State holiday.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

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**ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-14-.01 Sick Leave

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment clarifies that that requests to transfer sick leave from a non-merit entity requires the request to be made within 4-years of separation from the non-merit entity.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

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ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-15-.08 Paid Parental Leave

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment codifies the current practice of requiring employees to exhaust PPL after a qualifying event, before using other forms of leave.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

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ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-19-.01 General Work Rules

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed amendment includes three new bases for the discipline or dismissal of a permanent employee.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

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**ALABAMA STATE PERSONNEL BOARD
ALABAMA STATE PERSONNEL DEPARTMENT**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Personnel Board

RULE NO. & TITLE: 670-X-19-.02 Prohibition Of Political
Activities

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This proposed amendment is making non-substantive changes to the rule.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be address to Lexie SoloRio, Alabama State Personnel Department, 64 North Union Street, Suite 300, Montgomery, AL 36130-4100 or by email at personnel@personnel.alabama.gov. Written comments must be received by October 5, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

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ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.18 Institutional Pharmacies

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This Rule amendment is proposed to expand the provisions of dispensing medications in an institutional pharmacy setting.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will be October 21, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB October 20, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, October 20, 2026

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.23 Drug Manufacturers; Wholesale Distributors; Private Label Distributors, Repackagers, Third-Party Logistics Providers, Outsourcing Facilities; Reverse Distributors; Retail Medical Oxygen Suppliers

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

This amendment is being proposed to amend licensing fees for designated representatives and facilities.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will be October 21, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB October 20, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, October 20, 2026

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-1-.07 Use of Electronic Signatures

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

This new Rule is proposed to outline the provisions for accepting signatures in an electronic format.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will be October 21, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB October 20, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, October 20, 2026

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

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to promulgate and adopt
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STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Veterans Affairs

RULE NO. & TITLE: 920-X-1-.01 The Alabama Department of Veterans Affairs

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:
Update physical address for the agency headquarters

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:
Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
Montgomery, AL 36102

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Monday, October 5, 2026

CONTACT PERSON AT AGENCY:
Beverly Williams, Deputy Attorney General
(334) 242-5077

Beverly Williams

Beverly Williams

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Veterans Affairs

RULE NO. & TITLE: 920-X-1-.02 The State Board of Veterans Affairs

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Correction of a typographical error and removal of portion regarding ex-officio member

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:

Alabama Department of Veterans Affairs
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STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Veterans Affairs

RULE NO. & TITLE: 920-X-2-.01 Veteran Service Offices

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Clarify restriction on accepting limited power of attorney and correcting a clerical error

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:

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STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Veterans Affairs

RULE NO. & TITLE: 920-X-2-.02 Alabama GI Dependents Scholarship

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Updated the web address for the portal and additional changes to provide better clarity

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:

Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
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(334) 242-5077

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STATE OF ALABAMA DEPARTMENT OF VETERANS AFFAIRS

NOTICE OF INTENDED ACTION

AGENCY NAME: State of Alabama Department of Veterans Affairs

RULE NO. & TITLE: 920-X-2-.04 State Veterans Cemetery

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Updated the address for the cemetery in Spanish Fort and additional changes to provide better clarity

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested individuals may provide written comments via the agency's website at www.va.alabama.gov or may send them via the United State Post Service, addressed as:

Alabama Department of Veterans Affairs
Attn: Beverly Williams
PO Box 1509
Montgomery, AL 36102

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, October 5, 2026

CONTACT PERSON AT AGENCY:

Beverly Williams, Deputy Attorney
General
(334) 242-5077

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CERTIFIED ADOPTED RULES

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

A. ACCOUNTANCY, ALABAMA STATE BOARD OF PUBLIC

Amended Rules:

Chapter 30-X-1	Definitions
Chapter 30-X-2	Administration
Chapter 30-X-3	Registration, Annual Permits, Branch Offices
Chapter 30-X-4	Examinations, Qualifications of Candidates, Applications, Passing Grades, Conditioned Subjects, Transfer of Credits, Issuance of Certificates
Chapter 30-X-5	Continuing Professional Education
Chapter 30-X-7	Procedure for Enforcement
30-X-8-.03	Peer Review Required

Date Filed: August 3, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

B. AGRICULTURE AND INDUSTRIES, ALABAMA DEPARTMENT OF

Amended Rule:

80-8-12-.02	Referendum To Be Held
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Date Filed: August 12, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

C. ATHLETIC TRAINERS, ALABAMA BOARD OF

Amended Rules:

140-X-4-.02	Requisites For Renewal
140-X-5-.02	Administrative Fee Schedule

Date Filed: August 17, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

D. CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT OF

Amended Rules:

220-2-.02	Legal Arms, Ammunition, And Equipment For Hunting
220-2-.11	Prohibited Methods And Devices For Hunting
220-2-.26	Restrictions On Possession, Sale, Importation And/Or Release Of Certain Animals And Fish
220-2-.36	State-Owned Public Fishing Lakes
220-2-.73	The Alabama Cooperative Deer Management Assistance Program
220-2-.85	Hunter Orange or Fluorescent Pink Requirement for Hunting and Definition of Open Permit-Public Land
220-2-.92	Protected Nongame Species
220-2-.98	Invertebrate Species Regulation

220-2-.109 Physically Disabled Hunting Areas
220-2-.124 Nonindigenous Aquatic Plant Regulation
220-2-.170 Selling Of Skipjack Herring Prohibited
220-2-.55 Wildlife Management Areas Of Alabama

Date Filed: August 13, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

220-3-.84 Fees

Date Filed: August 7, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

220-2-.134 Special State Park Hunting Regulation

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

E. COSMETOLOGY AND BARBERING, ALABAMA BOARD OF

Amended Rules:

250-X-3-.02 Health and Public Safety Standards

250-X-5-.07 School Equipment And Supplies

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

F. DENTAL EXAMINERS, ALABAMA BOARD OF

Amended Rule:

270-X-2-.24 Anesthesia Inspection Teams

Date Filed: July 21, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

Repealed and Replaced Rule:

270-X-4-.04 Repealed: Mandatory Continuing Education For Dentists And
Dental Hygienists → New: Mandatory Continuing Education
For Dentists And Dental Hygienists

Date Filed: July 21, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

G. ENVIRONMENTAL MANAGEMENT, ALABAMA DEPARTMENT OF

Amended Rules:

335-1-6-.01 Applicability

335-1-6-.04 Permit Application Fees

335-6-15-.02 Definitions

335-6-15-.42 Underground Storage Tank Regulation Fee

Date Filed: August 14, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

New Rule:

Chapter 335-1-8 Other Fees

Date Filed: August 14, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

Amended Rule:

335-1-6-.07 Payment Of Fees

Date Filed: August 14, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

H. FUNERAL SERVICE, ALABAMA BOARD OF

Amended Rule:

395-X-2-.03 Fees

Date Filed: August 11, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

I. HOME BUILDERS LICENSURE BOARD

Amended Rule:

465-X-3-.04 Licensing

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

New Rule:

Chapter 465-X-9 Alabama Construction Trade Academy

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

J. INSURANCE, ALABAMA DEPARTMENT OF

Amended Rules:

482-1-110-.04 Renewal Of Licenses

Date Filed: August 6, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

482-1-110-.06 Education Provider Requirements

482-1-148-.07 Title Insurance Agent License

482-1-148-.11 Appointments

482-1-160-.02 Service Contract Provider Fee

482-1-160-.03 Premium Finance Company Fees

482-2-105-.01 Fireworks Permit Fees

482-2-105-.02 Permit Fees For Pyrotechnics Before A Proximate Audience

482-2-106-.01 Explosives Permit Fees

482-2-107-.01 Cigarette Certification Fee

482-2-108-.01 Fire Alarm Permit Fee

Date Filed: August 10, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

K. MEDICAL EXAMINERS, ALABAMA BOARD OF

Amended Rule:

540-X-1-.04 Executive Director

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

New Rule:

540-X-1-.20 Credentials Committee

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

Amended Rule:

540-X-1-.03 Meetings Of The Board

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

L. PHARMACY, ALABAMA STATE BOARD OF

Amended Rule:

680-X-2-.50 Civil Penalties

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

New Rule:

Chapter 680-X-A Appendices

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

M. REVENUE, ALABAMA DEPARTMENT OF

Amended Rule:

810-6-3-.01 Exemptions for Agricultural Products Sold by the Producer

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

Repealed Rule:

810-6-1-.09 Reporting And Notice Requirements For Facilitators Of The
Lease Or Rental Of Automobile Vehicles

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

Amended Rules:

810-6-3-.50 Credit Card Transaction Fees

810-6-5-.26 Utility Privilege Or License Tax

Date Filed: August 20, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

**RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION
41-22-22.1 OF THE CODE OF ALABAMA 1975.**

None