

ALABAMA STATE COMMITTEE OF PUBLIC HEALTH
ALABAMA DEPARTMENT OF PUBLIC HEALTH
ADMINISTRATIVE CODE

CHAPTER 420-5-17
HOSPICES

420-5-17-A1 Addendum.

National Fire Protection Association
1 Battery March Park
P.O. Box 9101
Quincy, MA 02269-9904
1-800-344-3555

Life Safety Code, NFPA-101
National Electrical Code, NFPA-70
Installation of Sprinkler Systems, NFPA-13
Air Conditioning and Ventilation Systems, NFPA-90a & 90b

Standard Building and Plumbing Codes
Standard Plumbing Gas & Mechanical
Southern Building Code Congress International
900 Montclair Road
Birmingham, AL 35213
1-205-591-1853

National Plumbing Code

American Society of Heating, Refrigeration and Air
Conditioning Engineers (ASHREA)
Publication Sales
1791 Tullie Circle, NE
Atlanta, GA 30329-2305

American Society of Mechanical Engineers
United Engineering Center
345 East 47th Street, NE
New York, NY 10017

American Gas Association
1515 Wilson Boulevard
Arlington, VA 22209

Author:
Statutory Authority:
History: