

APA-1

TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Control: 450
Department or Agency: Alabama Department of Transportation Executive Division
Rule No.: Chapter 450-1-1
Rule Title: Agency Organization
Intended Action: Amend

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? Yes

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? Yes

Is there another, less restrictive method of regulation available that could adequately protect the public? No

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved? No

To what degree?: N/A

Is the increase in cost more harmful to the public than the harm that might result from the absence of the proposed rule? NA

Are all facets of the rule-making process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? Yes

Does the proposed action relate to or affect in any manner any litigation which the agency is a party to concerning the subject matter of the proposed rule? No

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Services Agency.

Signature of certifying officer

William F. Patty
William F. Patty

Date

Wednesday, February 11, 2026

REC'D & FILED
FEB 11, 2026
LEGISLATIVE SVC AGENCY

ALABAMA DEPARTMENT OF TRANSPORTATION  
EXECUTIVE DIVISION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Department of Transportation (Formerly Alabama Highway Department)

RULE NO. & TITLE: Chapter 450-1-1 Agency Organization

INTENDED ACTION: Amend

SUBSTANCE OF PROPOSED ACTION:

To amend Chapter 450-1-1- Agency Organization to provide the public with current information on how to contact ALDOT's agency offices, and request information from the Department.

TIME, PLACE AND MANNER OF PRESENTING VIEWS:

A public hearing will be held on March 12, 2026, at 10:00 a.m., at the ALDOT Central Office, Conference Room 9, 1409 Coliseum Boulevard, Montgomery, Alabama 36110. Written and oral comments may be received at the public hearing. In addition, comments may be submitted by phone or U.S. Mail.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, April 7, 2026

CONTACT PERSON AT AGENCY:

William F. Patty, Chief Legal  
Counsel Alabama Department of  
Transportation  
1409 Coliseum Boulevard  
Montgomery, AL 36110  
Telephone number: (334) 242-6350

*William F. Patty*

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William F. Patty

(Signature of officer authorized  
to promulgate and adopt  
rules or his or her deputy)

ALABAMA DEPARTMENT OF TRANSPORTATION  
EXECUTIVE DIVISION  
ADMINISTRATIVE CODE

CHAPTER 450-1-1  
AGENCY ORGANIZATION

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450-1-1-.01      The Agency.

The Department is created pursuant to Code of Ala. 1975, §23-1-20. The chief executive officer is the Director of Transportation. The agency is comprised of the ~~highway director~~Transportation Director, administrative offices, chief engineer, legal ~~division~~bureau, central office bureaus, and ~~division~~region offices located throughout the state. All power, authority and duties vested in the Department is exercised by the Director of Transportation. The organization of the Department is determined by the Director.

**Author:** ~~Jim R. Ippolito, Jr.~~William F. Patty, Chief Counsel

**Statutory Authority:** Code of Ala. 1975, §§23-1-20, 23-1-21, 23-1-22, 23-1-25.

**History:** Filed September 30, 1982. **Amended:** Filed May 17, 2013; effective June 21, 2013. Amended: Published \_\_\_\_\_ ; effective \_\_\_\_\_.

450-1-1-.02      The Agency Head.

The chief executive officer of the Alabama Department of Transportation shall be known as the Transportation Director, who shall be appointed by the Governor and shall hold office at the

pleasure of the Governor. The state Transportation Director shall give his entire time to the duties of his office.

**Author:** Jim R. Ippolito, Jr., Chief Counsel

**Statutory Authority:** Code of Ala. 1975, §§23-1-21, 23-21-32.

**History:** Filed September 30, 1982. **Amended:** Filed May 17, 2013; effective June 21, 2013.

#### **450-1-1-.03      General Description Of Agency Structure.**

The organization and staff of the Department is determined by the Transportation Director. Department organization and staffing may be modified by the Director. Generally, the Department is organized as follows:

- (a) Administrative Offices, which include the Chief Engineer
- (b) Legal ~~Division~~Bureau
- (c) Central Office Bureaus
- (d) ~~Division~~Region Offices located throughout the State
- (e) Area and District Offices located within each ~~Division~~Region

**Author:** ~~Jim R. Ippolito, Jr.~~William F. Patty, Chief Counsel

**Statutory Authority:** Code of Ala. 1975, §23-1-32.

**History:** Filed September 30, 1982. **Amended:** Filed May 17, 2013; effective June 21, 2013. **Amended:** Published \_\_\_\_\_ ; effective \_\_\_\_\_.

#### **450-1-1-.04      Delegation Of Authority.**

The mission of the Department is carried out pursuant to statutory authority in Code of Ala. 1975, § 23-1-20, et. seq. The Department designee to whom functions are delegated in accordance with statutory authority shall, with regard to those functions, exercise all power, jurisdiction and authority conferred by law.

**Author:** Jim R. Ippolito, Jr., Chief Counsel

**Statutory Authority:** Code of Ala. 1975, §§23-1-23, 21-1-33.

**History:** Filed September 30, 1982. **Amended:** Filed May 17, 2013; effective June 21, 2013.

**450-1-1-.05      Location Of Agency Offices.**

The Alabama Department of Transportation headquarters is located in the Department of Transportation Central Office Building, 1409 Coliseum Boulevard, Montgomery, AL 36110. The current ~~division~~region offices are at the following locations:

~~Division 1~~ North Region - ~~Post Office Box 51525 Perimeter Parkway NW Suite 450 Guntersville, AL 35976-0550-23445 U.S. Highway 431- Guntersville, AL~~ Huntsville, Al 3597806

~~Division 2~~ East Central Region - ~~Post Office Box 100 Corporate Parkway Suite 495-0 Tusculmbia, AL 35674-0495-295 Highway 20 East- Tusculmbia, AL~~ Hoover, Al 3567242

~~Division 3~~ West Central Region - ~~Post Office Box 2745- Birmingham, AL 35202-2745- 11020 Bankhead Highway- Birmingham, AL 35204~~

~~Division 4~~ - ~~Post Office Box 1179- Alexander City, AL 35011-1179 240 Highway 280- Alexander City, AL 35010~~

~~Division 5~~ - ~~Post Office Box 70070- Tuscaloosa, AL 35407-7007- 2715 Skyland Boulevard~~ Julia Tutwiler Dr  
Tuscaloosa, AL 354054

~~Division 6~~ Southeast Region - ~~Post Office Box 87460 Halcyon Pointe Dr. Suite 1008- Montgomery, AL 36110-8008- 1525 Coliseum Boulevard- Montgomery, AL 36110~~ 36117-8107

~~Division 7~~

~~Post Office Box 647  
Troy, Alabama 36081-0647  
299 Elba Highway  
Troy, AL 36079~~

~~Division 8~~

~~Post Office Box 129  
Grove Hill, AL 36451-0129  
129 Grove Hill Avenue East  
Grove Hill, AL 36451~~

~~Division 9~~ Southwest  
Region -

1701 I-65 West Service Road North  
Mobile, AL 36618

~~Author: Jim R. Ippolito, Jr.~~ William F. Patty, Chief Counsel  
**Statutory Authority:** Code of Ala. 1975, §23-1-59.  
**History:** Filed September 30, 1982. **Amended:** Filed May 17, 2013;  
effective June 21, 2013. Amended: Published ; effective  
\_\_\_\_\_.

#### **450-1-1-.06      Applications And Forms For Permits And Licenses.**

Information regarding any permit or license and submission of any application may be made directly to the office handling the matter, as provided in Rule 450-1-1-.05. Information may be obtained and applications submitted in person or writing directly to the appropriate office or as otherwise directed by the Department.

**Author:** Jim R. Ippolito, Jr.

**Statutory Authority:** Code of Ala. 1975, §23-1-59.

**History:** Filed September 30, 1982. **Amended:** Filed May 17, 2013; effective June 21, 2013.

#### **450-1-1-.07      Incorporation By Reference (Repealed 6/21/13).**

Repealed

**Author:** Jim R. Ippolito, Jr., Chief Counsel

**Statutory Authority:** Code of Ala. 1975, §§23-1-59, 41-22-9.

**History:** Filed September 30, 1982. **Repealed:** Filed May 17, 2013; effective June 21, 2013.

**450-1-1-.08      Public Access To The Highway Department (Repealed 6/21/13).**

Repealed

**Author:** Jim R. Ippolito, Jr., Chief Counsel

**Statutory Authority:** Code of Ala. 1975, §41-22-4.

**History:** Filed September 30, 1982. **Repealed:** Filed May 17, 2013; effective June 21, 2013.

**450-1-1-.09      Public Records.**

(1) Public records not specifically exempted by Alabama or Federal law or otherwise protected or privileged shall be made available for copying and inspection upon written request to the Legal ~~Division~~Bureau on the Alabama Open Records Request Form located on the Department's website. All requests for documents must identify specifically the nature of the document requested and the reason for the request. Viewing of documents shall be permitted during normal business hours upon appointment scheduled by the Legal ~~Division~~Bureau.

(2) The Legal ~~Division~~Bureau shall set a reasonable ~~research,~~ administrative, retrieval and ~~copying~~preparation fee schedule for ~~each such~~ document ~~request. Documents~~requests. Responsive documents shall not be released without first receiving payment. The fee may be paid by certified check, cashier's check, money order or credit card.

**Author:** ~~Jim R. Ippolito, Jr.~~William F. Patty, Chief Counsel

**Statutory Authority:** Code of Ala. 1975, ~~§§23-1-33, 23-1-34~~36-12-40.

**History:** Filed September 30, 1982. **Amended:** Filed May 17, 2013; effective June 21, 2013. Amended: Published \_\_\_\_\_; effective \_\_\_\_\_.