

ALABAMA

Administrative Monthly



VOLUME XLIV, ISSUE NO. 12

September 30, 2026

**ALABAMA
ADMINISTRATIVE MONTHLY
VOLUME XLIV, ISSUE NO. 12**

**DATE OF PUBLICATION
September 30, 2026**

**Published By:
Legislative Services Agency
Administrative Procedure Division
Alabama State House, Suite 613
Montgomery, Alabama 36130**

Telephone: (334) 261-0600

**ALABAMA ADMINISTRATIVE MONTHLY
VOLUME XLIV, ISSUE NO. 12**

SEPTEMBER 30, 2026

TABLE OF CONTENTS

FILINGS BY AGENCY

Page No.

ATHLETIC AGENTS REGULATORY COMMISSION, ALABAMA

Proposed Amended Rule:

142-1-1-.02 Application 1

**CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT
OF**

Certified New Rule:

220-6-.64 Applicability 46-51

Peremptory Amended Rules:

220-2-.110 Establishment Of Physically Disabled Hunting Areas 46-51

220-2-A-.04 Blue Spring Wildlife Management Area 46-51

220-2-A-.12 Geneva State Forest Wildlife Management Area 46-51

220-2-A-.29 Forever Wild Gothard-AWF Yates Lake Wildlife
Management Are 46-51

COUNSELING, ALABAMA BOARD OF EXAMINERS IN

Certified Amended Rule:

255-X-6-.03 Reactivation Of License 46-51

DENTAL EXAMINERS, ALABAMA BOARD OF

Certified Amended Rule:

270-X-1-.08 Meetings Of The Board 46-51

EDUCATION, ALABAMA COMMISSION ON HIGHER

Certified Amended Rule:

Chapter 300-4-16 Move On When Ready 46-51

EDUCATION, ALABAMA STATE BOARD OF

Certified Amended Rules:

290-2-1-.01 Annual Apportionment of Foundation Program Funds 46-51

290-2-1-.06 Annual Apportionment of RAISE Act Funds 46-51

ELECTRONIC SECURITY BOARD OF LICENSURE, ALABAMA

Proposed Amended Rules:

304-X-1-.01	Definitions	2
304-X-1-.03	Licensure Procedures	3
304-X-1-.04	Fees	4
304-X-1-.05	Educational Requirements	5

EMERGENCY MANAGEMENT AGENCY, ALABAMA

Proposed New Rule:

Chapter 320-5-1	Youth Camp Safety	6
-----------------	-------------------------	---

ENVIRONMENTAL MANAGEMENT, ALABAMA DEPARTMENT OF

Proposed Amended Rules:

335-4-1-.02	Definitions	7
335-4-2-.01	Remediation Of Sites	8
335-4-2-.04	Remediation Contracting	9
335-4-3-.01	Registration Requirements	10
335-4-3-.06	Changes To Permits	11
335-4-4-.04	Disposal In A SWDF	12
335-4-5-.01	General Requirements For Receivers	13
335-4-6-.01	General Requirements For Processors	14
335-4-6-.06	Closure Of Facilities	15
Chapter 335-4-9	Delegation of County Enforcement Programs	16

HEALTH, DEPARTMENT OF PUBLIC

Proposed Repealed and Replaced Rules:

Chapter 420-3-22	Repealed: Food Establishment Sanitation → New: Food Establishment Sanitation	17
Chapter 420-3-27	Repealed: Lead Hazard Reduction Contractor Certification → New: Lead Hazard Reduction Contractor Certification	18
Chapter 420-3-29	Repealed: Renovation Contractor Certification → New: Renovation Contractor Certification	19

Certified Amended Rule:

420-4-1- AIII	Appendix III - Submission Of Clinical Materials By Performing Laboratories	46–51
---------------	---	-------

Certified Amended Rules with Changes:

420-4-1-A1	Appendix I - Alabama Notifiable Diseases/Conditions (Healthcare Providers And Other Required Reporters, Excluding Laboratories)	46–51
------------	---	-------

420-4-1-AII	Appendix II - Alabama Notifiable Laboratory Results (Laboratories Only)	46-51
-------------	--	-------

Certified Repealed and Replaced Rules with Changes:

Chapter 420-5-4	Repealed: Assisted Living Facilities → New: Assisted Living Facilities	46-51
Chapter 420-5-10	Repealed: Nursing Facilities → New: Nursing Facilities	46-51

Miscellaneous Filing:

420-7-2-A	Appendix Controlled Substances List	20-21
-----------	---	-------

HUMAN RESOURCES, ALABAMA DEPARTMENT OF

Certified Amended Rule:

660-5-41-.01	Purpose Of Protective Services	46-51
--------------	--------------------------------------	-------

Certified New Rule:

660-5-41-.08	Due Process	46-51
--------------	-------------------	-------

**LAW ENFORCEMENT AGENCY (FORMERLY ALABAMA DEPARTMENT OF
PUBLIC SAFETY), ALABAMA**

Certified New Rules with Changes:

760-X-1-.26	Alabama Work Zone Safety Act Citations	46-51
Chapter 760-X-6	Vessel Registration and Operation Requirements	46-51

MEDICAID AGENCY, ALABAMA

Miscellaneous Notices:

AL-26-0002	22
AL-26-0003	23
AL-26-0007	24
AL-26-0008	25

MEDICAL EXAMINERS, ALABAMA BOARD OF

Proposed Amended Rules:

540-X-8-.08	Requirements For Collaborative Practice By Physicians And Certified Registered Nurse Practitioners	26
540-X-8-.12	Limitations Upon Utilization Of Certified Registered Nurse Practitioners	27
540-X-8-.22	Requirements For Collaborative Practice By Physicians And Certified Nurse Midwives	28

540-X-8-.26	Limitations Upon Utilization Of Certified Nurse Midwives	29
-------------	---	----

Certified Amended Rule:

540-X-8-.02	Terms And Functions Of The Joint Committee	46–51
-------------	--	-------

MENTAL HEALTH, ALABAMA DEPARTMENT OF

Certified New Rule with Changes:

580-2-20-.14	Nurse Delegation Program	46–51
--------------	--------------------------------	-------

NURSING, ALABAMA BOARD OF

Proposed Amended Rules:

610-X-3-.01	Definitions	30
610-X-3-.02	Standards For Approval	31
610-X-5-.05	Limitations Upon Utilization Of Certified Registered Nurse Practitioners	32
610-X-5-.16	Limitations Upon Utilization Of Certified Nurse Midwives	33
610-X-7-.01	Definitions	34
610-X-17-.03	Qualifications For Applicants For Permit	35

Certified Amended Rules:

610-X-3-.09	Out Of State Programs Conducting Clinical Experience In Alabama	46–51
610-X-4-.14	Fees	46–51
610-X-4-.16	Special Circumstances	46–51
610-X-5-.01	Definitions	46–51

PEACE OFFICERS' ANNUITY AND BENEFIT FUND, ALABAMA

Certified New Rule:

645-X-1-.07	Full-Time Employment	46–51
-------------	----------------------------	-------

PHARMACY, ALABAMA STATE BOARD OF

Proposed New Rules:

680-X-1-.05	Electronic Signatures	36
680-X-2-.51	Licenses for Qualified Military Servicemembers and their Spouses	37

Certified Amended Rule:

680-X-2-.14	The Role Of Technicians In Pharmacies	46–51
-------------	---	-------

PSYCHOLOGY, ALABAMA BOARD OF EXAMINERS IN

Proposed Amended Rule:

750-X-6-A1	Appendix I - Fee Schedule	38
------------	---------------------------------	----

PUBLIC EDUCATION EMPLOYEE INJURY COMPENSATION BOARD

Proposed New Rule:

Chapter 755-X-1	General Administrative Procedures	39
-----------------	---	----

Emergency New Rule:

Chapter 755-X-1 ER	General Administrative Procedures	46–51
--------------------	---	-------

REAL ESTATE APPRAISERS BOARD, ALABAMA

Certified Amended Rules:

780-X-5-.02	Board Approval Of Courses	46–51
780-X-6-.02	Qualifying Experience – State Registered Real Property Appraiser	46–51
780-X-6-.03	Qualifying Experience – Licensed Real Property Appraiser	46–51
780-X-6-.04	Qualifying Experience – Certified Residential Real Property Appraiser	46–51
780-X-6-.05	Qualifying Experience – Certified General Real Property Appraiser	46–51
780-X-9-.01	Classification Of Real Estate Appraisers	46–51

Certified New Rule:

780-X-16-.08	Education Course Affidavit	46–51
--------------	----------------------------------	-------

REAL ESTATE COMMISSION, ALABAMA

Proposed Amended Rule:

790-X-3-.14	Agency/Brokerage Office Policy	40
-------------	--------------------------------------	----

REHABILITATION SERVICES, ALABAMA DIVISION OF

Proposed Amended Rules:

795-2-1-.01	Procedural Safeguards And Notice	41
795-2-3-.01	Mediation	42

Certified Amended Rule:

795-6-1-.08	Financial Accountability	46–51
-------------	--------------------------------	-------

RESPIRATORY THERAPY, ALABAMA STATE BOARD OF

Proposed Amended Rules:

Chapter 798-X-3	Organization and Administration	43
-----------------	---------------------------------------	----

Chapter 798-X-5	Licensure	44
Chapter 798-X-8	Continuing Education for Licensure	45

REVENUE, ALABAMA DEPARTMENT OF

Certified Amended Rules:

810-17-1-.02	Sweet Home Alabama Tourism Investment Act – General Guidelines	46–51
810-17-1-.03	Rural Hospital Investment Tax Credit - General Guidelines	46–51

Certified New Rules:

810-7-1-.34	Consumable Vapor Products License	46–51
810-17-1-.04	Rural Hospital Investment Board	46–51

TRANSPORTATION (FORMERLY ALABAMA HIGHWAY DEPARTMENT), ALABAMA DEPARTMENT OF

Certified Amended Rules:

450-3-1-.02	Definitions	46–51
450-3-1-.03	Permits	46–51
450-3-1-.04	Conditions Attached To Issuance Of Permits	46–51
450-3-1-.05	Escort Requirements	46–51
450-3-1-.07	Conditions For The Movement Of The Houses	46–51
450-3-1-.08	Conditions For Permitting Movement Of Sealed Containerized (Ocean Going) Cargo Units	46–51
450-3-1-.09	Annual Permit Procedure And Fees	46–51
450-3-1-.10	Single Trip Permit Procedure And Fees	46–51

Certified New Rule:

450-3-1-.23	Conditions for Movement of Superloads	46–51
-------------	---	-------

Certified Amended Rule with Changes:

450-3-1-.20	Conditions For Permitting Movement Of Construction Equipment Within Construction Project Work Zones	46–51
-------------	--	-------

Certified New Rules with Changes:

450-3-1-.21	Annual Emergency Tow Permit	46–51
450-3-1-.22	Conditions for Annual Permit 24-Hour Emergency Movement	46–51

MISCELLANEOUS FILINGS

<u>MISCELLANEOUS NOTICES</u>	22
.....	23
.....	24
.....	25
 <u>EMERGENCY RULES</u>	46–51
 <u>CERTIFIED ADOPTED RULES</u>	46–51
 <u>PEREMPTORY RULES</u>	46–51
 <u>RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION 41-22-22.1</u>	51

ALABAMA ATHLETE AGENTS COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Athletic Agents Regulatory Commission

RULE NO. & TITLE: 142-1-1-.02 Application

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The proposed action will: (1) remove information from subsection (1) that is no longer applicable, given Office policy updates; (2) add subsection (5) which sets a clear deadline for applications to be received by the Commission, thereby codifying standing Office policy; and (3) add subsection (6) clarifying that lapsed applications are no longer subject to renewal and requiring an initial application, along with the initial application fee, to be submitted by an applicant with a lapsed registration.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted via email to meridith.blackburn@sos.alabama.gov, cc laney.rawls@sos.alabama.gov. They may be submitted for 35 days following the publication of the proposed rule change.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Meridith Blackburn,
meridith.blackburn@sos.alabama.gov

MHBlackburn

Meridith H. Blackburn

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA ELECTRONIC SECURITY BOARD OF LICENSURE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Electronic Security Board of Licensure

RULE NO. & TITLE: 304-X-1-.01 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To amend in order to update definitions that reflect previous statute changes, including adding a definition for administrative fine and system installer. The change also reflects a statutory change to the locksmith definition, and adds language regarding online proctored examinations.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be submitted to: Alabama Electronic Security Board of Licensure, 7956 Vaughn Road, PMB 392, Montgomery, AL 36116. Public Hearing: Tuesday, November 17, 2026, 9:30 a.m., Halcyon Pointe--Building I--Meeting Room, 7515 Halcyon Summit Drive, Montgomery, AL 36117.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 17, 2026

CONTACT PERSON AT AGENCY:

Janet Robinson, Executive
Director, Alabama Electronic
Security Board of Licensure, 7956
Vaughn Road, PMB 392, Montgomery,
AL 36116. Telephone# 334-557-0983

Janet Robinson

Janet Robinson

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA ELECTRONIC SECURITY BOARD OF LICENSURE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Electronic Security Board of Licensure

RULE NO. & TITLE: 304-X-1-.03 Licensure Procedures

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To amend in order to update licensure procedures that reflect a previous statute change, including specifying a minimum number of work hours required for a Qualifying Agent.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be submitted to: Alabama Electronic Security Board of Licensure, 7956 Vaughn Road, PMB 392, Montgomery, AL 36116.
Public Hearing: Tuesday, November 17, 2026, 9:30 a.m., Halcyon Pointe--Building I--Meeting Room, 7515 Halcyon Summit Drive, Montgomery, AL 36117.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 17, 2026

CONTACT PERSON AT AGENCY:

Janet Robinson, Executive Director
Alabama Electronic Security Board
of Licensure
7956 Vaughn Road, PMB 392
Montgomery, AL 36116
Telephone # 334-557-0983

Janet Robinson

Janet Robinson

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA ELECTRONIC SECURITY BOARD OF LICENSURE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Electronic Security Board of Licensure

RULE NO. & TITLE: 304-X-1-.04 Fees

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To amend fees to remove the previous licensing fee of \$25.00 annually. The fee was increased to \$30.00 annually effective on April 13, 2026. The \$25.00 amount was not deleted from the Rules previously.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be submitted to:
Alabama Electronic Security Board of Licensure
7956 Vaughn Road, PMB 392
Montgomery, AL 36116

Public Hearing:
Tuesday, November 17, 2026, 9:30 a.m.
Halcyon Pointe--Building I--Meeting Room
7515 Halcyon Summit Drive
Montgomery, AL 36117

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 17, 2026

CONTACT PERSON AT AGENCY:

Janet Robinson, Executive Director
Alabama Electronic Security Board
of Licensure
7956 Vaughn Road, PMB 392
Montgomery, AL 36116
Telephone# 334-557-0983

Janet Robinson

Janet Robinson

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA ELECTRONIC SECURITY BOARD OF LICENSURE

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Electronic Security Board of Licensure

RULE NO. & TITLE: 304-X-1-.05 Educational Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To amend in order to reduce the maximum number of required CEUs from twelve (12) annually to eight (8) annually. Also to reduce the number of CEUs required from eight (8) annually to four (4) annually for those who qualify. Additionally, to amend to allow for training instructors to submit certificates for classes taught as CEU or certification credit.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written comments may be submitted to:
Alabama Electronic Security Board of Licensure
7956 Vaughn Road, PMB 392
Montgomery, AL 36116

Public Hearing:
Tuesday, November 17, 2026, 9:30 a.m.
Halcyon Pointe--Building I--Meeting Room
7515 Halcyon Summit Drive
Montgomery, AL 36117

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 17, 2026

CONTACT PERSON AT AGENCY:

Janet Robinson, Executive Director
Alabama Electronic Security Board
of Licensure
7956 Vaughn Road, PMB 392
Montgomery, AL 36116
Telephone# 334-557-0983

Janet Robinson

Janet Robinson

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA EMERGENCY MANAGEMENT AGENCY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Emergency Management Agency

RULE NO. & TITLE: Chapter 320-5-1 Youth Camp Safety

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:
Youth Camp Licenses

TIME, PLACE AND MANNER OF PRESENTING VIEWS:
Views may be emailed to Publiccomment@ema.alabama.gov. All views must be received by Tuesday, November 4, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:
Nannie Reed -
nannie.reed@ema.alabama.gov

Nannie Reed

Nannie Reed

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-4-1-.02 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to update definitions and to incorporate State of Alabama Legislative Act 2025-902. .

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-4-2-.01 Remediation Of Sites

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to include Class 2 Municipalities and to make general needed updates for clarity and consistency.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-4-2-.04 Remediation Contracting

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to update language to include Solicitation Notices and the use of Alabama's electronic procurement system, to clarify the deadlines for cost proposal and to clarify requirements for remediation contractors.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-4-3-.01 Registration Requirements

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to change the length of valid registrations to five years and to clarify language for new registrations after a change of ownership.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-4-3-.06 Changes To Permits

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to change the owner's/operator's submission timeframe to 60 days for a renewal application.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-4-4-.04 Disposal In A SWDF

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to add for requirements for submission of a scrap tire semi-annual report.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management
RULE NO. & TITLE: 335-4-5-.01 General Requirements For Receivers
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to clarify language in 335-4-5-.01(4).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management
RULE NO. & TITLE: 335-4-6-.01 General Requirements For Processors
INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to update language for accumulating and removing tire materials within 30 days.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: 335-4-6-.06 Closure Of Facilities

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to change the length of time for updates to the Closure Plan to five years.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION - SCRAP TIRE PROGRAM

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Environmental Management

RULE NO. & TITLE: Chapter 335-4-9 Delegation of County Enforcement Programs

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Revisions are proposed to amend 335-4-9 to incorporate State of Alabama Legislature Act#2025-202.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held at 10:00 a.m., November 19, 2026, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110. Attendance at the hearing is not necessary to present such data, views, arguments, or comments. All comments should be received by 5:00 p.m., November 19, 2026. Written submissions and other inquiries should be directed to:

ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management, P.O. Box 301463, Montgomery, AL 36130-1463 (street address: 1400 Coliseum Boulevard, Montgomery, AL 36110-2400) or by e-mail at hearing.officer@adem.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, November 19, 2026

CONTACT PERSON AT AGENCY:

Lynn T. Roper, 334-271-7728

Jeffery W. Kitchens

Jeffery W. Kitchens

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE COMMITTEE OF PUBLIC HEALTH
BUREAU OF ENVIRONMENTAL SERVICES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: Chapter 420-3-22 Food Establishment Sanitation

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:

The proposed repeal and replacement will update definitions to match current standards of practice, revise the organization and layout of the rules for enhanced continuity, and adopt the 2022 FDA Food Code by reference to replace the 2013 FDA Food Code.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

October 8, 2026 at 9:00 a.m. in Room 1250 of the Alabama Department of Public Health, 201 Monroe Street, Montgomery, Alabama 36104
Questions about the hearing may be directed to: ken.nixon@adph.state.al.us
Written Comments may be submitted:
By mail: Melanie Boggan, Deputy Director
Bureau of Environmental Services, P.O. Box 30317, Montgomery, Alabama 36130-3017
By email: melanie.boggan@adph.state.al.us
By telephone: 334-206-5375

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Melanie Boggan, Deputy Director
Bureau of Environmental Services
melanie.boggan@adph.state.al.us

Sancha O. Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

STATE COMMITTEE OF PUBLIC HEALTH
BUREAU OF ENVIRONMENTAL SERVICES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: Chapter 420-3-27 Lead Hazard Reduction
Contractor Certification

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:

Proposed repeal and replacement will update rule 420-3-27 to comply with the Environmental Protection Agency changes effective 2025/2026.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

October 8, 2026 at 10:00 a.m. in Room 1250 of the Alabama Department of Public Health, 201 Monroe Street, Montgomery, Alabama 36104

Questions about the hearing may be directed to: ken.nixon@adph.state.al.us

Written Comments may be submitted:

By mail: Steven McDaniel, Indoor Air Quality / Lead Branch

Division of Community Environmental Protection, P.O. Box 30317, Montgomery, Alabama 36130-3017

By email: steven.mcdaniel@adph.state.al.us

By telephone: 334-206-5375

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Steven McDaniel, Director
Indoor Air Quality / Lead Branch
Division of Community
Environmental Protection
steven.mcdaniel@adph.state.al.us

Sancha O. Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE COMMITTEE OF PUBLIC HEALTH
ALABAMA DEPARTMENT OF PUBLIC HEALTH

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Public Health

RULE NO. & TITLE: Chapter 420-3-29 Renovation Contractor
Certification

INTENDED ACTION: Repeal and Replace

SUBSTANCE OF PROPOSED ACTION:

Proposed repeal and replacement will update rule 420-3-29 to comply with the Environmental Protection Agency changes effective 2025/2026.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

October 8, 2026 at 10:30 a.m. in Room 1250 of the Alabama Department of Public Health, 201 Monroe Street, Montgomery, Alabama 36104

Questions about the hearing may be directed to: ken.nixon@adph.state.al.us

Written Comments may be submitted:

By mail: Steven McDaniel, Indoor Air Quality / Lead Branch

Division of Community Environmental Protection, P.O. Box 30317, Montgomery, Alabama 36130-3017

By email: steven.mcdaniel@adph.state.al.us

By telephone: 334-206-5375

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Steven McDaniel, Director
Indoor Air Quality / Lead Branch
Division of Community
Environmental Protection
steven.mcdaniel@adph.state.al.us

Sancha O. Howard

Sancha Howard

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**CERTIFICATION OF ADMINISTRATIVE RULES
FILED WITH THE LEGISLATIVE SERVICES AGENCY
OTHNI LATHRAM, DIRECTOR**

Pursuant to Code of Alabama 1975, § 41-22-6, I do hereby certify that the attached Amendment is a correct copy as promulgated and approved on the 17th day of September 2026.

ALABAMA STATE COMMITTEE OF PUBLIC HEALTH

Filed: September 17, 2026

The Controlled Substances List attached to Chapter 420-7-2, Alabama Administrative Code, is hereby amended by:

Schedule III is amended by adding paragraph (g)(2) through (5) to read as follows:

* * * * *

(g) * * *

- (2) Marijuana, as defined in 21 U.S.C. 802(16), in a U.S. Food and Drug Administration approved product or medical marijuana subject to the Darren Wesley "Ato" Hall Compassion Act, Ala. Code § 20-2A-1, *et seq.*-----XXXX
(Federal Control Apr. 28, 2026; State Control September 17, 2026)
- (3) Marijuana extract, as defined in 21 CFR 1308.11(d)(58), in a U.S. Food and Drug Administration approved product or medical marijuana subject to the Darren Wesley "Ato" Hall Compassion Act, Ala. Code § 20-2A-1, *et seq.*-----XXXX
(Federal Control Apr. 28, 2026; State Control September 17, 2026)
- (4) Naturally derived delta-9-tetrahydrocannabinols in a U.S. Food and Drug Administration approved product or medical marijuana subject to the Darren Wesley "Ato" Hall Compassion Act, Ala. Code § 20-2A-1, *et seq.*-----XXXX
(Federal Control Apr. 28, 2026; State Control September 17, 2026)
- (i) Naturally derived delta-9-tetrahydrocannabinols means those delta-9-tetrahydrocannabinols, except as in paragraphs (g)(2) and (3) of this section, that are naturally contained in a plant of the genus Cannabis (cannabis plant)..
- (ii) Naturally derived delta-9-tetrahydrocannabinols do not include any material, compound, mixture, or preparation that falls within the definition of hemp set forth in 7 U.S.C. 1639o..

- (iii) Naturally derived delta-9-tetrahydrocannabinols do not include any delta-9-tetrahydrocannabinols contained in substances excluded from the definition of marijuana as set forth in 21 U.S.C. 802(16)(B)(ii)..

(5) [Reserved]-----XXXX

* * * * *

STATUTORY AUTHORITY: Code of Alabama 1975, § 20-2-20, based upon Federal Control CFR Part 1308, Federal Register Vol. 91, No. 81, at pages 22714 through 22723.



Sancha Howard
Certifying Officer
Alabama Department of Public Health
Alabama State Committee of Public Health



KAY IVEY
Governor

Alabama Medicaid Agency

501 Dexter Avenue
P.O. Box 5624
Montgomery, Alabama 36103-5624
www.medicaid.alabama.gov
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799
334-242-5000 1-800-362-1504



TIMOTHY "BO" A. OFFORD, JR.
Commissioner

PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

The Alabama Medicaid Agency is proposing to amend its State Plan for Medical Assistance through a State Plan Amendment. This amendment will update enhanced payments to physicians associated with the Physician Teaching Facility Program (PTF). The estimated decrease in expenditures for this State Plan Amendment is expected to be \$202,612 state and \$535,501 federal.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.



Timothy "Bo" A. Offord, Jr.
Commissioner



KAY IVEY
Governor

Alabama Medicaid Agency

501 Dexter Avenue
P.O. Box 5624
Montgomery, Alabama 36103-5624

www.medicaid.alabama.gov
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799
334-242-5000 1-800-362-1504



TIMOTHY "BO" A. OFFORD, JR.
Commissioner

PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

The Alabama Medicaid Agency is proposing to amend its State Plan for Medical Assistance through a State Plan Amendment. This amendment will update the EPSDT Screening Schedule pages of the State Plan to align with the American Academy of Pediatrics (AAP) Bright Futures Guidelines. The estimated increase in expenditure for this State Plan Amendment is expected to be \$372,683 state share and \$984,997 federal share.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.

Timothy "Bo" A. Offord, Jr.
Commissioner



KAY IVEY
Governor

Alabama Medicaid Agency

501 Dexter Avenue
P.O. Box 5624
Montgomery, Alabama 36103-5624
www.medicaid.alabama.gov
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799
334-242-5000 1-800-362-1504



TIMOTHY "BO" A. OFFORD, JR.
Commissioner

PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

The Alabama Medicaid Agency is proposing to amend its State Plan for Medical Assistance through a State Plan Amendment. This amendment revises eligibility requirements for certain non-citizens by limiting federally funded full Medicaid coverage to lawful permanent residents (LPRs), Cuban and Haitians entrants, Compact of Free Association migrants and individuals protected by applicable federal exceptions, provided all other Medicaid eligibility requirements are met.

The estimated decrease in expenditures associated with this State Plan Amendment is \$574,396 state and \$1,518,122 federal for Fiscal Year 2027.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to: Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P.O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.


 Timothy "Bo" A. Offord, Jr.
 Commissioner



KAY IVEY
Governor

Alabama Medicaid Agency

501 Dexter Avenue
P.O. Box 5624
Montgomery, Alabama 36103-5624
www.medicaid.alabama.gov
e-mail: almedicaid@medicaid.alabama.gov

Telecommunication for the Deaf: 1-800-253-0799
334-242-5000 1-800-362-1504



TIMOTHY "BO" A. OFFORD, JR.
Commissioner

PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

The Alabama Medicaid Agency is proposing to amend its State Plan for Medical Assistance. This State Plan Amendment will allow the Alabama Medicaid Agency to apply the reimbursement basis for inpatient and outpatient hospital services for State fiscal year 2027 (Medicare and cost, respectively) used in fiscal year 2026.

The effective dates of this State Plan Amendment will be October 1, 2026 through September 30, 2027. The estimated increase in expenditures for this State Plan Amendment is estimated to be \$55,413,219 federal and \$24,319,283 state.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.



Timothy "Bo" A. Offord, Jr.
Commissioner

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-8-.08 Requirements For Collaborative
Practice By Physicians And Certified Registered Nurse
Practitioners

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Following issuance of the July 20, 2026, Attorney General's opinion on the role of the Joint Committee for Advanced Practice Providers regarding recommendations for consideration by the Alabama Board of Nursing and the Alabama Board of Medical Examiners addressing collaborative relationships between physicians and CRNPs and/or CNMs, the attached rule is proposed to bring the ALBME's rules into alignment with the opinion.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including November 4, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-833-0171) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Associate General Counsel
publiccomment@albme.gov
334-833-0171

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-8-.12 Limitations Upon Utilization Of
Certified Registered Nurse Practitioners

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Following issuance of the July 20, 2026, Attorney General's opinion on the role of the Joint Committee for Advanced Practice Providers regarding recommendations for consideration by the Alabama Board of Nursing and the Alabama Board of Medical Examiners addressing collaborative relationships between physicians and CRNPs and/or CNMs, the attached rule is proposed to bring the ALBME's rules into alignment with the opinion.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including November 4, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-833-0171) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Associate General Counsel
publiccomment@albme.gov
334-833-0171

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-8-.22 Requirements For Collaborative
Practice By Physicians And Certified Nurse Midwives

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Following issuance of the July 20, 2026, Attorney General's opinion on the role of the Joint Committee for Advanced Practice Providers regarding recommendations for consideration by the Alabama Board of Nursing and the Alabama Board of Medical Examiners addressing collaborative relationships between physicians and CRNPs and/or CNMs, the attached rule is proposed to bring the ALBME's rules into alignment with the opinion.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including November 4, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-833-0171) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Associate General Counsel
publiccomment@albme.gov
334-833-0171

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF MEDICAL EXAMINERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Medical Examiners

RULE NO. & TITLE: 540-X-8-.26 Limitations Upon Utilization Of
Certified Nurse Midwives

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Following issuance of the July 20, 2026, Attorney General's opinion on the role of the Joint Committee for Advanced Practice Providers regarding recommendations for consideration by the Alabama Board of Nursing and the Alabama Board of Medical Examiners addressing collaborative relationships between physicians and CRNPs and/or CNMs, the attached rule is proposed to bring the ALBME's rules into alignment with the Attorney General's opinion.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit data, views, or arguments concerning the proposed new rule(s) and regulation(s) in writing to: Effie Hawthorne, Office of the General Counsel, Alabama State Board of Medical Examiners, Post Office Box 946, Montgomery, Alabama 36101-0946, by mail or email (publiccomment@albme.gov), until and including November 4, 2026. Persons wishing to submit data, views, or comments in person should contact Effie Hawthorne by telephone (334-833-0171) during the comment period. Copies of proposed rules may be obtained at the Board's website: www.albme.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Effie Hawthorne
Associate General Counsel
publiccomment@albme.gov
334-833-0171

William M. Perkins

William M Perkins

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-3-.01 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board of Nursing proposes amending the rule to include a definition for the term "prelicensure clinical preceptorship."

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm on Wednesday, November 4, 2026, and may be directed to Natalie Baker, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or 334/293-5200.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Honor Ingels

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-3-.02 Standards For Approval

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board of Nursing proposes amending the subject rule to clarify that prelicensure clinical learning experiences must include a formal preceptorship.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm on Wednesday, November 4, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or 334/293-5200.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Honor Ingels

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-5-.05 Limitations Upon Utilization Of Certified
Registered Nurse Practitioners

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the subject rule to remove a requirement for monthly quality assurance review for new CRNPs. The rule has been identified as unduly onerous by physicians and advanced practice nurses.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm, on Wednesday, November 4, 2026, and may be directed to PO Box 303900, Montgomery, AL 36130, (334) 293-5200, or Honor.Ingels@abn.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Honor Ingels

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-5-.16 Limitations Upon Utilization Of Certified
Nurse Midwives

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Board proposes amending the rule to eliminate a requirement for monthly quality assurance review by new CNMs.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm, on Wednesday, November 4, 2026, and may be directed to PO Box 303900, Montgomery, AL 36130, (334) 293-5200, or Honor.Ingels@abn.alabama.gov.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Honor Ingels

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-7-.01 Definitions

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama Board of Nursing (ABN) proposes amending the rule to eliminate confusion between medication assistance workers employed by the Alabama Department of Mental Health and the MAC nursing support role permitted by the ABN.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm on Wednesday, November 4, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.aabama.gov, or 334/293-5200.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Honor Ingels

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF NURSING

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Nursing

RULE NO. & TITLE: 610-X-17-.03 Qualifications For Applicants For Permit

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama Board of Nursing proposes amending the rule to clarify that NST or equivalent programs administered by the Alabama State Department of Education qualify applicants to sit for NST certification.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Written or verbal comments will be accepted through 4:30 pm on Wednesday, November 4, 2026, and may be directed to Honor Ingels, PO Box 303900, Montgomery, AL 36130, honor.ingels@abn.alabama.gov, or 334/293-5200.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Honor Ingels

Honor Ingels

Honor L Ingels

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-1-.05 Electronic Signatures

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

This new Rule is proposed to outline the provisions for accepting signatures in an electronic format.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will be November 18, 2026 during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Written comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB November 17, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 17, 2026

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF PHARMACY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Pharmacy

RULE NO. & TITLE: 680-X-2-.51 Licenses for Qualified Military
Servicemembers and their Spouses

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

The Board proposes to promulgate a new Rule to formally implement procedures to comply with the federal Military Spouse Licensing Relief Act.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

The public hearing will be November 18, 2026, during the business meeting beginning at 9:00 am CST at the Board of Pharmacy office, located at 111 Village Street, Birmingham, AL 35242. Comments may be submitted to Anne Marie Nolen via email to anolen@albop.com by EOB November 17, 2026.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 17, 2026

CONTACT PERSON AT AGENCY:

Anne Marie Nolen
anolen@albop.com

Jon M Linna

Jon Linna

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA BOARD OF EXAMINERS IN PSYCHOLOGY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Examiners in Psychology

RULE NO. & TITLE: 750-X-6-A1 Appendix I - Fee Schedule

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Rule amended to increase annual renewal fees for licensed psychologists and psychological technicians by approximately 8%, with fees rounded to practical whole-dollar amounts.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Interested persons may present their views in writing to the Executive Director of the Alabama Board of Examiners in Psychology at psychology.board@psychology.alabama.gov at any time through and including November 10, 2026, or, if requested in advance, may present their views in person at the Board's meeting to be held at 10:00 a.m. on November 13, 2026, at the RSA Union Building, 100 N. Union Street, Suite 880, Montgomery, Alabama 36104.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, November 10, 2026

CONTACT PERSON AT AGENCY:

Lori Rall, Executive Director at
psychology.alabama@psychology.alabama.gov,
or (334) 242-4127.

Lori Rall

Lori Rall

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

PUBLIC EDUCATION EMPLOYEE INJURY COMPENSATION BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Public Education Employee Injury Compensation Board

RULE NO. & TITLE: Chapter 755-X-1 General Administrative
Procedures

INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION:

General Administrative Procedures for the Public Education Employee Injury
Compensation Board

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Submit comments to craig.white@peeicb.alabama.gov by 11/4/2026 5:00 pm

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Craig White,
craig.white@peeicb.alabama.gov

Craig White

Craig White

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA REAL ESTATE COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Real Estate Commission

RULE NO. & TITLE: 790-X-3-.14 Agency/Brokerage Office Policy

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Correcting Code Section 34-24-82 to be relisted as 34-27-82.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Comments can be presented at the public hearing scheduled at 9:00AM on October 22, 2026, during the regularly scheduled Commission meeting to be held at the Alabama Real Estate Commission, 1201 Carmichael Way, Montgomery, Alabama 36106. Written comments must be received in the Commission office no later than 4:30 p.m. on November 4, 2026

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Zack Burr, Assistant General
Counsel

Dr. Vaughn T Poe

Vaughn T Poe

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF REHABILITATION SERVICES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Division of Rehabilitation Services

RULE NO. & TITLE: 795-2-1-.01 Procedural Safeguards And Notice

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama Department of Rehabilitation proposes to amend Rule 795-2-1-.01, Procedural Safeguards and Notice, by adding encrypted email as an alternate method of delivery of notice or proposed actions to consumers.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit written comments, and if requested in advance, may personally appear before the Alabama Board of Rehabilitation Services by submitting a request to appear to: Ashley H. Hamlett, 602 South Lawrence Street, Montgomery, Alabama 36104.

To be considered by the Board, written comments must be received in the office of the Board no later than two days before the next regularly scheduled Board meeting on December 3, 2026, to wit: not later than December 1, 2026. Persons desiring to orally express their views before the Board must first submit their comments in writing as stated above, and shall be limited to ten minutes per person.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, December 1, 2026

CONTACT PERSON AT AGENCY:

Ashley H. Hamlett
602 South Lawrence Street
Montgomery, Alabama 36104
(334) 293-7187

Ashley H. Hamlett

Ashley Hamlett

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA DEPARTMENT OF REHABILITATION SERVICES

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Division of Rehabilitation Services

RULE NO. & TITLE: 795-2-3-.01 Mediation

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The Alabama Department of Rehabilitation proposes to amend Rule 795-2-3-.01, Mediation, to establish that, in addition to the consumer, the department has the option of deciding not to participate in mediation pursuant to 34 CFR 361.57(d) (2).

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

All interested persons may submit written comments, and if requested in advance, may personally appear before the Alabama Board of Rehabilitation Services by submitting a request to appear to Ashley H. Hamlett, 602 South Lawrence Street, Montgomery, Alabama 36104.

To be considered by the Board, written comments must be received in the office of the Board no later than two days before the next regularly scheduled Board meeting on December 3, 2026, to wit: not later than December 1, 2026. Persons desiring to orally express their views before the Board must first submit their comments in writing as stated above, and shall be limited to ten minutes per person.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, December 1, 2026

CONTACT PERSON AT AGENCY:

Ashley H. Hamlett
602 South Lawrence Street
Montgomery, Alabama 36104
(334) 293-7187

Ashley H. Hamlett

Ashley Hamlett

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF RESPIRATORY THERAPY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Respiratory Therapy

RULE NO. & TITLE: Chapter 798-X-3 Organization and Administration

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

Add a consumer member to the rules which was previously added to the statute.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Address:
400 South Union Street, Suite 245
Montgomery, AL 36104
334-265-7125 (phone)
board@asbrrt.alabama.gov (email)

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Paula Little, Assistant Director

Elizabeth Sheehan

Elizabeth Sheehan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF RESPIRATORY THERAPY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Respiratory Therapy

RULE NO. & TITLE: Chapter 798-X-5 Licensure

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To lessen the grace period of an expired license from 90 days to 60 days and clear up criteria for licensure exemption for respiratory therapy students.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Address:
400 South Union Street, Suite 245
Montgomery, AL 36104
334-265-7125 (phone)
board@asbrrt.alabama.gov (email)

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Paula Little, Assistant Director
board@asbrrt.alabama.gov
334-265-7125

Elizabeth Sheehan

Elizabeth Sheehan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

ALABAMA STATE BOARD OF RESPIRATORY THERAPY

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Respiratory Therapy

RULE NO. & TITLE: Chapter 798-X-8 Continuing Education for
Licensure

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

The purpose of the proposed rule is to amend typographical errors, allow for continuing education credits for preceptorships outside of Alabama, and allow four (4) hours credit for life support training to apply to continuing education.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

Address:
400 South Union Street, Suite 245
Montgomery, AL 36104
334-265-7125 (phone)
board@asbrt.alabama.gov (email)

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Wednesday, November 4, 2026

CONTACT PERSON AT AGENCY:

Paula Little, Assistant Director
334-265-7125
board@asbrt.alabama.gov

Elizabeth Sheehan

Elizabeth Sheehan

(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

EMERGENCY RULE

Emergency adoption of new rules, amendment of existing rules, repeal of existing rules, and adoption by reference, shall become effective immediately, unless otherwise stated therein, upon the filing of the rule with Legislative Services Agency. Emergency rules may be effective for a period of not longer than 120 days.

A. PUBLIC EDUCATION EMPLOYEE INJURY COMPENSATION BOARD

New Rule:

Chapter 755-X-1 ER General Administrative Procedures

Date Filed: September 21, 2026

Person to Contact for Copy of Rule:

Craig White

105 Tallapoosa St., Ste. 307

Montgomery, AL 36104

334-569-8978

craig.white@peeicb.alabama.gov

CERTIFIED ADOPTED RULES

In accordance with Code of Alabama 1975, §41-22-6(c), certified adopted rules become effective 45 days after a notice that the rule has been certified is published in the Alabama Administrative Monthly, except that if a later date is required by statute or specified in the rule, then the later date is the effective date.

A. CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT OF

New Rule:

220-6-.64 Applicability

Date Filed: September 15, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

B. COUNSELING, ALABAMA BOARD OF EXAMINERS IN

Amended Rule:

255-X-6-.03 Reactivation Of License

Date Filed: September 21, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

C. DENTAL EXAMINERS, ALABAMA BOARD OF

Amended Rule:

270-X-1-.08 Meetings Of The Board

Date Filed: September 11, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

D. EDUCATION, ALABAMA COMMISSION ON HIGHER

Amended Rule:

Chapter 300-4-16 Move On When Ready

Date Filed: September 15, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

E. EDUCATION, ALABAMA STATE BOARD OF

Amended Rules:

290-2-1-.01 Annual Apportionment of Foundation Program Funds

290-2-1-.06 Annual Apportionment of RAISE Act Funds

Date Filed: September 10, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

F. HEALTH, DEPARTMENT OF PUBLIC

Amended Rules:

420-4-1- AIII Appendix III - Submission Of Clinical Materials By Performing Laboratories

420-4-1-A1 Appendix I - Alabama Notifiable Diseases/Conditions (Healthcare Providers And Other Required Reporters, Excluding Laboratories)

420-4-1-AII Appendix II - Alabama Notifiable Laboratory Results (Laboratories Only)

Date Filed: September 18, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

Repealed and Replaced Rules:

Chapter 420-5-4 Repealed: Assisted Living Facilities → New: Assisted Living Facilities

Chapter 420-5-10 Repealed: Nursing Facilities → New: Nursing Facilities

Date Filed: September 18, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

G. HUMAN RESOURCES, ALABAMA DEPARTMENT OF

Amended Rule:

660-5-41-.01 Purpose Of Protective Services

Date Filed: September 21, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

New Rule:

660-5-41-.08 Due Process

Date Filed: September 21, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

H. LAW ENFORCEMENT AGENCY (FORMERLY ALABAMA DEPARTMENT OF PUBLIC SAFETY), ALABAMA

New Rules:

760-X-1-.26 Alabama Work Zone Safety Act Citations

Chapter 760-X-6 Vessel Registration and Operation Requirements

Date Filed: September 21, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

I. MEDICAL EXAMINERS, ALABAMA BOARD OF

Amended Rule:

540-X-8-.02 Terms And Functions Of The Joint Committee

Date Filed: September 17, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

J. MENTAL HEALTH, ALABAMA DEPARTMENT OF

New Rule:

580-2-20-.14 Nurse Delegation Program

Date Filed: September 8, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

K. NURSING, ALABAMA BOARD OF

Amended Rules:

610-X-3-.09 Out Of State Programs Conducting Clinical Experience In Alabama

610-X-4-.14 Fees

610-X-5-.01 Definitions

Date Filed: September 15, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

610-X-4-.16 Special Circumstances

Date Filed: September 15, 2026

Public Notice appeared in Volume XLIV, Issue No. 8 AAM, Dated May 29, 2026.

L. PEACE OFFICERS' ANNUITY AND BENEFIT FUND, ALABAMA

New Rule:

645-X-1-.07 Full-Time Employment

Date Filed: August 28, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

M. PHARMACY, ALABAMA STATE BOARD OF

Amended Rule:

680-X-2-.14 The Role Of Technicians In Pharmacies

Date Filed: September 17, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

N. REAL ESTATE APPRAISERS BOARD, ALABAMA

Amended Rules:

780-X-5-.02 Board Approval Of Courses

780-X-6-.02 Qualifying Experience – State Registered Real Property
Appraiser

780-X-6-.03 Qualifying Experience – Licensed Real Property Appraiser

780-X-6-.04 Qualifying Experience – Certified Residential Real Property
Appraiser

780-X-6-.05 Qualifying Experience – Certified General Real Property
Appraiser

Date Filed: September 18, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

780-X-9-.01 Classification Of Real Estate Appraisers

Date Filed: September 18, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

New Rule:

780-X-16-.08 Education Course Affidavit

Date Filed: September 18, 2026

Public Notice appeared in Volume XLIV, Issue No. 9 AAM, Dated June 30, 2026.

O. REHABILITATION SERVICES, ALABAMA DIVISION OF

Amended Rule:

795-6-1-.08 Financial Accountability

Date Filed: September 21, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

P. REVENUE, ALABAMA DEPARTMENT OF

Amended Rules:

810-17-1-.02 Sweet Home Alabama Tourism Investment Act – General Guidelines

810-17-1-.03 Rural Hospital Investment Tax Credit - General Guidelines

Date Filed: September 17, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

New Rules:

810-7-1-.34 Consumable Vapor Products License

810-17-1-.04 Rural Hospital Investment Board

Date Filed: September 17, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

**Q. TRANSPORTATION (FORMERLY ALABAMA HIGHWAY DEPARTMENT),
ALABAMA DEPARTMENT OF**

Amended Rules:

450-3-1-.02 Definitions

450-3-1-.03 Permits

450-3-1-.04 Conditions Attached To Issuance Of Permits

450-3-1-.05 Escort Requirements

450-3-1-.07 Conditions For The Movement Of The Houses

450-3-1-.08 Conditions For Permitting Movement Of Sealed Containerized
(Ocean Going) Cargo Units

450-3-1-.09 Annual Permit Procedure And Fees

450-3-1-.10 Single Trip Permit Procedure And Fees

Date Filed: September 8, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

New Rule:

450-3-1-.23 Conditions for Movement of Superloads

Date Filed: September 8, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

Amended Rule:

450-3-1-.20 Conditions For Permitting Movement Of Construction
Equipment Within Construction Project Work Zones

Date Filed: September 8, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

New Rules:

450-3-1-.21 Annual Emergency Tow Permit

450-3-1-.22 Conditions for Annual Permit 24-Hour Emergency Movement

Date Filed: September 8, 2026

Public Notice appeared in Volume XLIV, Issue No. 10 AAM, Dated July 31, 2026.

PEREMPTORY RULES

CONSERVATION AND NATURAL RESOURCES, ALABAMA DEPARTMENT OF

Amended Rules:

220-2-.110 Establishment Of Physically Disabled Hunting Areas

Date Filed: August 31, 2026

220-2-A-.04 Blue Spring Wildlife Management Area

220-2-A-.12 Geneva State Forest Wildlife Management Area

220-2-A-.29 Forever Wild Gothard-AWF Yates Lake Wildlife Management
Are

Date Filed: September 1, 2026

RULES THAT SIGNIFICANTLY LESSEN COMPETITION UNDER SECTION 41-22-22.1 OF THE CODE OF ALABAMA 1975.

None